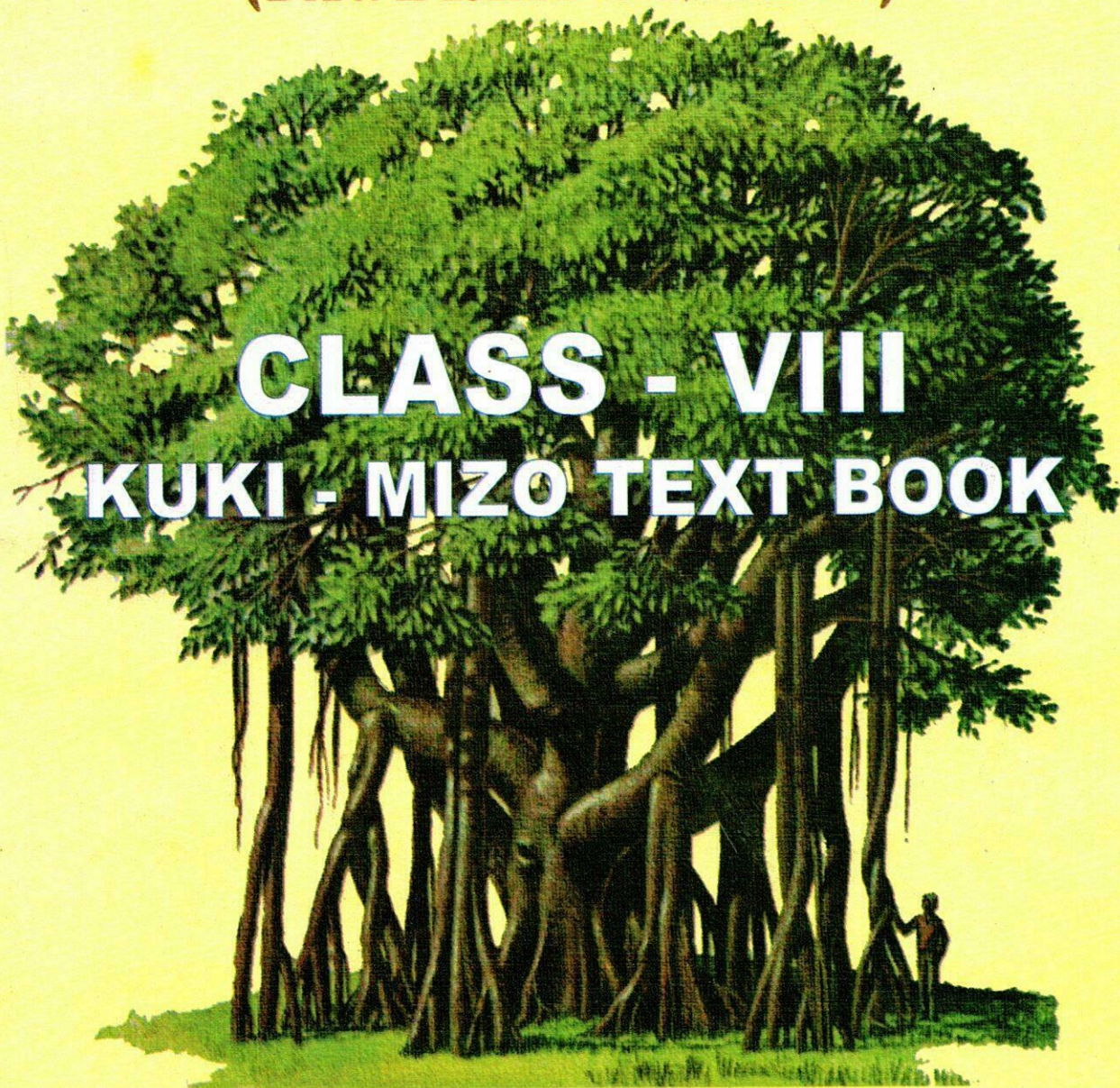


ZO ṬAWNG - 8

(PAWL RIAT ZIRLAIBU)



CLASS - VII KUKI - MIZO TEXT BOOK

Directorate of Kok-borok & Other Minority Languages

&

State Council of Educational Research and Training



THE CONSTITUTION OF INDIA

PREAMBLE

WE, THE PEOPLE OF INDIA, having solemnly resolved to constitute India into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its citizens:

JUSTICE, social, economic and political;

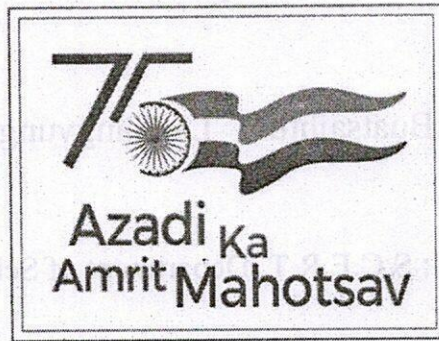
LIBERTY of thought, expression, belief, faith and worship;

EQUALITY of status and of opportunity; and to promote among them all

FRATERNITY assuring the dignity of the individual and the unity and integrity of the Nation;

IN OUR CONSTITUENT ASSEMBLY this twenty-sixth day of November, 1949, do HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.

ZO ṬAWNG
PAWL RIAT
ZIRLAIBU CLASS -
VIII
(KUKI - MIZO Text Book)



**DIRECTORATE OF KOK-BOROK &
OTHER MINORITY LANGUAGES
&
SCERT
DEPARTMENT OF SCHOOL
EDUCATION TRIPURA**

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THUHEMAHRUAI

He zirilaibu hi naupangte'n zirna kawnga hma an lo sâwn theihna tur leh an tuipui theih ang tura buatsaih a ni a.

Tin, he lehkhabu hi naupangte tan hriatthiam a awlsam zâwk theihna turin thu mawl tê tê hman a ni baw a. He zirilaibu chhungah hian entîrna, hrihfiahna leh a then te chu a lem te nen entîr a ni baw.

He zirilaibu siam chungchângah hian thurâwn pe duh tân pêk theih reng a ni e.

Agartala, Tripura
March, 2022

Director
S.C.E.R.T, Agartala

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Then 1-na: (Grammar)

1. Post Position

2. Conjunction

3. Interjection

4. Tense

Then 1-na

ZIRLAI - 1na
RENG LAL - RADHA KISHORE MANIKYA
CHANCHIN

(1896 -1909)

Radha Kishore Manikya hi kum 1896 khan Tripura Reng Lal aha tang tan a. A pa hming chu Maharaja Birchandra Manikya a ni. A pa thih hnu chuan a fapa Radha Kishore Manikya, lal tura a lo ruat tawh chuan lal thutthleng a rawn luah ta a. A lalna hi Bengal sawrkar aiawhin Chittagong Divisional Commissioner chuan March Ni 5, Kum 1897 khan a nemnghet a ni. Lal-a a thut hnu lawk hian a fapa Birendra Kishore Manikya chu 'Yubaraj' ahadaha. (Yubaraj chulal inaawmloh hnua lal leh tura a ruat te an ni).

Radha Kishore Manikya hunlai a thil thleng pawimawh te:

(i) Ram rorêlna a fel zawk nân Revenue Department, Police Department te a hnan in a dah a. A fapa Birendra Kishore Manikya chu Revenue leh Political Department ah hotu ah a dah a ni. Lei man (tax) pawh Rs. 4,74,468/- atangin Rs. 10,08,536/- a pung chhova. A ram pumpui chu Police Thana leh Revenue Tehsil ah a then darh vek a. Tin, Dak In (Post Office) tam tak hawn a ni bawka ni.

(ii) Ram tih hmasawanna lamah a rilru a hmang nasa êm êm a. Lo neih lam tih hmasawn nan Model Farm te a siam tir a, chûngah te chuan alute, fû te, thingtheihmute leh thlaidangte achintira. Tin, Sericulture lamah pawh tan a la bawka. A enkawl tur hian Superintendent of Agriculture hna a siam a, Jogesh Chandra Chowdhury chu he hna chelh hmasa ber tu a ni. Industry and Commerce Department te din in, Jogesh Chandra Chowdhury hian a enkawl tel nghal a ni.

(iii) Kum 1902 ah Delhi a British Lal Edward VII 'Coronation Durbar' neihna ah chuan a zuk tel ve a. Kum 1904, July thla in Sir Andrew Fraser,

Lieutenant Governor chu Agartala ah a lo zin ve a, Lieutenant Governor Tripura-a lo zin hmasa ber a ni. He a lo zin hriatreng nân hian khum 50 (sawmnga) awmna hospital tha tak mai, 'Victoria Memorial (VM) Hospital', Agartala-a sak chu Lieutenant General hian a hawng a ni. Tunah chuan Victoria Memorial Hospital hi 'Indira Gandhi Memorial (IGM) Hospital' ti a thlak a ni tawh a ni.

Victoria Memorial Hospital sak a nih dan hi tlemin han sawi zau deuh ila. Queen Victoria hriatreng nan 'Victoria Memorial Hall' chu Calcutta-ah Kum 1902 khan sak tan a ni a. Tripura Reng lal Maharaja Radha Kishore Manikya pawh hi tangka thawh ve tura ngen a ni. Reng lal chuan tangka chu thawh ve lovin, Agartala ah 'Victoria Memorial Hospital', a ram mi rethei te tana tangkai tak tur chu sak a dil zawk a, a thil dil chu Viceroy chuan a pawmpui ta zawk a ni. Calcutta-a 'Victoria Memorial Hall' sak nân pawh tangka tlêm a zâwng chu a thawh ve leh tho a ni.

(iv) Sonamura leh Udaipur Sub-Division ah Kum 1901 khan tam nasa tak mai a tla a, Maharaja Radha Kishore Manikya hian buhhum leh buhfai te a thawn lut a, loan te a pêk bakah buhchi leh thlai chi a thlawn in a sem bawk a ni.

(v) Kawng siam that lam pawh Maharaja Radha Kishore Manikya hian a ngai pawimawh êm êm a, kawng thar, 100 Kilometer lai a thui chu a lal hun chhung hian a siam tir bawk a ni.

(vi) Kum 1897, June ni 12 a lirnghing nasa tak chuan Rêng Lal In chu nasa takin a tichhia a. Rêng Lal In thar 'Ujjayanta Prasad' an tih chu Rêng Lal In hlui hmunah chuan Kum 1899 chuan a sak tan tir leh a ni. He Rêng Lal In hi Messrs and Co., Engineer thiam hmingthang tak tak ten an sa a ni. 'Umakanta Academy', Agartala a mi pawh hi a thiltih ropui tak a ni. Jail te a sak that tir a. 'Lord Jaganatha Temple' leh

Museum pawh Agartala ah a sa baw a ni.

(vii) Maharaja Radha Kishore Manikya hi zirna ngaisâng mi a ni a. School tam tak a din a, 'Tulsibati Girl's School', Agartala-a mi pawh hi a nupui, lalnu hming chawia a din a ni. Lalfate leh Lal mi tha te'n a thlawna lehkha an zir theih nân, Boarding School Kum 1900 in a din a. Tin, Agartala - ah Kum 1901 khan College a din baw a. Mahse he a college din hi Bengal sawrkar in a remtihpui loh avângin khar ani leh ta a ni. A lal lai hian 'Tripura State Gazette' chuchhuah tan ani.

Rabindranath Tagore nêan an in hmelhriat tha êm êm a. 'Shantiniketan Vidyalaya' din nân pawh Maharaja Radha Kishore Manikya hian Rabindranath Tagore hi sum leh pai in a pui fo thin a ni. Scientist ropui tak mai Jagadish Chandra Bose pawh hian research beih nân tanpuina Maharaja Radha Kishore Manikya hnen a tangin a dawng ve ani.

Kum 13 chung a lal a, motor accident avângin Banaras ah Kum 1909 khan hun lo takin a thi ta a ni.

TIH TURTE

Heng zawhna te hi chhangrawh:

1. Engtik kum a tangin nge Maharaja Radha Kishore Manikya kha a lal tan?
2. Radha Kishore Manikya pa hming han sawi teh.
3. Radha Kishore Manikya kha eng sawrkar aiawh in nge a lalna kha nemngheh a, engtik in nge nemngheh a nih sawi baw rawh.
4. Eng sikul nge Agartala - ah Radha Kishore Manikya khan a din?

5. Kawng thar engzat a thui/sei nge a lal lai khan a siam tir?

Project: Zirtirtu hovin zawhna awm thei te in zawh belh ni se.

ZIRLAI - 2na

THUBUAI KHIRH (I Lalte 3:16-27)

Hmânlai hian lal ropui tak, fîng leh hausa êm êm hi a awm a. A finzia leh a hausak zia chu sawifiah sên rual a ni lo. Nupui tam tak leh hmei tam tak a nei a, a nupui te chu lal fanu hmeltha tak tak hlir an ni. Nipui laiin in dai leh nuam takah a cheng a, thlasik lai chuan in lum nuam leh changkang takah a cheng thin.

Vawikhat chu a rorêlna ah hmeichhe pahnih, nawhchizuar an rawn in khing a. Hmeichhe pakhat chuan lal hnênah chuan, “Aw ka pu, he hmeichhia nen hian inkhat a chêngdun kan ni a, chumi ina a awm ve lai chuan nau ka hring a; tin heti hi a ni a, ka nau hrin a chin ni thum hnu ah chuan he hmeichhia pawh hian a hring ve a, awm dun kan ni a, chu ina awm keimahni pahnih ngawt lo chu, chu inah chuan tumah mikhual awm an awm lova. Tin, he hmeichhe fa hi zanah a lo thi a, a delh hlum a ni. Tichuan zanlai ah a thova, i bawihnu hi a muthilh hlan in, ka fapa ka bula mi chu a la a, a pawm a, a fa thi a chu mi pawm tir a. A tûk zinga ka fa hnute pe tura ka han harh chuan, ngâiteh a thi a lo ni reng mai a, nimahsela zinga ka han enchian chuan, ngai teh, ka fapa, ka hriná kha alo ni hauh lo mai a” a ti a. Tin, hmeichhe dang chuan, “Nilo a dam zâwk hi ka fapa a ni a, a thi a hi i fapa a ni” a ti ve a. Pakhat chuan, “Nilo, a thi a hi i fapa a ni a, a dama hi ka fapa a ni zâwk” a la ti tlat bawh a. Chutiang chuan lal hma ah chuan an sawi ve ve a, tichuan lal chuan, “Khandaih min han lâk teh u” a ti a. Tichuan lal hma ah chuan khandaih chu an rawn la a. Tin, lal chuan, “Naute dam kha bung hnih ah chhuah ula, a chanve chu pakhat kha pe ula, a chanve chu pakhat kha pe rawh u” a ti a.

Tichuan, naute dam a nu chuan a fa chu a lainat êm êm si a, lal hnênah chuan, “Aw ka pu, naute dam a hi amah chu pe mai rawh, a thah zawng that lul suh ang che” a ti a. Pakhat zâwk erawh chuan, “Ka

ta ni bik hek suh, i ta ni bik hek suh, bung mai rawh” a ti a. Tichuan lal chuan a chhâng a “Naute dam kha pe rawh u, that hlek suh u, amah ngei kha a nu anih kha” a ti a.

Tichuan mipui te chuan lal finzia chu mak an ti a, an hlau ta êm êm a.

Thu har hrilhfiahna:

Hmei	-	Nupui taknilo
Khandaih	-	Chemsei hriamtak leh hmawr zum
Nau hring	-	Nau nei
Nawhchizuar	-	Hmeichhe inzuar
Khirh	-	Harsa, buaithlak

ZAWHNATE

1. Lal hnena inkhing te kha tu te nge ni?
2. An thubuai kha lal khan engtin nge a rem?
3. Naute nu tak lo zâwk khan tan bun an tum khan engtin nge a lo sawi?

✓ Naupang in Inverted Comma (“ “) hman dan zir in thiam tir tum ni se.

Project: Zirtirtu hovin he thawnthu ang hian lemchan ni se.

WORLD CUP FOOTBALL CHANCHIN

Football tobul:

Football ti akan hriat lar takhi khawi ram mite' nge khêl hmasa ber tih hi Chiang taka sawi a harsa a. BC 3-na leh BC 4-na lai vel khan China ram ah chuan ball ùm in an lo infiam tawh thin a. Han dynasty lai khan Physical Education exercises ah hmangin an lo tui pui hle tawh bawk a ni. Chinese ho chuan 'Tsu Chu' an ti a, sipai ho exercise lâk nân an hmang thin bawk. A lo darh zau zêl a, Greek hovin 'Episciro' tiin a hming an vuah a, an tui pui hle thin. Roman ho in 'Harpastum' anti ve leh thung a. Julius Caesar pawh khan a khel uar hle niin an sawi. An inkhelh thin dân pawh hi tunlai a kan khelh dân nen hian a inzul hle a ni.

FIFA dân dân:

Khawvel ram hrang hrang in football khelh an uar chho deuh deuh a, in kai hraina dân leh thun eitu bik awm lovin mahni phur phur an ikhel chho mawlh mawlh a, Austria leh Hungary ram te phei chuan Kum 1902 hmalam khan International Matches vawi 100 chuang lai an lo khel hman tawh a ni.

French pachal, Jules Rimet, Henry Delauney leh Robert Geurin te chuan khawvel huapzopawl din zâi an rêl a. Anthei hang angah mala in May Ni 21, Kum 1904 ah 'Federation of International Football Association (FIFA)' chu an dân ta a ni. FIFA dinna ah ram hrang hrang aiawh 7 zet an kal khawm a, chu'ng ram te chu - France, Belgium, Denmark, Netherlands, Spain, Sweden leh Switzerland te an ni. Ahnu ah ram hrang hrang te' n zawm zêlin tunah hian ram 212 in an zawm tawh a ni.

FIFA Headquarter atân Zurich, Switzerland an hmang a. Kum 1908 atângin Olympic games ah Football hi a vawikhatna atan telh a ni ve ta a ni.

World Cup Football chanchin:

FIFA Member Conference, May Ni 28, Kum 1928, Amsterdam – a kalkhawm te chuan Kum 1930 atânga tan in kum li dan zêl ah ‘World Cup’ khelh thin chu an rêl thlu ta a. ‘World Cup’ chu Hungary, Italy, Netherlands, Spain, Sweden leh Uruguay te’n thlen an dil nghal a. Tichuan FIFA hruaitu, Kum 1929 a thukhawm te chuan an ram zalenna ‘Centenary’ lawmpuina nipah fâwmin Uruguay chu thleng turin an thlang ta a ni. Chutia FIFA hruaitute’n an thlan takah chuan Uruguay chu World Cup thlengtu hmasa ber a lo ni ta nghal bawk a ni.

World Cup hmasa berah hian ram 13 antela. Opening match ah France leh Mexico te an inkhel a, minute 19 – ah France mi Lucient Laurent chuan goal thun in World Cup a goal thun hmasa ber a ni bawk. Tichuan a thlengtu Uruguay leh Argentina te’n final khêl in Uruguay hian hnehna an chang a, World Cup – a Champion hmasa ber an ni.

World Cup Trophy chanchin:

1. Trophy hman hmasak: World Cup Trophy hman hmasak ber chu FIFA President pathumna, World Cup Football khelh a nih theih nân a nasa taka hma la thin tu hming chawiin ‘Jules Rimet Trophy’ tih a ni a. He Trophy hi rangkachak hlang 35cms a sâng, 3.8kgs a rit a ni.

2. Trophy hmanlai: Tuna World Cup Trophy an inchuh lai hi Kum 1974-a hman tan tawh a ni a. Kum 2042 hma chu inchuh tura FIFA in a buatsaih a ni. World Cup champion apiangin kum 3 leh a chanve an kawl thei a, chumi hnu ah FIFA hnenah an kir leh thin. He Trophy hi 36cms a sâng a ni a, 5kgs lai a rit a ni. 18 Solid Gold Carat leh Malachite

inpawlh a ni. He Trophy hi Italian mi Silvio Gazzaniza siam/chher a ni. World Cup champion apiang hming 17 lai ker theihna hmun siam ni in champion ram 11 te'n tunah hian an hming an ker tawh nghe nghe a ni.

TIH TURTE

1. FIFA World Cup dintu 3 te kha an hming eng nge ni?
 2. World Cup hmasa ber thleng tu ram leh goal thun hmasa bertu hming han sawi teh. Tunge champion ni a, eng kumin nge an khelh?
 3. Tuna World Cup Trophy rih zâwng leh champion hming ker tawh zât sawila, engtikthlengngehetrophyhi hmanturaruahmana nih?
-

REV. K. HRENGNGURA CHANCHIN

Zarzokima

Kum 1920, May Ni 5 ahalopianga, apiannakhuachu Longtarai khua a ni. A nu leh pa te hming chu Zaliana leh Rokhawsiami te an ni. Unau pathum ni in, a ni hi an milai a ni a, a unau te chu Hratkhawdinga leh Kaksuanguli te an ni. Rev.K.Hrengngura hi naupangtê a nih atangin mi taima leh zirna ngaisâng mi a ni a, midang tana malsawmna nih tum tlat mi a ni. Engmah thawh hreh neilo, mahni ke a din tum tlat a ni. Rokhawlhna avângin engemaw chen chu zirna te pawh chhonzawm thei lovin hunte alo hman ve a ni.

Kum 1931 ah Pu Zairema (Pastor Thangchina fapa) chu an inah awm in zanah A,AW,B,...a zirtir thin a, hei hi a lehkha zir dan hmasa ber chu a ni. Chutichuan Kum 1932 ah Saikar khua leh a khaw thenawm Nengsen khua inthural in zirna rûnpui buatsaihin sikul an hawng a, hemi kum hian Bible chhiar a thiam tawh a ni. A kum leh 1933 ah Pu Zoisiam, Nengsen khua ah chuan zirtirtu in a rawn awm a. An in atangin chumi sikul ah chuan lut ve in hemi kum vêk hian Pawl Khat (CI-I) a passed a ni. Kum 1934 ah zirtirtu Pu Zoisiam chu Lalngursanga khua (chumi hunlai a an khaw lai) Tuikawinek ah an sawn a, chutichuan mission stipend dawng in pawlnih a zir ani. Mahse, vanduaithlak takin hemi kum hian mission buaina chuan ziaawm lam a pan theih loh avângin kum 1935 ah zirna chhonzawm thei lovin an khaw lamah haw leh in a û Hratkhawdinga puih in lo te neiin a hna thawk in a hun a hman a. Mahse, vanduaithlak takin hemi kum vek 1935 December thla ah chuan Rev. Nghakluaia (N.Luaia) Field Superintendent, North East Independent General (N.E.I.G) chuan a bial fang a alo kal chuan an in atanga zirna chhonzawm turin a ti ta a ni. Chutichuan 1936 January Ni 13 ah Tlaksih (Jampui) khua a pan ta a ni.

Sikul chu Tlaksin ah chuan kal in Kum 1936 hian pawl hnih a passed a, pawl thum bawh kân in pawl li hi Kum 1937 ah a passed leh a ni. Kum 1938 ah Tlangte khua ah kal lehin pawl nga a zir chhunzawm leh a, zirtirtu indaih loh avângin a châng chuan naupang ho a lo zirtir ve mai thin a ni.

Kum 1939 ah Tlangte khua chhuahsan leh in Churachandpur (Manipur) lam pan in a kal leh a, Kum 1940 ah Middle English a passed a, kum 1941 ah Churachandpur bawh ah hian Rev. Rostad enkawl na hnuaiah Bible Course kum hnih chung training leh in, kum 1943 ah a passed a ni. Kum 1944 ah Manipur buaina avângin zirna chhunzawm thei lovina lohaw a, zirna ahlohtâksi ah chuan naupang ho huaikhawm in lehkha te zirtir in kum 1945 chu hetiang hian a hmangral ani.

Kum 1946 ah Shillong, Assam (hetih hunlai hian Assam a la ni) pan leh in kum 1947 ah harsatna hrang hrang karah Matric a passed ta a ni. Rev. K. Hrengngura hi Darlong hnam zinga Matric passed hmasa ber a loni ta ani. A tum ruh na lehtaimâknahian hlawhtlin natam taka pe kan ti thei hial âwme.

Kum 1948 ah New Zealand Baptist hnuaiah ordained a ni a, mahse rokhawlhna hrang hrang avângin kum 1949 ah pastor a tanga bâng leh in politics lamah a kal leh ta zâwk a. Politics lama a thil tum lian ber pakhat chu Darlong hnam chawisân a, rampum huap a hnam hming tih lar hi a ni.

Kum 1951 ah Tripura Kuki Union din in tum thum lai President nihna a chel hman a ni. Kuki Union thil tum lian ber pakhat chu Kuki hnam pêng zawng zawng in lungruai tak leh in unau-na nghei taka vawn hian a, ram hrui te zingah hnam aiawh a mi pakhat tal tel tir ve hi a ni. Mahse heti hunlai hian Darlong leh Kuki hnam zingah hian lehkhathiaman latlêmêma, a duh thusamin hma lakna a chak theih loh avângin politics lam chu a bansan ta zawk a ni.

Kum 1960 ah sawrkar ah lut in Tribal Welfare Supervisor hna a chelh a, Tuisangma ah a posting hmasa ber niin , sawrkar ah hna pawimawh tak chelh in a hun a hmnag chho ta zêl a ni. Darlong hnam zinga TCS (Tripura Civil Service) hmasa ber niin, Kum 1983 khan a hna ațangin a chawl (retired) a ni.

Rev. K. Hrengngura hi Darlong hnam zingah New Testament Bible Darlong țawng a let hmasa ber tu a ni a, kum 1984 ah Bible Society of India phalna in New Testament Bible hi let țan in kum 1989 ah tlangzarh hman a ni.

Kum 1994 December Ni 2 ah pastor nihna TBCU (Tripura Baptist Christian Union) chuan pe leh in bial te pawh a fang leh hman a, mahse kum lama a lo upat ve tawh avângin țhahnem ngai viau mahse a duhtusam in rawngbawl na a nei hman ta lo a ni.

Kum 1961 bawr vel politics huang – a a luh tak tak lai vel hian Darlong hnam zinga lal awm chu duh tawh lovin VC (Village Council) awm tawh zawkin rorêlna chu VC kuta awm tawh zawk turin hma a lâkpui a, Saikarkhuaahbul țan in lal thuneihnachupaihthlakalonita a ni.

Darlong hnam hi a hma chuan hnam dang unau te țawng a chanchin inhrilh tawn țhin an ni a. Mahse, mahni hnam chawisân nân leh hnam inlungual na atan Darlong țawng a chanchin inhrilh tawn tawh turin hma a la leh a, hetah pawh hian amah vêk hian bul țan in Darlong țawng ngei in lehkha thawn a thawn chhuak ta a ni.

Kum 1947 ah Lalsainguri Darlong chu nupui ah neiin fapa pakhat leh fanupasarihanneia, am mipaneihchhuntihlohchuanladamkim vek a ni.

Rev. K. Hrengngura hi Darlong ‘Hnam Pa’ ti a koh hial a ni. Darlong hnam tan thil tam tak tiin a hun pum a hmang a tih theih âwm

e. Darlong hnam zinga 'a ber' nihna a nei nual a, Rêngram (Tripura) ah Darlong hnam lo ti hmingtha tu leh hnam hming vawrh lar tu hmasa te zinga mi a ni ngei ang le.

Rev.K. Hrengngura hian a hnam tan a hun tam tak a hmang ral a. Kum 79 mi niin kum 1999, January Ni 10 khan nat lawkna awm lovin khawvel a chhuahsan ta ani.

TIH TURTE

1. Rev.K. Hrengngura nu leh pa hming sawi la. A pianpui unau te hming sawi bawkwawh.
 2. Eng hnuaiah nge pastor atana ordained a nih?
 3. Kum 1951 khan eng pawl nge a din? A pawl din thiltumlian ber kha eng ngeni?
 4. Rev. K. Hrengngura nupui hming sawi la, fanu leh fapa engzat nge a neih sawi bawkwawh.
-

LENRUAL AN KIM TA LO

Krismas leh Kumthar lawmna te chu an liam leh ta duai duai mai

a. Kum a lo thar a, sikul luh a lo hun a, kan kal tan ni chuan naupang thuâwih zual leh zirtirtu taïma zual ten sikul kan hawng a. Kum tawp result chhuah ni a kan sùlhnu te chu a lo thing riap tawh a. Sazu leh rannung tlêm azâwng te'n hnuhma an nei tih mai loh chu hnuhma thar dang a awm lova, a khawharthlâk hle. Sikul compound hi khaw hmawr tâwp, kâwn pelh, mual pâwng sâng vak lo, mual pâwng râwt zâwl, metre 30 vêla zau ah a inhûng ve a. Sikul hmun rem tak a ni.

Tlâk lam compound hrûl ah hian kawngpui a kal a, chu kawngpui hrûl pawn lamah chuan hmâwng (rihmim hmâwng) lianpui a ding a, compound te pawh kawngpui bawh kân in a rawn zar hlim duai a. Sava chi hrang hranglehthehlei-chepailoteanloawmsupsupthina. Class laklaia an lochiar venawknawkte chuan rilrua tihliminmin lo ngaithlaveni tehiapka hre thin. Zirtirtute awm loh hlân a an lo perh a nih loh chuan naupangte pawhin he rihmim kûnga sava te hi an perh ngai lova. A dinna hmun hi kan compound chhung ni lo mahse a zâr leh a rah tlân a sava leh thehlei ilo vêl te hi kan thian te ah kan ngai a. Sikul tinuam tu kan ti a, khaw lum ni leh a sat val val pawhin mi a uap dai in a lum lutuk ngai lova, sava tê deuh phei chu chhun pachang ah pawh an awr reng thin a ni.

Chuti taka kan sikul tinuam tu leh kan lo chhuan leh duat êm êm chu kumtawpexamzawhlehkumtharsikul hinkârahchûan huan neitu chuan a hnuai chu thlai chin nân tiin a lo kit ta mai a nih chu! Ngawi rengin kan thlir a, rei fe kan en reng hnu chuan "LENRUAL AN KIM TA LO" tiin ngawi rengin office lamk pansantaa. Arah tlân thintusavatehthehlei kan thian thatekha, anawmtalo. Anawmta hauh lo mai le! A zâr daihlim hnuai leh boruaktidai a khawlum

laka min hum tu! Famkhua min lawisan ta maw? Han tãh vak mai tak hi ka nãp a, ka hmuk a ulh a, mitthla ah mai lo chuan a dam laia a zãr mawi leh hnah hring no hlep hlep leh a rah laia nungcha tinrêng ten an tlân a an chiar nek nek te kha kan hmu leh tawh dawn lo anih chu! Thawh sual deuh tũkah pawh a zãr daihlim hnuaia thlifim kan han dawn vang vang tawh hi chuan kan dam sawng sawng a, kan lung hi a kiang duak thìn a nih kha! Hah hi a dam sawng sawng a, ngaihtuahna lêng vâk vêl hian suangtuahna ram nuam takah min thlawhpui delh delh thìn a ni. Khâng thil, midangin min pêk theih loh; khawvêl sum tam tak pawha lei zawh loh Pathian malsawmna hlu tak mai kha engtikah mah kan dawng leh tawh ngai dawn lo chu a ni a le! Thian tãa tak, hmâwng rah tlâna mahni thiam ang zâwng zâwng hla sa a minrawn awitute kha engti kawng zâwng mahin keini tehlu hian kan ko haw zo tawh dawn si lova. Pathianin a siam ang leh a duan ang bâka lan mawi tum chuang lo, an pianphung bâka intuam mawi nãna Bombay khawl chhuak puan mawi leh khawchhak lam chhuak puan pãr mawi tak tak te fawm khâwm belh tuma hauh lova, a ngai tẽ arawn induang thìn te, an hmu hmai cheimawi nãna makeup chi hrang hrang intah belh tum ngai hauhlo chung pawha Pathian thilsiam mawi chung chuang tling ho te kha, tunah chuan hmuh phãk an ni ta lo.

Duh tâwka rah an tlân zo an han hrâm a, an han chiar vêl thìn te tak kha aw! Mihringte siam chawp musical instrument hrang hrang, a tum thiam ber ber ten an tum rik nẽna khaikhin pawhin kei ka bengah na nã nã hi chuan, a vã han sang em! Kan zaithiamte zai te hi a mawi narawh e; kan icon leh idol te pawh an zaithiam; mahse hêng kan thian, Pathianin kan sikul awitu atãna min pẽkte zai hi chu tu mah hian an tluklo mai pawh ni lovin, an nẽ han ek zo tũr pawh hi kei zawng ka hmu lo a ni ber e!

A kũng dinna thìn ah hian a tiak han phun leh tehreng pawh ni ãla keini ang rual chuan a puitlin hun kan hmu phãk tawh âwmsi lo!

Tin, lo puitling in par te chhuangin rah te pawh han chhuah tehrêng mah se, kan lenrual hlui, hlim taka kan bula chhûnrâwl rawn fâk thin ho te kha an lo kal duh tawh dawn em ni? Ko ko mah ila titau lunghnûrin an tukkhum chhah minchhawntawh mai lo'ng maw? Khawiahngean
ṭuan zawh tâk tih pawh kan hre si lo va, ko dawn pawh ni ila Tualvungi ko thiam zawn ai pawhin a harsa ta ve ang. Khawvêl pawh hêl chhuak ila kan tawngin a rinawm lo va; kumpui sûl tam pawh lo vei se, kan lenrual hlui te hi zawng kan tawn leh hmel tawh loh, "Lenrual an kim ta lo," tih hi kan hla thunawnani kumkhuarengtawh dawnani hile.

Sum leh pai chauh hi ro-a kan ngaih chhûng chuan lenrual kimni hmel kan hmudâwn lo! J. V. Gree (Apache Red Indian) "Only when the last tree has died and the last river been poisoned and the last fish been caught will we realize we cannot eat money?"

Ṭhanharh a va hun em! Kan lènna tlâng dum dūr, lenrual kim kan lènna ah kan kim ta lo ve. Ṭhâl rum leh chapchâr khaw lum te kan hmachhawn anga, sava hrâmri leh theh lei tlâk ri te kan hre thei dawn ta lo! Chu mai a ni lo Hmawng-Thing-Rihmimawm ta lo chuankhua a va ti har dawn em!

Vangkhaw zirna rûn sumtual mawitu,

Sirva leh nungcha tinrêng lawina ṭhuam liai luai, Fam
min chansan ta maw!

Thiam zirnaufaleh sirvatinten ṭapinkana uruai che. Koh kir
theih awm si lo!

LENRUAL AN KIM TA LO!

Thu har hrilhfiahna

Sulhnu	- hnuhma
Chhunpachang	- chhun lai
Thawhsual tûk	- thawh fuh loh, hlimloh deuh ni
Thiam narawh	- thiam êmêm
Sumtual	- khawlai
Thuam liai lui	- zar bengbûng
Thiamzir	- lehkhazir
Thehlei	- chepa
Thehlei tlak	- thehlei hrâm

TIH TURTE

1. He thu ziaktu in 'lenrual' a tih te hi tu te nge ni? Engvanga kim ta lo nge annih?
2. Engvangin nge kha Hmawng (Rihmim) kha an kih ngawt?
3. Thing kih mai mai hi a pawizia han sawi teh.
4. Kanram, thing leh maute hi humhalhloila, engtin nge kanram hi a awmang?
5. Zirtirtu hovin ramngawhlutna leh pawimawhna sawiho teh u.
6. J. V. Gree thusawi hi Zoṭawngin han dah teh.

Project: Kan vela thing leh mau, nungcha te kan tâna a ṭangkai zia sawiho ni se.

INDIA RAM PRESIDENT

THLAN DAN

India ram Dânpuì chuan India ram roreltu lû ber atân President neih a nih tur thu a sawi a (Article 54). India ram Dânpuì chuan President chu dinhmun sang takah a dah a ni.

(1) President atâna thlan theih chin :- India ram President atâna thlan theih chin chu India Dânpuì chuan hetiang hian a sawi ani:

- a. India khua leh tui dik tak a ni tur a ni.
- b. Kum 35 chin chunglam a ni tur a ni.
- c. Sawrkar ațangin eng hna mah a thawk tur a nil ova, sawrkar ațangin eng hlawn mah a nei tur a ni bawk lo a ni.
- d. President thlanna chuhtu chuan Parliament a Lok Sabha member te tâna nih ngai ang chi zawng zawng a ni kim ve vek tûr ani.
- e. President thlanna chuhtu chu M.P (Member of Parliament) emaw M.L.A (Member of Legislative Assembly) emaw a ni tur a ni lo. Chutiang mi a lo nih chuan President atâna thlan a nih veleh in, a nihna ațang te hian a bâng nghal tur a ni.

(2) President thlan dân:- India ram Dânpuì chuan President hi India rama vote nei thei chin mipui nawlpui te'n thlang lovin a thlang thei tu bîk a siam a, chu chu 'Electoral College' an ti a. President thlang thei tu hi chi hnih in an awm a, chûngte chu — 1) Parliament in hnih-a Lok Sabha leh Rajya Sabha membrete, (2) Statetina M.L.A thlantlintean ni.

President thlang thei tu M.L.A te vote hlut zâwnng hi kawngkal nei tak fel fai taka chhût chhuah a ni a, chutiang chhût chhuah a lo nih dân chu a hnuai ah hian sawifiah a ni:

President thlang tura State M.L.A pakhat vote neih hlut zâwnng chu hetiang hian chhût chhuah thîn a ni. Khami state a mihringawm.

zât kha M.L.A awm zât in an sem a, chumi an sem chhuah chu 1000 in an sem leh a, chumi semchhuah chu state M.L.A pakhat in President thlan nân a vote neih theih zât chu a lo ni ta a ni.

Chhiarkawp dân in $\frac{\text{state mihring chêng awm zât}}{\text{state M. L. A zât}} \div 1000$

Chutiang bawkin Parliament in hnih (Lok Sabha leh Rajya Sabha) M.P tin te vote neih theih zât chu hetiang hian chhût chhuah a ni thîn baw k a ni. India ram pum pui a M.L.A zawng zawng zât kha Parliament in hnih a M.P zât in kan sem ang , a chhuak chu Parliament-a Member pakhat in vote a neih theih zât a lo ni dawn a ni.

Chhiarkawp dân in $\frac{\text{State M. L. A zawng zawng zât}}{\text{Parliament in hnih a M. P zawng zawng zât}}$

President thlan a nih hian a thlangtu member tin te khan vote khat chauh nei lovin member pakhat in vote tam tak an nei ta thîn a ni. President atâna thlan tlin chuan a lalthutthlêng a luah hma in Supreme Court a Chief Justice of India hma ah India ram President ni tura 'Rinawmna Thutiam' a chham thîn a ni. Chief Justice of India hi a awmlo anih pawhin Supreme Court a Judge hna thawk rei tawh ber hma ah 'rinawmna thutiam' hi a chham thîn a ni.

President in 'Rinawmna Thutiam' a chham tur hi duan lawk sa thlap a ni a, chumi thu chu kan India ram Dânpuì, Article 60-na ah Chiang taka ziahlan a ni nghe nghe a ni. President ni tura 'Rinawmna Thutiam' chhamhi Indiarawsawrkarchuanalaurhsûnin, angaithutak êm êm mai a, a chhan chu President hian a nungchang leh rorêna kawngah dik lo taka nung leh thil ti in lo awm pawh ni se, India ram eng Court mahin a chungchâng hi an rêl in an ngaihtuah thei lo va. Chuvâng chuan loh theih loh thil avânga a nihna atanga paih leh bân a lo tul a nih pawhin he 'Rinawmna Thutiam' chham behchhan atang chauh in India ram President a nihna atang in paih theih a ni.

India ram Dânpuì Article 56 (1) - na in a sawi angin India ram

President term khat hun chhûng chu Kum nga (5) a ni a, hei hi President Office a luah ni aṭanga chhiar ṭan tur a ni. Amaherawhchu, a term, kum 5 chhûng hi ral tawh mahse President thar in a rawn thlak hma chuan President hna hi a chelh rih ṭhin a ni.

TIH TURTE

1. President thlan tura M.P. leh M.L.A te vote neih dân chhût kha han sawi teh.
 2. Tuhmaahnge Indiaran President in 'Rinawmna Thutiam' a chham ṭhin?
 3. India ram President ni tura nih ngei ngei ngai pali zinga pahnih han sawi teh.
 4. India President term khat chung hi kum engzat nge?
-

KHAWTINKHUMA CHANCHIN

Khawtinkhuma hi Kum 1913, January thla khan Jampui tlâng dung a khaw pakhat Phuldungsei khua ah a piang a, a pa Suakngura Rokhum niin, a nu chu Darneihpuii Pachuau a ni. A pi leh pu te chu lal mi leh sa, Sailianpuia Sailo khua leh tui a pasaltha Khuangchera te ho nena khawsa tlâng thin an ni.

Zirna lam:

Khawtinkhuma chuan a pianna Phuldungsei ah zirna bul a tan a. Chumi hnu ah Jampui tlâng a Tlaksih khua ah an pêm a. Kum kaw (9) mi lek a nih laiin Kum 1922 khân Lower Primary a pass a, Middle English a zir mêk laiin an zirtirtu N.Luaia chuan Pastor hna a thawh a lo tul ta si a, kum a hloh phah ta nual a ni. Amaherawhchu, beidawng duh hauh lovin a nu leh pa te'n lehkha zirna kawng an dap pui zêl a, Kum 1927 ah Middle School a zo a. A kum leh Kum 1928 ah NEIG Mission Middle School, Hmunpui, Jampui Tlâng ah zirtirtu hna a thawk ta phawt a ni.

Thla sawm (10) chhung zirtirtu hna a thawh hnu ah a thian pahnih te nen ramhnuai a kawng mahni a inzawn chawp in Tripura ram a High School an hnaih ber na khua Dharmanagar an pan ta rawih a. Chu Schoolah chuan pawl sarih atanga pawl sawm thlang a zir ta ngat ngat a ni. Kum 1932 ah Matric a exam ta a, April thla a result a lo chhuah chuan Khawtinkhuma chuan Matric chu First Division ah a lo passed a, sawrkar chawmna leh Rêngram lal chawmna inkawp Merit Scholarship pawh thla tin Rs 20/- a dawng pha ta hial a ni.

Chutia Matric a lo pass tâkah chuan Sylhet khua-a Murarichand College ah a zir zawm ta a, Kum 1937-ah khan B.A a pass ta a ni. Khawtinkhumachuan Calcutta University atangan M.A(History) Kum

1939 khan a pass zui leh a. Zofate zinga M.A pass hmasa ber a lo ni ta a ni.

Chhungkaw lam:

M.A a pass kum, Kum 1939 December-ah Khawtinkhuma chu Salvation Army Brigadier, Kawlkhuma fanu Lalthanzami nen an innei a, fa pahnih chauh an nei hman tih ah a nupui chuan a thihsan ta mai a. Kum 1954-ah Lalthankimi, Pu Zothawnga fanu a nei leh a. Fa pali (4) an nei leh a. Khawtinkhuma fa te chu: (1) Zothankhuma (2) Lalpari (3) Zosangzuala (4) Zoramkhuma (5) R.Zomawia (6) Rita Zomuani te an ni.

Eizawwna lam:

Kum 1940 atanga 1943 thleng Calcutta-ah Chief Controller of Army Factory Account-ah Auditor hna a thawk a. Kum 1944 -ah erawh chuan Tripura rama Langkai West Bank -ah farm siamin thlai chi hrang hrang te phun in kum hnih chhung farm enkawl hna chu a thawk leh a. Kum 1946 -ah Mizo High School, Aizawl ah (thawk tura an sawm angin) zirtirtu hna thawk in a lo awm ta a ni. Kum 1948 -ah Arunachal Pradesh (NEFA) ah Assistant Political Officer (A.P.O) hna thawk in Pasighat ah a thawk tan a. Kum 1963 thleng NEFA ram ah hian Sawrkar Officer hna thawkin a awm ani.

Kum 1964 -ah Imphal, Manipur -ah Deputy Commissioner hna te thawkin a awm a, Kum 1965 ah Officer on Special Duty (OSD) hna thawkin Delhi ah a awm leh a, Kum 1966 August thla atang khan Assam khawpui, Shillong ah Deputy Secretary (i/c -G.A.D, Establishment) hna a thawk a, Shillong atangin Kum 1970 khan sawrkar hna atangin a lo pension ta a ni.

Kum 1972 -ah Mizoram, Union Territory a hlankai a lo nih khan M.L.A tur te thlan a lo ni a, Mizo Union Party Ticket -in Saitual Constituency

aṭangin thlan tlin a ni a. Mizoram U.T sawrkar hmasa ber ah Cabinet Minister pathum zingah pakhat a lo ni leh ta a ni.

Hun tawp lam:

Kum 1979 February Ni 13 –ah a nupui, Pi Lalthankimi'n a boral san a. Pu Khawtinkhuma pawh a taksa te lo chaklo chhovin a lo upa deuh deuh a, Kum 1998 April Ni 14 kḥan he khawvel hi a chhuahsan ta a, Dawrpui, Aizawl thlanmual ah phum a ni. Zirna lama Zofate'n mithiam kan neih hmasak Pu Khawtinkhuma kha ṭhangthar te'n i hre reng ang u. —

Pu Khawtinkhuma hi mi entawntlak tak a ni a, lehkhā a zirlai in harsatna hrang hrang tawkin a zirlai te han chawhlsan zawk zawk mah se beidawng hauh lovin a zirna a chhonzawm zêl a, Zofate zinga

(Master of Arts) hmasa ber a lo ni ta a ni.

TIH TURTE

1. Pu Khawtinkhuma kha engtik kum in nge a pian? Khawi khua— ah nge apian?
2. Engtik kum in nge Matric a zawh? Khawi school aṭangin nge Matric a zawh?
3. Engtik kum in nge M.A a zawh a? Khawi University aṭangin nge a zawh?
4. Khawi Constituency aṭangin nge M.L.A atan thlan tlin a nih? Engtik kumah nge?
5. Pu Khawtinkhuma nu leh pa hming han sawi teh.

ZIRLAI - 8na

ZO ẸAWNG UPA

1. Mual êng hmu phâk : Lal mual âna in sa thei chin. Mi vantlâng chunglam.
Sentence : Mual êng hmu phâk chin hi chu anrilru pawh a zau ngeenge.
2. Pawnthuah khai : tlangvâl, nupui neilo zawngzawng
Sentence : tlangvâl pawnthuah khai chin zawng chu khawhar inah riah tur a ni ngai.
3. Ramvachal : Ramvâk mi, ramhnuai chêt nuam ti mi.
Sentence : Hmanlai chuan ramvachal te hi an ngaisâng hle thin.
4. Ẹawng pachhiat : hlawhtling ngei tura insawi lâwkvanga hlawhchham (midangin eng emaw an sawi avanga hlawhtlin loh pawh akawk tho)
Sentence : A len dêng tur a in Ẹawng pachhiat a, a hlawhchham der mai.
5. Tual mei khûk : Ran talh a ruai theh.
Sentence : Tual mei khûk ngat in nupui neih a tum.
6. Ẹhâl vaêk char : Ẹhâl khaw ro laitak
Sentence : Kan tuikhur chu Ẹhâl vaêk char lai pawhin a kang ngai lo.

7. Thangkhat pian : Mi a pain tih a tanga a lo puitlin tan
hun thleng (Kum 15 vèl)
Sentence : Ka thianpa nên chuan thangkhat lian zet
kan inhmulo talo.
8. Tuha kuai rual : Hmeichhe tleirawl, lo lam hnathawka
chhawr tan theih
Sentence : Kan fanu naupang ber pawh tuha kuai rual
a ni veta.
9. Vawk tlat phâk : Hnai tê, dâi bul mai.
Sentence : Kan sangha dîl chu vawk tlat phâkleka hla
a ni.
10. Vawkpui pan fah : Mi vawkpui, ano vawikhat neih hui vek
tura vulh hlauh.
Sentence : Vawkpui pan fah a vulh hi a hlawk ve
phian asin.
11. Puallenga thlang tla : Reh/bo ta vangvang.
Sentence : Pi Siamteii chu puallenga thlang tla ang
hlauh a ni.

Then 2-na

SIKUL RÛNREM MAWI

K.Saibêla

1. Asawtlângnuamchamdiai chung
Rûnthangremmawisawthlirveü;
Bawmzothinglehparmawitinten, Aw
anbawmatlângmualmawi in.

Hlim leh lawmin zaitin thang vawr ila,
Perhkhuang tingham hrui ri mawi zawng nên
Chawnbân vawr alam her liai in
I awi ang u kan sikul rûnrem mawi hi.

2. Lo kêi ve u, lêng zawng te u
Thiamzir naufa, suihlungual a;
Hlim leh lawma kan lawina rûn,
Nuam a'n chhûn ni i lêng za ang.
3. Asawtlângnuamchamdiai chung,
Rûnthangremmawi sawkeini tân;
Thanglian sela, sang zualzêlin,
Khuanu lêngin lo hual ang che.
4. Kan tlâng kan ramdung leh vâng ah,
Sâp pui nun chan te zir ve in;
Hmatiang sawn nân thla zâr ila,
Lêngdang khûmin i lêng liai ang.

Note: He hla hi naupang te nên sak thiam a, action a sak leh lâmpui theih tum ila.

Thu har hrilfiahna

Bawmzo thing	:	Zo tâng sâng a ٲo thìn ho
Her liai in	:	insawi kual vêlin
Nun chan	:	Nun dân
Chhûn ni	:	Chhûn hun

Zawhna te

1. Eng te nên nge sikul kha awih a duh?
2. A tâng leh mual bawm tute kha han sawi teh.

HRAITE, KHA WNGE I CHÛN VE KHA?

Rokûnga

1. Hrinhnianghrai chawi tê, Ilopianga, Mi
zawng laiah I riang hluan e;
Mim ang I pianna chûn ngei kha, Rihtlângpui
zamual a liam ta e.
2. Ami hraite'n chûnnu tâng anbel,
Hlim leh muang te'n zan mô an chhing; Hrai te,
khawngge i chûn ve kha?
Mahte'n laikhuma I lo zâl le?
3. Zuapa sira'n maw a bei hle hle
Thangril laia'n a lo harh a; Nu
hnûn tui ngai a lo tap e,
Zua luaithli tui ang a lo hnâm e.
4. Mahriak chuan chawi tlei ka zuamnêmmaw,
Chung khuanu'n min chawipui ve se;
Dam te'n zân mu lo chhing ve ', Tawnmangah
tal nghilh ka nuam ve e.
5. Chûn lo hian i thlâ a lêng em ni? Chung
khuanu'n a hual zêl ang che, Thil tha
pawmla, kawng dik zawh la, Asiamlian
ngei ang cherual khûmin.
6. Rual duh leh tlâng zawng ka sawm vêe,
Rairah riang ka tân kanrawn ngên e;
Khawngaih thilpêkrawn hlân ve la,
Vân khian malsawm in a chhâng ang che.

* Nausên, nu thihsan khawngaihthlak zia han sawiho teh u.

Hla thu sawifiahna

Hrinhniang	:	Nau hrin hlim, piang hlim
Mi zawng lai ah	:	Mihring zingah
Mim ang pianna	:	Mihring a i lo pianna
Rihtlângpui	:	Mitthi khaw panna mualpui
Chûnnu tâng	:	Nu awm/ nu hnute
Nu hnûntui	:	Nu hnute

A kar awl dah khat rawh:

1. _____ hrai chawi te i lo piang a.
2. Mim ang i pianna _____ ngei kha.
3. Mahte'n laikhuma i lo _____ le.
4. Chung khuanu'n min _____ ve se.
5. Vân khian _____ a chhâng ang che.

A, AW, B
HLA

Ch.Pasena

1. Sikul ka luh tih in mikhual ang ka ni a,
Ka pawl min siamsak in, ka hming an han zia a; Mak
ti âwm fahran in “A” ka han ti phawt a, Lunglêng âwm
tak main “AW” ka han ti a.
2. B ka han sa ta a, chhawn tûr vân vei nê, n,
Ka kawî bawm min ti ngai, kan tual zawl nuam tak nê; Bân
hma loh pheî hi chuan CH ka lam ka lam thîn,
Ei tak tak si lovin D hmun ka thleng thîn.
3. Phûl emaw ka lo ti, E a ni awzâwng lo,
F ka han kai hi chuan a lo awmzia ta zawk;
G ka han kai leh chuan vai rim a nam rum rum,
Aieng awm si lovin “NG” ka tih tâk chu!
4. Hahchhiau chhuak ang maiin “H” ka hanti a,
Zungchal a kawzêlin “I” ka hanti chiama;
Mal rawl t̃euh ang maiin “J” ka ti thêl thawl thîn, K a
kal si lovin thui tak tak ka kal.
5. Lo zir hmasa te hi L ngawt ka tum ta a,
Lum ti âwm tak maiin “M” ka ti êm âwm thîn; N
lovin ka zir thîn, dangnâl hnua pheî chuan O ka ti
o o thîn, vawn ka tum vângin.
6. P ka han lam apiangin ka pû pawh ka hre thîn,
R ka han lam erawh chuan kan sumhmun ka hre thîn;

S ka kai leh hi chuan, ka saisik seih seih thin, T ka kai achinah ka ti ta thin.

7. Vai râl kian hnu pawh hian T ka ti leh dêk thin, U kianga ka awmin, ka lo uang êm êm a; Khuai lâw te pawh zir in "V" ka ti vang vang thin, Z ka lo thleng ta a, ka chhiar zet zet mai.

He A,AW,B hla hi tûn hma chuan a lar in sak a hlawh viau a, tûnah chuan hla dang a lo chhuak a a lar ta lutuk o, 1917 Indopui I -na a France ram kal, tuma CH. Pasena'n Arabian Sea a lawng a an kal laia a phuah ani.

TIH TURTE

A kar awl dah khatrawh:

1. Bân hma loh pheih hi chuan _____ ka lam ka lam thin.
2. _____ chhuak ang maiin _____ ka han ti a.
3. Lum ti awm tak maiin "M" ka ti _____ thin.
4. Oka ti _____ thin, vawn ka tum vangin.
5. Khuai lâw te pawh zir in _____ ka ti vang vang thin.

Hêng zawhnate hi chhâng rawh:

1. Ei tak tak si lova a thlenna hmun kha eng nge ni?
2. Eng a kai in nge vai rim a nam?
3. Tu te nge L ngawt a tum thin kha le?
4. S a kai khan eng nge a tih?
5. He hla phuah tu hi tungeni a, a phuah kum leh a phuah na hmun sawi rawh.

CHHURAAI-UM

• Hlunthuama

1. Hmâsâng Chhûr-a-bûra zing zin chuan
Aium hmeh e – chhûnrâwlah pir tûn; Tu'n
ahminghresi lovintuahrelvetae.
Thinlai ah a vawng reng e, ai-um, ai-um ai-
Nâlah a tlu ta e, sawi thei lo ve;
Um zawng ruai e, lei lai e, hmu zo lovin, Thinur
tûm ta viau vuaue!.
2. Laikhual zin tur kan lo tawng thiam ta e,
“Thiana, min zawnpuirawh, zei hmesì-
Na tlah na kawllêng mang,” ti'n a han zawt a.
A mawl mange, mawl mange, sawi thiamsi lovin, “Ka
hriat in nanga zawnpuir ka ngai nâng,”
“I nam mange, âi-um rim,” ha! ha! ha!
Lâwmin kal ta vang vange.
3. Zaiin kan awi khuarei chang mahse,
Lâwmin kan zai diahdial, La, la;
La, la, la, la, la, la, Chhûra thinlung lung.
A hrâng ber e, hrâng ber e, pi pu chhing zo tu, Nau
ang awih nuam ang e, hmakhaw Chhûra; Thai
ngam lo ve, a bera'n âi-um,
Hawnin thai a hrilh dôn dôn.

Thu har hrilhfiahna

Hmasâng	:	Hmânlai
Chhunrawl	:	Chawchhun
Zingzin	:	khual khua a zin
Tuah rêl	:	siam vet um
Thin laiah	:	rilru ah
Tûm ta viau vuau	:	tûm bûr
Laikhual zin	:	pawi zin vei vâk
Zei hme si na tlahna kawllêng mang?	:	eng nge ni i thiltih bo chu?

Zawhna te

1. Ai-um hi engtia siam leh sâwngbâwl chi nge?
2. Engati nge Chhûra khan 'âi-um' tih kha a theihngihl?
3. "I nam mang e âi-um rim" tih hi sawifiah teh.

A kar awl dah khat rawh

1. Thinlaiah a vawng reng e _____ âi-um-âi.
2. I nammang e _____ ha ha ha
3. Lâwmin kan zai _____ la la.

CHÛNNÊMI

Rokunga

1. Chhông tin rûn in lûmtu chu chûnnêmi, A
tello chuan chhông tin rêl a kimsi lo; Rîn
pui ber, ẵngkai ber chu chûnnêmi,
Atello chuan chhông tin rêl a kimthei lo.

Chhông tin khaidingtu ber chu Chûnnêmi, A
mi hluanin âwl ni rêng a nei si lo;
Rûn in chhông thim êntu Chûnnêmi tel lo chuan, Kan
rûn in chhông duh tin rêl a kimthei lo.

2. Chhông tin tân pawî ber mai chu chûn lung lian, Rûn
inchhông ah chhim thlipui a lo hrâng e; Âng buan
buan, rûm vung vung e, bâng thei lo, Kan khâtung
ritleng sawn lai a her tliak e.
3. Chhông tin tân pawî ber mai chu chûn lung lian,
Keipui zia ẵl chhailai iang a lo hrâng e.
A ângsen huam mai ẵn e, rûn chhôngah, Rûn
inchhông beramnote antlândêl dêl.
4. Chhông tin vawng rem tu ber chu Chûnnêmi'
Chîn lai, unau, ẵn rual leh mi tin rêng te;
Hmangaih leh ẵt na in a lo híp a'
Chîn lai unaute'n a ẵt na pâr kan tlan.
5. Chawimawi in awm zêl ang che chûn nunnêm,
Khuavêl êntu varparh arsi êng mawi chu; Chung
Pathian malsawmna i tân kan ngên,
Chhông tin rûn in thim ên zêl la, dam reng rawh.

Thu har hrilhfiahna

Chûnnêmi	:	Nu duhawmleh tha
Lumtu	:	tinuamtu, tihlimtu A
mi hluanin	:	nu zawng zawng
Lunglian	:	thinrim
Hertliak	:	tichhia
Rûn in thim	:	inchhûng hrehawm/changkang lo
Varparh arsi	:	thim tieng tu
Khartung	:	kawngkhar

Zawhna te

1. Nu pawimawhna tawi, kim deuh in han sawi teh.
2. Nu an thinrim hian engtia tih reh tur nge?
3. Rûn in chhûng beramno hi eng nge ni?

A kêr âwl dah khat rawh

1. Rinpui ber _____ chu chûnnêmi.
2. Rûn in chhûng _____ a tlân dêl dêl.
3. _____ unau te'n a thatna pâr kan tlân.
4. Khuavêl êntu _____ arsi êng mawichu.

I HUN I HMANG THA EM?

1. Aw hun leh kum te chu,
Ni tin an ral zêl a;
Mi hausa leh mi ropuite,
Sang tam tak an liam ta;
Kan hlim ni leh lâwm lai ni pawh,
Mual an liam ta, kîr an rêl lo.
2. Kan panlai nun te leh
Kan vânglai ni tekha,
Dawn kîrin lunglên a zual êm!
Thiñlai kâwl ang a hnîm,
Ngai mah ila, au mah ila, Mual
an liam ta kîr an rêl lo..
3. Khawvêl sum zawng te pawh,
Rial ang an ral thei e;
Khawvêl pum pawh nei mah ila, Lung
a awi chuàng lo'ng e; Hunte'n an
liampui leh ang a,
Âr ang vaihna khua a sei thlâwn.
4. Heierawhminchhângteh, I
hun I hmang tha em?
Thil tha tiin sualna do la; Nunna
kawng dik zawh la' Tin, chatuan
lawman i nei ang,
Hun danglam tawh lohna ah chuan.

TIH TURTE.

1. He hla châng 2-na hi ɬawng ɬuangiŋ han dah teh.
2. Hêng hla thu te hi ɬawng ɬuang pangngaiŋ han dah teh:
pan lai, dawn, thinlai, hnîm, âr ang vaihna
3. Hêng hla thu te hi a ep (opposite) han dah teh:
hausa, sei, suaŋna, nunna, danglam
4. A âwlah hian a thu angin dah khat rawh:
 - a. Tin, chatuan _____ i nei ang.
 - b. Thinlai _____ ang a hnîm.
 - c. Nunna _____ dik zawh la.
 - d. _____ an liampui leh anga.
 - e. Kan _____ lai nunte leh.
5. Hehlaphuahtuin 'rial anganral theie' atih chu engnge ni?
6. Hehlaphuahtuin 'min chhâng teh' a tih chu engnge ni?
7. Hun hman ɬat pawimawhzia leh hun hman ɬat loh pawi theih zia han sawitch.
8. I naupan têt zual lai chanchin i hriat dân in han sawi teh.
9. He hla phuahtuin 'chatuan lawmna' neih theih dân ni a a sawi chu engnge ni?

10. Project: Kâr khat chhûnga I hun hman dân hetiangin
chhinchhiah zêl la, kârkhat chhûnga I thiltih tam ber thlang
chhuakin a chhan sawi angche.

Mon. :

Tue. :

Wed. :

Thu. :

Fri. :

Sat. :

A tam ber:

A chhan:

RAM TUNHLA

1. Ka thlawh lai Pângpui chu fam lul suh,
Ka bêl ang che, Vânzâwl Ni dul loh changin; Va
tinrêng an kaina thum lai luai.
2. Vawiin chung turni, ka hma ngai rawh, Lêngi
man tuak ka tuiral takngial dawn e; Virthli a
lêng lo e, Phaikuamah.
3. Berhva te'n hâwngah mi sâwm em ni,
Kan la tiam lo hmatiang kan hlen rih dawn e; Mi u
an au lo ve, saw râlah.

TIH TURTE

Ram tun hla hi sak thiam a, sak ho ni se.

Thu har hrilhfiahna

Fam	:	thi
Bêl	:	a bula awm
Lêngi man tuak	:	nupui man tur khawl lai
Hmatiang hlen	:	hnathawyk zo
Mi u	:	midang, ngaihzawngte.

DARTHLALAN G

Zirsangzela Hnamte

1. Rûn tin mâwitu, awihlai dârmawi, I
tello chuan, hringfa lêng rêl;
Akimthei lo, kumtluangchen a danglamngai lo,
Thudik tantu, huaisenna thuam famkimsin in;
Rorêltu dik i lo ni e.
2. Pâr tlân sirva nungchâ zawngte'n An
iai nem Khuanu malsawmna;
Mahse duhâmchin lêmnei loh ringfa lengten, Kan
bêl thin che tûkchhuakin maw,
I zârah hian, mawi leh zual na beisei chungin.
3. Hrilin sawi thiam ve mai teh se,
Engtin hril ang mawhringnun hi;
Hun liam tawh hnu thup bo tuma mawina tinrêng, Sawi
ang bela Siamtu kutchhuak duhtâwk lo hian,
Bumhmang kan lo chang leh si thin.
4. Mahse nang chu danglam ngai lo,
Thudik tantu i ni sia;
Khawvêl mawina inbumna thil mai mai te hian,
Chatuan an tling zo dawn si lo, awihlai Dârmawi;
Hmuhtira fiahtu i nie.

Thu har hrilhfiahna Rûn

	:	in
Lai	:	duhtawh chiah lo
Tûkchhuak	:	nitin
Sawi ang bel	:	bet nghet lo

Zawhna te

1. Tu te'n nge darthlalang hmang nasa ber ang?
2. Tu ten nge khuanu malsawmna iai lo le?
3. Bumhmang kan lo chang leh mai thin a tih chhan kha han sawi teh.

* He hla hi zaithiam deuh kan awm chuan sak tir ila.

Then 3-na

RAPID READER

CHEMTATRAWTA

Vawi khat chu Chemtatrawta hian luite tui ti chip chep hmunah hian chematâtrâwtrâwta. Chutihlai chuanasazuchutuiahainchiah a, a tilte chu a phe hlep hlep reng a. Kaikuang hian a lo hmu fuh a, chutia a lalram chhunga samak danglam tak mai rawn tla lut ta chu mak a ti hle mai a. Engsa nge anih hriat tumin belhchian a tumtaa. A ralthuamfamkimnenainthuamin tha tho zet hian a vei theuh theuh a. Fimkhur taka a veh a veh hnu in hun remchâng tha tak mai a hmu ta hlauh va. Chemtatrawta inrin loh lai takin, an thlahtute a tanga an lo chhawmtawh muzuk fei leh fei kibarte aia an hmanrim thinabawppui liantak chuakau tual tual a, Chemtatrawta tilah chuan a chepta hlawk mai a.

Chemtatrawta na ti chu a zuang tawr tawr a, a thinur chuan a bula khaûm zamna rawpui chang tha tak mah nise, Chemtatrawta chem hriam ang te chu la tawng ngai hek lo. Chemtatrawta hliam chu a tuar zo ta lo va, a âwn ruah ruah a, khaûm zamna rawpui ber a tluk dawn takah chuan khaûm chu a hrilhhai in a lungnilo hle a, kutthlak tur remchâng a melh ta vat a. Kut thak hnawihna tur chu a hmu nghal thuai a, a zamna rawpui a tlûk ruai ruai rualin a bula ramar tla keuh keuh lai chu a ngumah tak mai chuan a zu dêng ta dawt a. Ramar na ti chu a zuang ta zawk a, a râk hlut bawk a. A inringlo lai khaûm in a nguma a rawn den tak dawt avâng chuan a thinur hle a. A thinrim hrikthlak na tur a zawng ve nghal thuai a, reilote ah a ngamlâk taivâng ho a hmu ta hlauh a. Taivâng awmna bu chu a thai darh ta chiam a, taivâng ho chu a ching phar ta lawp lawp a, an tãp ta pêr pûr hlawm a. Taivângho thinur chuan kutthlak tur an zawng ve ta ruai ruai a, kêr lovah sanghal an hmu fuh ta hlauh va. Nghalbuala a inbual zo hlim, thlamuang taka a tla lai chu fimkhur takin a veh ta them them a, sanghal tla tha hle hle lai chu a kap ah tak mai chuan a seh sak ta hlawk mai a.

Chu veleh sanghal na ti awm ngaihna hrelo chu aw râwl chhuah meuhvin a tlan vir ta chung chung mai a. Sanghal thinrim chuan a bula changel a tai thlu ta bawrh bawrh a. Changel ah chuan bâk a lo awm chu niin, hrilhai takin an ip chawih chawih a. Mahni lo mahasa zawng zawng zinga dawih ber nih nak alaiin an awmna changel a tlûk tak duai duai ah chuan an thinur ve hle a. Tawmna tur nei ta hek lo le, khaw êng ni se an zahin meng tha ngam lo chung chung in tawmna tur pûk an zawng ruai ruai a, meng leh meng lova bihrukna tur zawng ni miau hek le, sai hnar chu pûk emaw tiin an thlawk lut ta a. Chutia sai hnara an thlawh luh tâkah chuan sai hnar chu a za ta hle mai a, sai chu a hnar a zat tâk êm avângin a phit ta dut dut a, a tlan kual ta chung chung mai a. Sai hnar za, thinrim bawk si tlan kual vêl chuan pitarte in a chil chhe ta buan buan a. Pitarte thinrim tihngaihna hrelo chu a tap ta keuh keuh a, tuikhur hnâr ah a dailêng ta ngawt a.

Tuikhur hnâr a pitarte a êk avâng chuan an khua chu an buai ta a, an phun ta mur mur a. Mipui ho chu thinrim takin an ang vêl chiam a, a e tu zawngin an vai buai ta luai luai a. Chutia an zawn vêl tak chiamah chuan pitarte êk ngei ani tih an hre ta a. Mite chuan thinrim takin, "Pitarte, engati nge tuikhur hnâr a i êk? Kan tui tlan lai i ti bawhlhlawh vek alawm" an ti a. Pitarte chuan inthiamlo leh inthlhrung ang reng tak si, thinrim tap hmaisen meuh chungin, "Engah nge sai in ka in a chîl chhiat teh ei!" a ti bak hlar a.

Mite chu sai hnenah chuan a rang a rang in an kal a, "Engati nge saia, pitarte in i chîl chhiat mai?" an ti a. Sai chuan thiam in chantir hmêl tak hian, "Engah nge ka hnar ah bâk a luh tehreng," a lo ti a. Bâk hnenah chuan an kal leh ta a, "Bâka, engah nge sai hnarah i thlawh luh mai?" an ti leh a. Bâk hrilhai leh zak bawk si chuan, "Engah nge sanghal in ka awmna changel a tai thluk?" a ti thei hram a. Sanghal hnenah chuan, "Engatinge nghala, bâk awmna changel i tai thluk mai le?" an ti

a. Sanghal chuan hawi hru hru chungin, "Engah nge ka kap ah taivâng in a seh teh ei," a ti ve leh ta a.

Mite chu taivâng hnenah chuan an kal leh ta a, “Engati nge taivâng, sanghal kap ah i seh ?” an ti a. Taivâng chuan, “Engah nge ramar in kan awmna bu a thai chhiat vei,” an ti a. Ramar hnenah chuan, “Engati nge ramar, taivâng awmna bu i thai chhiat a” an ti ve leh a. Ramar chuan, “Engah nge ka awm mai mai lai khaûm in ka ngum ah a den teh reng,” a ti a. Khaûm hnenah chuan, “Engati nge khaûm, ramar ngumah i den mai?” an ti leh a. Khaûm chuan, “Engah nge Chemtatrawta’n ka zamna rawpui a sah chhum teh rêng” a ti ve leh a.

Mite chuan, “Chemtatrawt, engati nge khaûm zamna rawpui i sah thluk mai?” an ti a. Chemtatrawta chuan, “Engati nge kaikuangin ka til ah a cheh teh ei,” a ti bak hlur a. Kaikuang hnenah chuan, “Kaikuang, engati nge Chemtatrawta til ah i cheh?” an ti leh a. Kaikuang te reuh chuan chhân ngaihna a hre ta lova, “Ih, ih, ih.....,” a ti nawi vel ta mai mai a. An han zawh nawn leh chuan, “Ih, ih, ih.....mei a min rawh leh ka sen vit vet ang a, tuia min dah leh ka dâng lip lep ang,” a ti ta reuh a.

Mite chuan kaikuang chu an man a, mei ah an rawh a, a sen ta vit vet a, tuiah an han chiah leh a, a lo dâng leh ta bim bem a. Tui a an thlak ve leh chuan “Nu leh pa te vangkhua chu nuam singkhaw” a ti a, a leu ta zek zek mai a. Mite chuan, “A zak thei lo reuh em mai man rawh u,” an ti a, chu veleh pûkah a tlân lut ta daih a, a tawm ta ker mai a, pûk chhunga a awm chu hnahthial kuangin an hawlh a, a hmui te chu an hawlh ner sak ta vek a. Tun thleng hian kaikuang hmui chu a la ner sung mai a ni. Kaikuang tihngaihna hre lo thinrim bawk si chuan, “Min hawlhna hnahthial kuang kha rai ping peng rawh se,” a ti ta ngawt a. Tun thleng hian hnahthial kuang chu a rai ta thin a ni.

Thu har hrilhfiahna

Khaûm —hruizâm, arahkhaememmai, achhungaei turtui tak
awm

Tai —ramsa, nghonei inantihnat ve dân, nghohmangin an tai.

TIH TURTE

1. Pûka kaikuang awm kha engin nge an hawlh?
2. Kaikuang khan engtin nge anchhia alawh?
3. Bâk zakzum chhan han sawi teh.

*Chemtatrawta thawnthu hi sawidan hrang hrang a awm a, kan hriat dân te sawi tlâng thei ila.

MAURUANGI

Hmanlai hian khaw pakhat ah hian nupa an awm a, fanu pakhat an nei a, a hming chu Mauruangi a ni a. A nu chuan Mauruangi chu a duat thei êm êm thìn a, ei tur te hi a tui tui a eitir thìn a.

Ni khat chu Mauruangi nu leh pa chu pumphir phur turin an kal ta a. Thui tak an kal hnu chuan leilawn rawp tawh zet mai hi a lo awm a, chu chu zawh ngei ngei tûr a ni a. A nupui chuan, “Hei kan leilawn zawh hi a rawp tawh hle mai a, hâwn lamah chuan rit kan phur lehngâl tawh âwm si a, a v hlawhawm dâwn ve mawle!” ati a. A pasal chuan, “Hâwn lamah chuan hemi leilawn zawh ngam lo zâwk zâwk chu innam thlâkah,” a ti a. Nakinah chuan pumphirchuan vaphura, a pasal chuan aphur a hantêl a, a nupui phur tûr churit takinatelsaktaa. An phurh tur ve ve chu phurin an hâwng ta a.

Mauruangi chuan, “Ka nute chu an lo va haw har tawh êm!” a ti a, a lo thlir a lo thlir a. A pa lo haw chu a han hmu a, a nu chu a hmu si lova, “Ka pa, khawiahnge ka nu?” a ti a. A pa chuan, “Lui ah ka di a su rih” a tihsan mai a. Reilote chinah Mauruangi chuan, “Ka pa khawiahnge maw ka nu le, a lo vathleng har ve?” ati leh a. Mauruangi chuan a thlir reng mai a; mahse, a nu hmêl rêngrêng chu a hmu thei ta si lo va, apa a han zawh leh ch huan lama siam a, ani lo hlir a hrih a, a ti hder zêl mai si a, khua a lo thim ta a. Zanriah ei chu a lo hun a, a pa hnenah chuan, “Ka pa, khawiahnge maw ka nu le? A lo hâwng har tawh êm mai!” ati a. A pa chuan, “Leilawn zawh thei lo zâwk zâwk chu tui a innam thlâkah kan ti a, a zawh ve ngam ta lo va, tui ah ka nam thla taa ni,” a ti ta a. Chu ve leh Mauruangi chuan pa wi a ti êm êma, lung chhe takin a tap a tap ta mai a.

A tûk khua a lo vâ chuan zîng a han tho va, mei a han chhem dâwn a, mei chu a lo thi vek mai a, a pa chuan, “Kan kawm chhakte mei

han chhi rawh,” a ti a. An kawmchhakte chu nufa hmeithai an ni a, a fanu chu Bingtaii a ni a. Mauruangi chuan, “Ka pi, in mei ka lo chhî ang e,” a ti a. Bingtaii nu chuan, “I pa khu kan neih loh chuan kan phal lo vang,” a lo ti a. Mauruangi chu a zuk tlân thla leh a, a pa chu a zuk hrilh a, a pa chuan, “Neih pawh kan la nei ang chu,” a lo ti a. Mauruangi chu a han kal leh a, “Neih pawh kan la nei ang chu,” a ti” a han ti a, an mei chu an lo chhittir phal a, a chhi ta a.

Chumi hnu ah chuan Mauruangi pa chuan Bingtaii nu chu nupuih a nei ta a. An inneih tih chuan Bingtaii nu chuan Mauruangi chu a duathle mai a; mahse, a lo rei telh telh a, a tirethei tawlh tawlh a. Bingtaii chauh chu a duat ta hlur mai a. Mauruangi chu chaw tha pawh hi a pe phal lo va, favai chiah te a pe thin a. Mauruangi chuan chutiang chu a ei thei si lo va, a ril hi a tâm thei êm êm a. Ril tam tak chung hian hna hahthlak tak tak hi a thawk thin a. Bingtaii lah chu awm hmunah a awm a, a nui huat huat a. A duh leh a mu a, a duh leh a thu a, a duh leh a lêng a, a duh duh in a awm a. Nakinah chuan Mauruangi chu a lo chêr ta êm êm mai a, a nu kha a ngai êm êm thin a. Nikhat chu luih a zuk kal a, chutia a zuk kal chu a nu Thaichhawninu-a chang khan a lo hmu ta hlauh va, “E, Chênte, eng nge i tih dawn mial le? Ka han ngai êm êm thin che asin le, kan nufa-a kan thiltih zawng zawng te kha ka theihngihl ngai lo asin le. Tunah hian i pa khan nupui dang a nei tawh nge ni eng angin nge in khawsak tâk le?” a ti a. Mauruangi chuan a nu a ni tih a hriat chuan a lawm ta êm êm a, nuhrawn a hrawn thu te leh a nuhrawn in a tih retheihzia zawng zawng te chu a hrilh fai ta vek a. A eichhiat zia te chu a nu in a lo hriat chuan, sangha sa leh buhchangrum in a lo hrai puar ta a. “Nidangah pawh i ril a tâm apiangin hetah ka hnênah lo kal thin ang che” a ti a.

Mauruangi chu an in lamah chuan a hawleh ta a. In a han thlen chuan a nuhrawn chuan vin zet hian, “Mauruang, khawiah nge i kal? Hnathawhtura tamtehlulnên, kha, ichawhieithuaituairawh,” ati

a, favai chiar chu a pe a; nimahsela, Mauruangi chuan a ei duh lo va. Tin, nidangah pawh a chawatâna a ruatsak kha chua ei duh tahauh lo mai, a rûk te in luia a nu sangha hnênah khan a zuk kal a; a nu chuan chaw tui tak leh chawhmeh tui takin a lo hrai puar liah thin a. Chutiang chu a ei fo avângin Maruangi chualothautatelhtelh mai a. Anuhrawn chuan mak a ti ta hle mai a, a chaw atan a ruatsak chu han thaupui theihniin ahresi lova. “Mauruangi hianengemaweiruk thin anei ani ngei ang, favai chiar ngawt kapêk pawhina thau deuh deuh mai si a, enthlâk rûk tur anih hi mawle. Eirûk thin te a nei anih chuan a eirûk

thin chu ka tih bosak daih tur a ni,” a ti a. Bingtaii hnenah chuan, “Bingpui, vawiin chu Mauruangi hi a rûk te in enthla ang che, chaw ei rukna a nei emaw,” a ti a.

Nakinah chuan tlai a lo ni a, Mauruangi chu a ril a lo tam taêm êm a, a nu hnênah chuan a zuk kal leh a, a nu chuan chaw tui tak leh chawhmeh tui takin a lo hrai puar leh ta a. Chutih lai tak mai chu Bingtaii khan a lo enthla ru reng mai a, a nu hnenah a tlân hâwng thuai a, “Ih e, ka nu, Mauruangi thau nachhan chu ka hre ta. Ka pa in luia a namthlâk a nu kha Thaichhawninu ah a chang a, Mauruangi a zuk kal thin a, a nu chuan sangha sa leh chaw tui tak tak in a lo hrâi thin alâwm mawle! Han cherzia a nilo tawp mai,” a ti a. A nu chuan, “Bingpui nge nge hi i ya fîng thin em! Mauruangi thau nachhan i han hre hlah a ni a. Tûn achin chu a chêr telh telh tawh ang mawle,” a ti a. Tichuan Mauruangi pa hnenah chuan, “Sangha tlâng vuak tur a ni, rawt rawh,” a ti a. Sangha tlâng vuak tur chuan an au va, a khua mai chuan an lo thawk chhuak ta a.

Chumi thu chu Mauruangi’n a lo hria a, lui lamah chuan a zuk kal a, a nu hnenah chuan, “Ka nu, nakinah a khua in sangha an rawn tlângvuak dâwn a, ‘Ka nu lui mawng lamah’ ka tih chuan a lu lamah kal la; tin, ‘lui laiah’ ka tih leh a sir ah kal la, ‘a sirah’ ka tih leh a lai ah kal hlah zêl ang che,” a ti a. Nakinah chuan mi chu an thleng muk muk a, an han zim tan ta mai a. Mauruangi chuan a nu hnena a sawi

angkhan a loti zêl a, “A mawng lamah,” a tih chuan a lu lamah a tlân zêl a, “A sirah” a tih chuan a laiah a tlân a, an man thei hauh lo mai a. A tawpah chuan, “He naupang avâng hian kan man thei lo anih hi, a ka- ah puanchhia hnawh ula, kal bopui daih rawh u,” an ti a. Tichuan Mauruangi chuan kal bopui ta a, nakinah chuansanghachuan manta

a. A sa te chu an sem a. Mauruangi chuan, “Kei zawng a sa chu ka ei duh lo, a ruh kha min pe rawh u,” a ti a. Tichuan a ruh chu anrawn pe khawm tẽuh mai a. Mauruangi chuan a nu ruh chu bêllâm chhungah a dah tha a. Tin, a tũk thum tũkah a han en a, thi tha takah a lo chang vek mai a. Mauruangi chuan a thil a, a awrh ta a. Bingtaii nu chuan a itsik hle mai a, “Mauruang, Bingtaii awrhtir ve rawh,” a ti a. Bingtaii’n a han awrh ve chuan meihawl ah a chang ta vek mai a.

Mauruangi chuan a nu lung kha a la bawh a, sawntlung pawngah a phum a, chu chu phunchawng ah a lo ʔo va, a ʔawi ta luih mai a. Mauruangi chu a nuhrwn khân a ti rethei leh ta êm êm a, favai hram te a eitir leh ta a, a chêr leh ta telh telh mai a. Nakinah chuan phunchawng chu a lo par vul ta chũk a, chumi pâr chuan zû a ngah hle mai a, chu chu Mauruangi chuan a dâwt ʔhin a.

“Ka nu, kûr diam diam,

Ka nu Phunchawng Dârhniangi,

Ka nu kûr diam diam,” a ti a.

Chutia a han tih chuan a awmna lam zâr apiang chu a lo kûr diam diam ʔhin a, chutiang chuan a duhtawkin a zû chu a dâwt ʔhin a, a lo thau leh ta tial tial mai a. Chutia a lo ʔhau leh tak tial tial avâng chuan a nuhrwn chuan, “Mauruangi hian tlan ʔha tê a nei leh ta a ni ang, a thau leh ta telh telh mai,” a ti a. Bingtaii chu a enthlâk tir leh ta a. Bingtaii chuan a hrechhuak leh ta hlah va, a nu hnenah chuan, “Ka nu, Mauruangi thau nachhan ka hre ta, saw laiah sawn phunchawng ʔawi pui a awm a, a pâr zû chu a fawp ʔhin a, a thau a lo ni,” a ti a.

Mauruangi pa hnenah chuan, "Saw laia phunchawng saw kih tur a ni, kih puitur thenawm te va sâwm rawh," a ti a. Mauruangi pa chuan a hnial ngam si lo va, a thiante chu a va sâwm a, hreipui an tat hriam a, an kal ta a. An kal chu Mauruangi chuan a hriat vele an hnungah a zui ru ve ta zêl a, a hmun chu an va thleng a, Mauruangi chuan alo thlir reng a,

"Ka nu, tang fan fan,

Ka nu phunchawng Darhniangi;

Ka nu, tang fan fan,"

a lo ti thin a. Phunchawng chu a rêk hle tawh pawhin, chutia a han tih chuan a lo inawh phui leh mup thin a; an han chêk leh sek sek thin a. Mahse, Mauruangi chuan a nu chu tang fan fan turin a lo au zel a. A tawpah chuan, "A, Mauruangi vângin a tlu theilo a ni, a ka kha hnawh ula, kal bopui daih rawh u," an ti a, an kal bopui leh ta daih mai a. Phunchawng chu awl takin an kit thlu a, Mauruangi chu rethei takin a awm leh ta a.

Mauruangi chu rethei tak chung chuan a lo thanglian ve zel a, a lo tleirawl ve ta a, Bingtaii pawh chu a lo tleirawl ve ta bawk a. Vawikhat chu a nuhrwn chuan, "Kumin chu Mauruangi leh Bingpuii an lo nula ve ta a, mahni in thlawh hma te pawh an lo la ve thei ta a, a hrang ve ve in lo nei sela, a tu thlawh hmange tha zawk ang, han nei hrang ve tehreng se," a ti a. Tichuan, a sawi ang chuan a hrang ve ve in thlawh hma an la ta a. Lo chu an han vât a, an zo va, an hâl a, kangvâr a lo ni a, a nu chuan thlai chi tuh tur a pe a. Mauruangi chu vaimim chi ngêt te, an tam chi ngêt te, thlai chi dang pawh a ngêt hlir a pe a. Bingtaii erawh chu engkim a chi tha hlir a pe a, an pahnih chuan mahni lovah chuan an feh ta a. Nakinah chuan thlâm an zuk thleng ve ve a, Mauruangi chuan a thlai chi te chu taima takin a tuh a. Bingtaii ve thung erawh kha chuan a nu in vaimim chi tha tha a thlansak te kha a nuai thla a, a thlam ah a awm sur sur mai a, vaimim chi tur chu a kang a, thlam chhuatah

chuan a let huar huar mai a, thlai chi tuh rêng rêng a ngaihsak peih ve ta hauh lo mai a. Tlai a lo ni a, an haw ta a. In an han thlen chuan Bingtaii chuan, "Ka nu, i vaimim chi min pek kha ka tuh a, Mauruangi chuan a tuh peih lo va, thlam ah a kang a, a ei a, a mu huar huar mai nia," a ti ta hlauh va.

Anu chuan, "Mauruang, i thatchhe lutuk em mai," a ti a, a vaw leh hrep mai thin a. Mahse, Mauruangi chuan engmah a sawi duh lo va. Nitinhiana feh fo thin a, Bingtaii lo chu a thlawh ve peih loh avângin a hnim bur mai a. Mauruangi erawh chuan taima takin a thlawh thin avângin a fai hle mai a. A lo kha chhe zawk mahsela, a taihmâk em avâng chuan a vaimim te chuan ei a lo tling ta.

Vawikhat chu vai lal in nupui tur a duh a, a chhiahhlawh te chu a nupui tur zawng turin azin chhuah tir hlawm a. Nikhat chu Mauruangi lo chu kalkawng lai a nih avângin, lal chhiahhlawh te chuan an va thleng a. Mauruangi chu a lo feh a, amah chauhvin a lo thlo karh karh a, a chhiahhlawh te chu an ril a tam hle hlawm a.

Mauruangi lovah chuan vaimim te, fanghma te hi a tam mai a, chhiahhlawh te chuan, "Khawngaih takin i lo a fanghma te hi kan ei ange, kan ril a tam tawh em mai," an ti a. Mauruangi chuan, "Ei e a, a tui tui kha in duhtawkin ei rawh u, khawilama kal tur nge in nih le?" a ti a. Chhiahhlawh te chuan an chung a that em avang chuan an pu nupui atân an duh ta hle mai a. "Kan lal chu vai lal, lal tak a ni a, a nupui zawnsak turin kan zin a ni, nang hi kan pi atan kan duhzawng tak i ni e, kan pu nupui ah i awm duh lo'm ni? Kan pu nupui i nih duh chuan i duh duh i eiin i in thei ang a, i duh duh i sin in i fêng thei bawk ang a; tin, i duh leh i mu ang a, hna pawh i thawk lovang," an ti a. Mauruangi chuan, "Kei tehlul min duh chuan engah nge keiin ka han duh lovang, ka nu leh ka pa thu thu a ni ang chu," a ti a. Chhiahhlawh te chuan, "Anih loh leh, i nu leh i pa te chuan an phal lovin i ring em ni?" an ti a. Mauruangi chuan, "E! Phal lo vang, ka nu chu nuhrawn a

ni a, a han remtih loh tur zia mai chu, ama fa bik Bingtaii a awm a, chumi chu neih duh zawk angin dil ula, tin, in hruai hunah dai thlengin ka thlah ang a, keimah min hruai hlauh dawn nia," ati a. Chhiahhlawh te chuan, "Awle, chutiang chuan kan tum ange," an ti a. Tlai chu a lo ni a, feh chu an hâwng ta hlawn a, Mauruangi pawh chu a mikhual te nen chuan an hâwng ta a. Chumi ni a a mikhual hmuh te chanchin chu engmah a sawi duh lova.

Zanriah eikham chuan chhiahhlawh ho te kha an lo lêng ta a. Bingtaii nu chuan, "Khawilam khual nge in nih le? Eng nge in duh?" a lo ti a. Chhiahhlawh te chuan, "A, engdang duh lo ve, hei, in fanu Bingi hi, kan lal in nupui min zawntir a, rem in tih chuan min neih tir rawh u," an ti a. Anu chu a lawm ta em em a, "E nei tuk e a, in duh phawt chuan nei rawh u, Bingpuii hi zawng Mauruangi a ang ve lo va, tha tak a nia, a taima si a, han nei mah ula in inchhir lo tawp ang," a ti a. Tichuan, Bingtaii chu an zâwn ta a. Anu chuan, "Mauruang, i nau Bingpuii pasal nei tur hi vawk chaw dawl phurh pahin va thlah rawh, nang pasal pawh hmu zo ve hlei lo che," a ti a. Mauruangi chuan em a phur a, a zui ve ta

a. Nakinah chuan dai an va thleng a. Vai lal chhiahhlawh te chuan Bingtaii chu tai ten zingah an namthla a, Mauruangi kha an zâwn haw ta daih mai a. Bingtaii kha zak takin an in lamah a haw leh ta a. Anu khan alohmua, athinurhlemaia. Mahsela, Mauruangi lahchutunhma ang khan a duh duh in a sawisa thei te hauh si lo va, a thinrim chu a insehruh ta meuh mai a.

Mauruangi kha vai lal chhiahhlawh te khan an zâwn haw a, an pu hnen chu an zu thlen ta a. An pu chuan a lo hmuh vele a lo lawm em em a. Mauruangi chu silhfen tha tha a bel a, engkim ei tur lam te chu a duh duh ei a bar in a awm ta a. Tin, a nuhrwn khan Mauruangi a tihlum theih na tur a ngaihtuah ta hle mai a.

Vawikhat chu an khua-a lo zin turin Mauruangi chu a chah ta a.
"Mauruangi kha lo zin rawh se, vawk kan talh ange," a ti a. Mauruangi

chu a va zin ta a. Chutia a va zin lai chuan, "Hawh, Mauruang, kan leikapui ah ka hrik min en ang che, ka hrik pawh min en khât tak em hi," a ti a. Mauruangi chuan, "Awle," a ti a. A hrik chu a ensak a, a nuhrwn chuan, "Mauruang, inhnuai a khu ka dawhkih ka thlahu ta hlahu mai, min zuk chhar teh," a ti a.

Mauruangi chu a zuk kal a, "Ka nu, khawii laiah nge maw a tlâk le?" a ti a. Anu chuan a tla hauh lo hi a tihder a ni a, "Kha laia kha maw le," a ti leh mai thin a. Mauruangi chuan a zawng zawng a, a hmu si lo va, chutia a sakuh zawng kun lai chu a nu chuan tui chhuan so a va la a, Mauruangi chu a zuk leih ta vak mai a, Mauruangi chu a thi ta a. A ruang chu dai thlang ah an paih ta daih a. Tin, a ruang chu saza te hian a lo chhar a, a tinung a, a nau awmtu atan a nei ta a. Tichuan, a pu saza nau chu nitin a awm thin a.

Tin, Mauruangi zin chu a rei tak êm avângin vai lal pa khan a chhiahhlawh te a tir leh a, "In pi zin a lo haw har ta êm mai, han lam tawh u," a ti a. Chhiahhlawh te chu an kal ta a. Nakinah chuan Bingtaii te in chu an han thleng leh a, a nu hnênah chuan, "Ka pi, khawiah nge kan pi Mauruangi?" an ti a. Ani chuan, "Saw laia saw," a ti a. Bingtaii chu a kawhhmuh ta a. Chhiahhlawh te chuan, "Hei chu kan pi a va ang ta lo ve?" an ti a. Ani chuan, "Anih kha in va â tak êm, mahni pi te han hai chu, kha kha a nih kha, zâwn haw leh ta ula a nih chu," a ti a. Chhiahhlawh te chuan awih mang lo tak chung chuan an zâwn ta a.

Tin, Mauruangi ke zungpui kha savatê ah a chang a, Bingtaii an zâwnna kiangah chuan a lo thlâwka.

"In zâwn kha, in zâwn kha;

Mauruangi chu a ni lo,

Bingtaitûki a ni e,

Mawng sawh dawm dawm."

arawn ti thin a. Chhiahhlawh te chuan an han sawh leh dawm thin a. Bingtaii chuan chu sava tê chu a haw khawp mai a, a hau hmuar hmuar thin a. Nakinah chuan in an zuk thlen ta a, an lal chuan, “Kha in pi kha a va ang ta lo ve, a hnâr te chu a va tawh ta hler hlur ve? In pi kha chu themthiam tak a ni a, ani hi in pi tak tak a ni nge ni lo hriat nân puan kan thlan tîr tûr a ni,” a ti a. Chhiahhlawh te chuan, “Ka pi, i puan tah rawh khai,” an ti a. Bingtaii chuan Mauruangi puan bu dahna kha hre hek lo, “Khawiahnge maw ka puanbu dahna kha le?” a ti a. Chhiahhlawh te chuan, “Ka pi hi eng i ti ta nge ni, mahni puanbu dahna pawh i hriat tâk thin loh le? Khum sirah i dah a nih kha,” an ti a. Bingtaii chuan, “A nih âwm tak kha maw le!” a ti a. A va la ta a. Themtuihnawih chu a hmu leh ta lo va, “Khawiah nge maw ka themtuihnawih kha le?” a ti leha.

Chhiahhlawh te chuan engkim awmna chu an hrilh zêl a. A puanbu chu a han vawnga, a han thlang dawn ngial a; mahse, a thlang thiam ta thuai lo mai a. Chumi lai chuan Mauruangi ke zungpui savatê a chang kha a lo thlâwk leha. Bingtaii puanthlanna bul lawkah chuan a lo thlâwka.

“Hnuaitiang kha, hnuaitiang kha,
Chungtiangah chhiah la; Chungtiang
kha, chungtiang kha, Hnuaitiangah
chhiah la;

Ka ti ir iak ir iak e,”

a han ti a. Bingtaii chuan, “Chu sava tê chu a va bengchheng teivet êm,” a ti a, a themtleng chuan a hâwl leh zoh thin a. A tawpah chuan a thlang thiam ta ngang lo va, a dah ta mai a.

Ni khat chu vai lalpa chhiahhlawh te chu an va ramchhuak a, chutih lai chuanpûk pakhat ahhian Mauruangi chuan apu Saza-anau

a lo awi a,

“Hmânah chuan, hmânah chuan, Vai

lal nupui ah ka awm a; Tûnah

chuan, tûnah chuan,

Ka pu Saza-a nau ka awie; A

i i e, u aw e!”

a lo ti diai diai a. Chhiahhlawh te chuan an han hriat chuan an pi Mauruangi aw niin an hria a, an va en chuan a lo ni ngei a. Engtizia a chutiangaawmngeanihteanzâwta. Mauruangi chuanahrilhtavek

a. Chhiahhlawh te chuan, “Ka pi, tûnah hian kan hruai hâwng leh ang che, kan pu nupui ah i awm leh dawn nia,” an ti a. Ani chuan, “E, keima thu thu in ka awm lo va, hei ka pu Saza-a nau ka awm a, nakinah ka pu Saza-a a lo hâwng ang a, lo dil ang che u,” a ti a. Chhiahhlawh te chuan, “Awle, kan lo nghâk ang e,” an ti a, an lo nghâk ta a. Mahse, mihring te chu a hmuh in a hlau va, a lût ngam lo va, “Lo lût teh khôi, hei i hnênah thukhawchâng sawi kan duh a, kan lo nghâk reng che a nih hi,” an lo ti

a. Saza-a chu a va lût ta a. “Eng thu nge ni, sawi tûr in neih le?” a ti a. “Hei, i nau awmtu hi kan pi a ni a, kan lal nupui a ni a, khawngaih takin min pe leh la, tangka tam tak kan pe dâwn che nia,” an ti a. Saza- a chuan, “E, in pi a nih chuan la leh ta che u, a man atân chuan tangka a ngai lo vang a, balhla thlar khat min pe ula a tâwk mai e,” a ti a. Chhiahhlawh te chuan balhla thlar khat chu an pe ta a. Saza-a chuan lawm takin a la a, a chhiahhlawh te chuan an pi chu an hawpui ta a.

Vai lalpa chuan Mauruangi chu a lo hmuhin a lawm êm êm mai a, a nupui ah a nei leh ta a. Tichuan, vai lal chuan a nupui te pahnih Mauruangi leh Bingtaii chu, “Insual rawh se; tichuan, a hnehtu zawk zawk chu ka nupui atân ka nei ang,” a ti a. Mauruangi chu pawnpuì thar in a tuam a, kawlnhâm hriam deuh mai hi a kentir a, Bingtaii erawh chu vai puan pan takin a tuam a, khawmhma chem chhe tak hi a kentir

a. Mauruangi chuan, “Nang mi sât hmasa rawh,” a ti a. Bingtaii chuan

a han sât ri khurh a; mahse, Măuruangi chu a sât na zo lo va, “Khai le, keiin ka han sât ve thung ang che,” a ti a.

Kawlnhâm hriam tak chuan a fik ta hmawk mai a, Măuruangi chu tibuai tu awm lovin vai lal nên chuan hlim takin an innei leh ta a ni.

Thu thar te:

Pumphir	rawp	chhuanlam	zanriah
favai	huat huat	leihkapui	taitên
buhchangrum	pawnpui	teivet	kawlnhâm
thukhawchâng			

TIH TURTE

1. Heng thu hmang hian sentence siam rawh:

Zur zur	nget nget	telhtelh	muk muk
hlawih hlawih	diam diam	sek sek	karh karh
hlerh hlurh	fân fân	tial tial	huar huar diai
diai	dâwn dâwn		

(Heng thu zawnz zawnz hi Măuruangi thawnthu a awm vek a ni a; chuvangin, in duh chuan heng thawnthu hmang hian ziaak rawh u.)

2. Sangha man dan i hriat te han sawi teh.
3. Sap naupang emaw, vai naupang hnenah emaw, lekhathawn ziaak la, chu lekhathawn ah chuan Mizo te thlawh hma siam dan kim takin ziaakrawh.
4. Thlawh hma a an chin thin thlai hming ziaak rawh.

5. Thlam lem han, zia^h teh u.

6. Mauruangi thawⁿthu hi i nau, la chhiar thiam lo te chu ngaih^hthlak nuam takin hrilh rawh.

7. Hengte hi eng ang mⁱ nge an nih i rindan zia^h rawh.
Mauruangi, Bingtaii, Mauruangi pa, Bingtaii nu.

8. Phunchawng thing i hmu ngai em? Eng angin nge a par han sawi teh.

9. Mauruangi thawⁿthu ah hian hla tawi deuh panga a awm a, chung hla panga chu zia^h rawh.

10. Kan ram a sangha hming panga zia^h rawh. Tin, eng ang nge an nih zia^h tel la, i theih chuan a lem pawh zia^h tel ang che.

11. Heng puan tahna hmanrua — thembu, themtleng, themtuihnawih, tlangban tih te hmang hian thu han phuah teh.

BUIZOVA

Piputehunlaiazaithiamberaansawi thin Buizovahi Chawngtui linama nia. Chawngtui hohi Mizohnampenghranghrangzingathlang tlahmasapawl annia, an unau Chawngzohotenênthlang antlarual

a. Tun hma leh zual kha chuan Lentlâng chhak (liam) a Chhimzang khaw lu-a Chawngtui hmunah khian an awm thin niin an sawi. Chawngtui ho chuan thlang an rawn tla zêl a, lan tlâng chhuah lampang a Chawngtui hmunah hian an awm laiin a hming hi a rawn chher tan ta a ni. (Chawngtui hovin thlang an tlâk lai hun hi A.D. 1710 lai vêl kha niin History chhui mi te chuan an ngai)

Chawngtui ho Chawngtui hmun a an awm laiin Buizova hian tual a rawn chai ve tan ta a, a hmelchhiat bakah pa tê kher khawr tak mai alani zui a, chu mai bakah hmeithai fa a la nil eh zêl a. A hmelchhiat êm avângin a tual chaipui naupanghochuan an chhaih nawmnah thin hle a, intihthaih nân te an hmangin, kawm pawh hi an kawm tha duh ngai lo va. Thenrual pawh pawl mang lovin amah in a tei vêl mai mai

thin a. Naupang chenbeh tak mai a la ni zui bawk nên a thin han ti ur deuh te pawh engtinmah a ti zui ngam ngai lo va, tumah a khing ngam ngai lo ani.

A hmelchhiat êm vâng a thian kawm tur pawh nei fum fe ngai lo ni mahse, lung delh loh thing delh loh ni ta famchule, arawn tleirawl chhuak ve taa. Tleirawl ti êng leh mar pawh chunei chuanghek lo, mi te fiamthuthawhna leh kamchhe tleuhna ber a rawn ni chho zêl ta tho va. Chûng hunlai chuan a zaithiamzia chuan lo hre tan ta a, a zaithiam zia hi sawi in a siak lo va, a zai hian mi hip theihna mak danglam tak mai aneia, a zai ri hrephaktawhphawt chuan ngaithla lovin an chhuah phal ngai lo, an thinlung chungah hian thingthu ang mai in a muh hian a mût veng veng mai thin a ni.

Buizova a zai dawn chuan vawn tur tha tâwk tak nei h lâwk hi a

ngai ngei ngei thin a, vawn tur nei lo va ngaihthlak mai mai chi a ni lo. A zai khan mi ahneh êm êm thin avângin tha te hi a zawi zo vek a, an tlu ruai ruai mai thin a ni an ti. A zai hian thli a ko thei a, ni sen sa hnuaia a zai te hian thli a thaw heuh heuh a, thlan sâ te hi a chhêm dai a, hah te hi a dam sawng sawng thei thin a ni. Hmêlchhe hle mahsela, nula te hian lâwm atân an duh thei hle a, chhûn ni sen sa hnuaia a zai tur leh thlifim ko turin an duh hle thin a ni. Hlo an han thlo va, ni a sa rum rût a, chhawl a hâl huam huam bawk a, thlifim tleh tur awm hek lo, hawina lam apiang ah laiking bel rawh hmuh tur a awm a, thawmhaw in a khuh phâk bâk taksa lang thei chin chuan rawng dang a pu vat a, a dum sen chual mai a, chutiang hunah chuan lâwmnu te'n Buizova hi an mamawh ta thin a ni. Hmalai chawlh an han nei a, thlantui ni se a luang far zawih zawih a. Lâwmnu te'n, "Buizo, nang thlifim han ko rawh le," an han ti a. Buizova zai hma chuan rah chhan leh dawm tur te an han siam tha in an dawm ta far a. Chutah le, Buizova chuan ama hla phuah leh thlûk siam ngei mai chu a han sa ta vang vang a. Chhun ni sen sa rum rût hnuaiah pawh thlifim a rawn thaw ta heuh heuh mai a, thlansa te pawh chu a rawn chhem dai sawng sawng a, a zai rimawi tak avângin thinlung hliam thlengin a dam sawng sawng a, hna thawh pawh a nuam lehzual thin a ni.

Zaithiamina zai in mitehneh thei hle mahsela, ahmelchhiat êm avângin nulate chuan an lungtent lat zêl a. Han ngaizâwng in han duh ve viaudâwn thin mah se, a hmêl mawlh avâng chuan an duh loh phah leh thin. A zai erawh tumah hian an ngaithla kham thei lo va, a hmêl erawh tumah hian an hmu peih lo a ni ber mai. Chhun ni sen sa hnuaia an bula feh tur chuan Buizova hi duh lo an awm lo hial a, mahse fûr a lo ni a, khawchhe hnuaiah erawh chuan tumah a bulah an bung tha leh peihngai lo va, chawfâk dâwn te hian ahmêl an hmuh peih loh avângin thlam hnuaia ah an chawlh tir bik thin a. Ruah sur buan buan lai a amah chauh a thlam hnuaia a a'n chawlh bik thin te chuan a hringnun khawhar tak chu a zemthûk hle thin a; lunglêng êm êm mai-a, a chantâwk

a lungawilo a nihzia a'n sa chhuak veng veng mai te chu, a thian te thlâm chhunga awm ho, lo inring ve hman lo te chu an tlu thal tawp tawp thin ani.

Vawi khat chu Chawngtui-a an awm tirh lai hian, liau lui ah ngawi dawh zai an rêl a. zawlbûk ah vâl upa te'n an han sawi a, lal leh upa te beng chu a lo thleng a, anni'n khûn khan takin ro an han rêl ta a, engtin nge kan hlawhtlin theih ang tiin ngunthluk takin an ngaihtuah hnu ah chinchâng hre deuh vâl upa te chu an han râwn leh tê tê a. An ngawi dawhna hmun tur te, khawi laiah hian nge dawh ila tha ang tih te lo en thli thlai turin lam kal te an han intir hmasa a. An lamkal tirh te lo haw hnu ah an thurawn hawn dan azira remruat turin lal leh upa ho chu an
thu khawm leh ta a. Zan nga zet riak a ngawidawh zai chu an rêl ta a.

Tlangau in ngawi dawh tur thu chu a au ta a le, khawtlâng in an titi tui ber a ni zui ta nghal a. Hetih lai hian Buizova zai thiamzia chu a thang nasa tawh hle a, kal ve lo se ti tu tam tak awm mahse, lal thu angin a pa chhuak a kal tur a nih avângin Buizova kal ve tur pawh chu an dang zo lo va. Akal ve an remtih loh naber pawh a lunglêng hi a zai anga, a thiante'nhnaanthawkthei lo zo vang tih an hlauh vâng ani a. Chuvâng ngawt a indan thu awm hek suh, vâl upa te remti vak lo chungin a kal ve ta a. An ngawi dawh tumna hmun chu an thleng ta a, ngawi dawhna hmun ah tak chuan Buizova chu a kal ve an phal lo va, bûk an ngahtir ta a. Buizova bûk nghâk chu a khua a har thei hle mai

a. An hnathawhna hmuna kal ve an remtih loh avângin a insûm tang tang a.

Ni hnih nî chuan a insûm zo ta ngang lo va, a thian te hnathawk chu a va thlir ve ta a. Chutia a thiante hnathawk a thlir reng lai chuan a ngaihzawng neih ve thin te chu a ngaihtuah chhuak a, a tleirawl chhuah ngaihzawng, an kawmchâr nula, a rûk tê a alo ngaihzawn ve êm êm, a ni pawhin ngaizâwng ve ngei a a hriat, vawi tam tak a lo rîm ve tawh
thin in pasal aneih sandân te, chumi hnu a tuikhur vêng nulanên rei

tak an inkawp hnua a pasal a neih san leh dante, a râl khat ngaihzâwn ve êm êm te'n pasal an neih san dan te..... chûng zawng zawng chu a ngaihtuah chhuaka. A ngaihzawng te pasal nei tur, mittui nêh hnaptui nêh pawha a dan theih loh dante chuan a lung a tilêng thara, chutih lai in lui a sangha andan vêl dan te, chûng zawng zawng chu lunglêng tak mai in a'n dâwn kawp a, a lunglêng awm ngai hna hre lo chu a rûm ta der der mai a. In rin hman loh lêk in ruah tham loh hla a'n puah chhuak a, ama hla thlûk neih sa, a lo sak fo tawh zailam hlang e mai ina'nsa chhuak ta a.....

“Lui ah limng ha a suar ah kan dan,

Thadâng khiangawi ka dang zo lo ve,”

tiin a'n chham a, a'n sa fawn ta hlerh hlerh mai a. Chutah le a thiante rilru chu a la pêng ta thuai a, hna pawh an thawk hlei thei ta hlawm lo va. An hlauh thawn ang ngei thil chu a thleng ta, tlangval leh pathlawi thenkhat lunglêng thei deuh te chuan hna thawh zai pawh rêl thei lovin lui kam ah chuan an thu zawi ta ngiai hlawm a.

Ngar hemna hmuna a kal ve chuan a zai ang a, tlangval ho lung a tilêng zual palh ang tih an hlauh vâng a bûk an nghahtir chhan zawng zawng chu arawn chaw k che ta vek a. Upa thenkhat chuan zai tawh lo turin an ti na a, Buizova lunglêng insûm zo lo chu a puah hian a puak pawp pawp tawh mai si a. Tih lui hna a han dan chi zia zâng lah a ni baw k si lo, kêlpui huransawi an getet mai hi anitawh si a, a lunglên nain thuah thip chu vau zâm mai mai chi lah a ni hek lo, upa te'n “bûk lamah kir leh vat rawh” ti a an sawi kat dawt dawt chungin.....

“Tui pui luang chhuak lenlung chhir lovin,

Thangi u'n lenlung a chhir an ti,”

a'n ti zui leh hram a. Tlangvâl lunglêng zual deuh te'n duh thawh takin an lo zawm var a, hla châng an hril a, an zai lâm ta suau suau mai a.

Chutih lai chuan pathlawi pakhat lunglêng bawk si insûm tang tang chuan a ngar hem lai pawh chu a ngaihtuah hlei thei ta lo va, a hêm theih ta pek a, a lo vuantu khûp ah tak mai chuan zak kau meuhvin a hêm ta bur mai a. Chutah zet zawng tih ngaihna a awm ta lo, an lunglêng insawh zawi zo nêh, an lo intihliam vei bawk nêh, ngawi pawh chu dawh zo lovin upa te'n haw an rawt ta ringawt a. Buizova zaithiam vânga ngawi pawh an dawh zo thei ta lo chu an sawi ta huai huai mai

a. Buizova chuan a hmingthan phah ta hle a, hemi kum hi chuan ngawi pawh an dawh lo kumtluan ta a ni.

Buizova zai thiamzia chu mite'n sawi huai huai thin mah sela, a nu chuan a awih duh tlat lo va, "Chuti takin Buia hi a zaithiam hlei lawng nge, miten an hmuhsit êm avâng hian tihnaawnah nan mai mai an sawi thin a ni ang," a ti tlat thin a. Buizova zai thiamzia an sawi a hriat châng te hian a lo thinur pui hle thin a ni. Buizova zaithiam vânga ngawi dawh an han thulh ngawt te phei chu a awi lo leh zual a, miten a zaithiam thu an sawi fo thin avângin kan fiah teh rêng ang a ti rilru ve ta a.

Vawi khat chu Buizova lâwm rawih ni in Buizova nu chu a feh ve a, lo an han thleng a, an bung dâwn ta a. Buizova nu chuan, "E, Buia, miten i zaithiam thu hi an sawi an sawi a, i zai lai chu ka la hre ve ngai si lo va, tun tum chu i zaithiamzia ka hre ve duh tlat mai," a ti a. Buizova lah chu a zai mai duh bik lo va, chutah le, a nu chuan, "I zai hma chu ka bung lo vang," a ti ta tlat a. Buizova lah chuan chutia han zai ngawt mai chu a duh bik si lo va, a nu lah chuan hma tan a awi bawk si lo. Rei tâwk tak hna thawk lo va an din khawm laih hnu chuan Buizova chu zai turin a inbuatsaih ta a, a lâwmte ho chuan tih danglamin an awm leh dâwn tih an hriat lâwk avângin thingbul vawn tûr remchâng an hmuh ang ang te chu an vuan ta rân hlawm a. Buizova nu chu thingbul remchâng vuan ve turin an ti a, nimahsela a vuan ve duh chuang

lo va. Chutah le, Buizova chu a rûm tan ta der der a, zai tum a a'n hmmm...hmmmm... lai chuan an vau a thing tang ro chherawp ah chuan thuro hi arawn fu chat a, arawn hrâm ta kar kar a, Buizova hian thuro chu thlir chungin ruahtham loh hla arawn chham chhuak a, a hla thlûk pakhat nilên zai thlûkin a'n sa ta mai a!!

“Ka vau a thuvate, i hrâm lai bang teh aw, Kei

pawh Lalngo ngaia ka tahni tam e,”

a han ti ta mai a. Chutah le a lâwm te ho chu an tha a zâwi zo va, thingbul vuan in an thuding zawi nghiai hlawn a, chakna rêng neilo ang mai hian Buizovazai lai chuan thlira, a thenkâ chip nachâng hre lovin ankah aurenga, a thenan butlatlata, mitkhap nachang pawh hre lovin an meng a ri ai hlawn a. Chutih lai chuan Buizova nu chu thingbul vuan a manhmun te lo siam lâwk ve hek lo le, a lum ta a. A pawnfên te lah chu a tla hrang rem rum a, Buizova chuan hmanhmawh takin a nu lum chu a umzui a, a pawnfên te chu a chhara, anubul azu thlen chuan, “Ka nu, ka nu, eng nge i an, i na em?” tih pahin a nu pawnfên chu a pe a. A nu chuan engdang a chhâng chuang lovin a pawnfên chu fên that mawlh mawlh pah hian Buizova bânah chuan a vuan a, “Buia, keini ang te chu min duh ve awm si lo va,” a lo ti a. Buizova chuan mak tih hmêl takin a nu chu a en a, “Duh leh duh loh hansawi tur em ni kannihle, i dama, nâi neih loh chuan tirawh thlâm lamah i chho vat teh ang khai, kan thiante ho pawh an lo hrilhai rei lutuk palhang,” ati a. Tichuan, Buizovanuchuanafapazai thiamzia chualohrevetaa. Chuti takmaia afapaa lozaithiamchumakatiina lâwmêmêmmaia. Afapaa lozaithiamêmavângin chawfâkkhamah a hawpui ta hlawn a.

Buizova hi a zaithiam mai ni lovin hla phuahte pawh hi a thiam leh zêl a, hla phuah mai bâkah a thlûk a la siam thiam êm êm zui baw

a. A hla te hi sak a nuamin a hunlai na na na chuan nula tlangvâl te tui-pui ber a ni a. Chu mai bakah naupang aṭanga pitar leh putar te thlengin an tui-puia, lallehupalamte'nanngaihluthiam êmêm-baw-k
a. Kûtnivangthlatehian Buizovachuanazaithiamlehhlaphuahthiam avângin chawimawina nopui a dawm fo ṭhin a ni. A zaithiam leh hla phuahthiamna te chuan khawvêl deng chhuak mahse, nupui tur erawh a hmu zo meuh lo va. Lâwm tur te erawh chu a hmu thei hle thung a, kum tin mai hian lâwm atâna sawmtu, lâwm sên loh a hmu ṭhin a ni. Tihian hla a phuah hial a —

“Ka sakhmêlah chung khua mah dur se la,

Thaiah tih loh lawm lai ka hmelma in awm lo ve,”

tiinarûmderder ṭhin. Azaiinthlifimkothei miauhek, chhunni sensa hnuai ah pawh a'n zai meuh hi chuan thlifima lo thaw leh her her ṭhin a, an hah pawh a lo dam leh sawng sawng ṭhin a ni. Chûng chu hla-ah chawiin —

“Ṭhapui, vâlnêma mi lâwm rawh,

Chung tur nî sa tuar lo vang che; Ka

zaiin thlang kawr thli au ṭhin e,”

a ti hial a. Ni sen sa hnuai ah chuan Buizova chu lawm manhla tak mai hi a ni a, a lâwmte'n nuam an ti êm êm ṭhin. Chutiang ang chu ni mahse, a hmelchhiat êm avângin a hmêl hmuh chu a lâwm te chuan an ning ṭhin a, ruah sur châng te hian thlâm chhûnga a chawlh ve remti lovin, thlâm hnuai ah an tawm tir ṭhin a. Thlâm hnuai aṭang chuan Buizova lunglêng leh thinur baw-k si chu a'n zai ta mai ṭhin a. Thlâm chhûnga a awm ve phal lo ho chu an thal pheng phung mai ṭhin a. “Buizo, lo lut ve mai teh,” tiin an au leh ruai ṭhin a ni.

A zaiin mi a hneh theih êm avang hian Buizova chuan nuam a tiina uanpui vehle ṭhina, fiamthuthawhnântepawh ah mang ṭhina.

Nula thingphur a zui châng te hian an in tan lai tak te hi a zai duh hun a ni a, a zai tawh chuan an thingphurh tûr nên an in bin thak thak thîn a, “Awi!! Buia, Buia, Buizo, lo zai rih teh suh,” an ti khur dar dar thîn a. Chawngtui hmuna an awm lai hian zai leh lâman uar in kût pawh an hmang nasa hle thîn.

Kum khat chu kum dang zawng aiin buh leh bal lamah an hausa a, zai leh lâman uar tak mai an lo ni bawk nên Chapchar Kût an hmang tur chu an urlâwk nasa hle a. Chapchar Kût a lo thlen hma daih Pawl Kût an hmanlai atang tawh in an ur lâwk a, Pawl Kût chu naupang pual bika ngaih mah nisela, nula leh tlangvâl te hlei hlei in nuam an ti emawtih mai turin an hmang uar a. ‘Chapchar Kût kan hman hunchuan a nuam dawn teh e,’ ti chungin an lo chai lâwk a. ‘Chapchar Kût kan hman hun chuan sial ka chhun dawn e,’ tiin an lal in a puang bawk a. Mual kil bai al liak phâk pa thenkhat zingah khuangchawi tum an awm nual bawk a. Chapchar Kût lo thleng tur chu a ur hian an ur lut lut hi a ni ngawt a. Nula leh tlangvâl te chu sathing zâr tur buaipui in an hmanhlel hle bawk a, nu leh pa ni se, ‘kût ni ah kan zû bêl a thlum lo bikdahange,’ tiin an hmanhlel bawka. Lal leh upate honise, lal in ah Chapchâr Kût lo thelng tur urlâwkin an in hmukhawm deuh reng bawk a. Kan lalnu zû nge thlum, tu upa zû bêl nge thlum tui tha ti rêng rêng in an lo hmanhlel ve bawk a. Vêng kil leh vêng lai lûm pawh a dang chuang hek lo, pa lunglêng thei deuh leh pathlawi lunglêng hi an insul pêl zut zut reng a, zankhua khua in lunglêng zai thawm leh khuang ri a reh lo a ni ber mai, hmun tin ah an in thut rawn thut tawh mai a ni. Tual vawk leh ar te pawhin taife tlan tur in tinah an nei vûm ther thur a, an tlan seng lo a ni ber mai. Kil tinah Buizova hla an tuipui ber a, Nilên zai lah chu nilên zai tak tak ah an chantir a. An kût hman chu nuam an ti in an tui khawp a, sial leh vawk talh an awm deuh reng bawk a, bân nachang pawh an hre lo va. Kum a lo thar a, eitur an nei ta mang lo va, an khua chu an mai darh a lo ngai ta hial a ni.

Chawngtui ațang chuan Buizova te chhungkua pawh mi tam zawk te hnung zuiin thlang an rawn tla ve ta zêl a; North Vanlaiphai kiang Chawngtui hmunah te, Hmuifâng tlâng Chawngtui hmunah te, Chawngtui ho chu an rawn insuan ta zêl a. An awmna hmun hlui te chuan an hming an rawn pu thla zêl a. Hemi hnu hian Buizova chu Reiek ah te, E. Phailengah te a rawn awm thla zêl a, hêng hunlai hian Buizova chuan hla a phuah zêl baw a. Vawikhat chu zawlbûkah pa leh tlangval te an awm khawm laiin ruahpui a rawn sîr chiam a, chutih lai chuan Buizova pawh kil khat ah a lo ̣thu ngawi ve rân a, a rei tak deuh ah chuan a ̣thian te titi chu a zâwm hlei thei lovin a lunglêna leh amah a in̄khawngaihna chu a rawn zual a, zawlbûk bathlar ah chuan a va dîng a, a lunglêng insum zo lo chuan ruah sur buan buan chu thlir chungin ruah ̣tham loh hla a'n chham chhuak a-

“Khuangruah lo sur lian khaw chhiar bûkah,

Changhnah lo her mi u ngai inge,”

a ti a. Mittui far zung zung chungin a zai ta mai a. Chutah le, zawlbûka awm ho thinlung chu a hneh ta hle mai a, Buizova hla sa chuan an zai ta chiam mai a, nilêng zankhua in an zai ta mai a ni.

Hêng hunlai hian tunhma a an ngaihhlut êm êm ̣thin ‘Kawrfen ̣thi’ chu mite’n an ngaihlu ta mang lo va, lal nula leh mi ̣tha fate phei chuan an awrh ̣tha duh ta mang lo va, Buizova chuan kawrfen ̣thi leh amah chu a intehkhin a, hla a phuah ta hial a—

“Kawrfen ̣thi leh ka hmêl mah chul se la, Ka

zai a chul lo vang khuarei ah,”

ati a. Kawrfen ̣thi pawhin a lar ̣thar leh phah hle ani. Buizova chua lo upaveta deuh a, a zai tlem tati al tial a. Ahuntawp lama a zai mite’n ansawireh theih loh pakhat chu, E. Phaileng khaw bulah hian vawikhat chu Buizova lunglêng hi sunhlukungah a lawna, duhthawh tak mai in

a zai rûm ta hlerh hlerh mai a, a zai chuan thlifim a kova, thli a rawn thaw ta her her mai a, sunhlu hnah chu a rawn chhêm tîl ta er er a, Buizova zaina sunhlu kûng hi tun thlengin hmuh tur a laawm.

Thu har hrilhfi ahna

1. Mual kil bai al liak phak : miṭha fa, lal muala awm
Hmanlai chuan chi hi duhtawk an ei
phal lova, khual ṭha deuh an neih te
hian “Bai te kha al takin han siam teh
u,” an tia, chibai tih pawh an lo
hmanchhuah phah ta a ni, duhsak
tihna a ni ber ang.
2. Kawrfen ṭhi : hmanlai Mizo incheina atana hman chi
ṭhi
3. Lung delh loh thing delh loh : tuma tihnat loh, hri chhe vei lo
4. Ngar : thing emaw, lung emaw, sei vak lo,
thil dalna atan a khen bur

TIH TURTE

1. Buizova kha eng hnam nge a nih? Mizo zinga a ‘ber’ a nihna sawi la, a taksa pianhmang sawi rawh.
2. Buizova zai a nu in a hriat hmasak ber khan engtin nge a awm?
3. Buizova awm tawh na khaw hrang hrang sawi la, a zaina sunhlu kung tun thlenga la awma an sawi kha khawi khaw bulah nge a awm?
4. Chibai lo chhuah dan sawi rawh.

Then 4 - na (GRAMMAR)

ZIRLAI -1na

POST-POSITION

English Grammar –a ‘Preposition’ hi Mizo ṭawng grammar –ah chuan ‘postposition’ kanti. Achhan chu English –ah chuan preposition thumal chu a inngahna noun thumal hma ah a awm a, Mizo ṭawng -ah erawh chuan postposition thumal te chu a belhna thumal tawpah emaw a dawtah emaw a awm hlawh ṭhin vang a ni. A inlet thawk a ni.

A hnuaia thu te hi ngun takin chhiar la, italic hraw chi a ziah apiangte hi postposition thubet leh thumal an ni a. Hêng aṭang hian a awmzia hriat chian leh a hman dân thiam i tum dawn nia.

Tûn thlenga Mizo zinga zai thiam bera kan la sawi Buizova hi Chawngtui hnam a nia.

Tuilum khuaah an awm ṭhin a. Tuilum aṭang chuan Vaphâi bula Chawngtui khuaah an awm leh a.

Chawngtui khua –a an awm lai chuan kum khat chu liau luih ngawi an dawh a. Buizova chu bûk nghâk atân an dah a.

Akhawhar chu lui laiangar an hem lai takin a vakal a, an bulah chuan a ding a.

A rilruah hla thar a lo lang a; mahse, zai lo tura an hrilh lâwk avangin a insûma.

Nakinah chuan lungpui chungah a per kai a, thâwk leh khatah a hla thar chu a sa ta phut mai a.

A ṭhianté chu a tikhawlo zo va, ngar hêmtupa chuan a hêm ṭhelh a, a dawmtu khupah a hêm ta chawrh mai a.

Hliam tuara chu tuiin a lă a, lî -ah a lēn lūt a, lî ata chu tui
thiamin an zu chhar a, hlângin an zâwn haw ta a.

A vanneih asiamin a khûp kep chu a keh lo hlauh.

TIH TURTE

1. In zirtirtu hovin postposition thumal a tam thei ang ber ziaak chhuak rawh u.

2. Postposition thumal zingah a hma thu a bet, a hma thu nena ziah zawm zêl tur pathum –a, ah, in, te hi a awm a. Hemi pathum zinga mi hmang tel hian sentence paruk han siam teh.

3. A âwlah hian dah khat rawh:

a. Postposition chu noun thumal _____ a ni.

b. ‘Amaherawhchu’ tih hi _____ thumal ani.

c. Noun aiawh a thu hman hi _____ a ni.

d. Hming tawh pawt chu _____ a ni vek.

e. ‘A tang’ tih hi _____ thumal a ni.

4. Heng sentence a tang hian postposition thumal thlang chhuak la ziaak rawh:

a. Dawhkan chungah dahrawh.

b. Thingkunga bet saw pangang a ni em?

- c. Lungin sava vawmsuh.
- d. Sikul aṭangin a hla lo.
- e. I kawrah rawng sen a kai.
- f. Zun ina êk hi amawlthlâk.
- g. Thingbuk hnuaiah hian I chawl ang u.
- h. Ka kiangah lo ṭhu ve rawh.
- i. Tui lianin lawng a lên.
- j. Lungpui bulah a awm kha.
- k. Kawngpui aṭanga hnai tê ani.
- l. Goalban atan a ṭha hle mai.
- m. Kawngka sirah an khai.
- n. Lui kam lei hi a ṭha.
- o. Sikul kawtah intlar tur.

ZIRLAI -2na

CONJUNCTION

(Thu zawmna)

Thumal leh thumal (word) emaw, thu hlâwm leh thu hlâwm (clause) emaw zawmna atâna kan thu hman apiang hi Conjunction chu a ni. Conjunction chu lam rik khat aia tam pawh a ni thei.

Mizo tawnga thu zawmna (Conjunction) kan hman thin te chu hêng te hi an ni:

leh, tin, chuan, tichuan, chutichuan, nâa, nân, emaw, mahse, nimahse, nimahsela, avângin, chuvângin, amaherawhchu, te.

Entirnân:

- a) Thara leh Siam antlai.
- b) Arethei, mahse, a rinawm.
- c) School a lo kal nâ a, a zir lo.
- d) Lehkha thiam a ni; nimahse, a chapo lo.
- e) A lu a sù; tin, a inbual ta bawk a.
- f) A taihmâk avângin a hlawhtling a ni.

Conjunction te hi thu dang nêna ziah zawm lova, a hranga ziah zêl tûr a ni.

TIH TURTE

1. Conjunction awmzia sawifiah la, a entirna fel tak siam bawk ang che.
2. Heng Conjunction hmang hian sentence han siam teh:
chutichuan, chutilochu, chutilochuan, emaw, nân, te

3. Ahnuaiasentence te hi zia k dik rawh:

- Ruah a sũr a, chu vãng in lei a min.
- Kan hrilh a; mah se a awih lo.
- Lianite, Siamite, Zarite anzai.
- A zir peih loh a vãngin a fail.
- A lu nat thu a sawi a; ti chuan, a mu ta a.

4. Hêng Conjunction zawm leh zawm loh danglamna tilang thei tũr hian sentence siam theuhrawh:

mahse - mah se

amaherawhchu - amah erawh chu

nimahsela - ni mah sela

mahsela - mah sela

5. Ahnuaiaconjunction thuhmanghianakârâwltehi dahkhatrawh:
(mahse, tichuan, emaw, leh, chutilo chu, tĩn, mahsela)

a) Zami _____ Rovi an zai.

b) Theihtâwp chhuah rawh, _____ i fail ang.

c) Mut ka duh a, _____ ka mut a chhuak si lo.

d) Zũk leh hmuam nghei la, _____ i lo hrisêl ang.

e) Nalh ka ti khawp mai, _____ ka lei lo mai ang.

f) I zirlai hi vawng la, _____ chumi hnu ah I zia k dawn nia.

g) Siama _____ Dawnga emaw kha lo kal tehse.

6. Ahnuaia thu zawmna (Conjunction) dik zâwk hi thlang chhuak rawh:
- Chhûm a zing; chuvângin/avângin thlawhna a tum thei lo.
 - Kan ina i lo lên chuan/tichuan, i duh ber ka lei ang che.
 - Lehkha thiam mah se/mahse a chapo lo.
 - Bâwng te/leh vawk leh/te, âr leh/te an talh.
 - I insawizawi peih loh avângin/chuan zunthlun i la nei mai ang.
 - A rethei; amaherawhchu/amah erawh chu a hlim.
7. Hêng Conjunction thumal awm theihna tûr hian in sikul chanchin tawi tîn ziaak teh:
- nân, leh, te, tin, nimahsela, chuvângin, amaherawhchu

ZIRLAI -3na

INTERJECTION

Kan ngaihtuah lâwk pawh ni lêm lo, rin loh taka thil thleng phut, thinlung chhûng rawn khawih dawttu, a chhe lam emaw, a tha lam emaw, kan thinlunga lawmna, mak tihna, pawt tihna, hlauhna leh râpthlâk kan tihna, tawngka a kan auchhuahpuina leh sawi chhuahna thu hi Interjection chuan ni. Hetiang tawngkam kan hman hian kan aw pawh kan tîsâng deuhvin, kan hmêl landân pawh athuazirinadanglam thin.

Interjection kan hmana ziaka kan tihlan chuan makna chhinchhiahna 'Exclamatory Mark' (!) dah thin tur a ni.

Hetiâng hian:

E heu!	E khai!	Awi karei!	A!	Aw!	E!	Maw!
Khai aw!	Aw khai!	Awi!	Chei chei chei!	Eu!	Uai!	Iau!
I hi!						

1. Interjection thu kan hman in tawngkam bul lamah kanhmang deuh ber thin.

Entir nân:

- a) E khai! Ahmêl a va tha ve!
- b) E! inhmuh a va khât ve!
- c) Khai aw! Ka tîsual hlauh mai!
- d) Khai a! A keh hlauh mai!
- e) E heu! A va thi nasa ve!
- f) Awi! A thaklutuk!
- g) A! I lo va lian ta ve!
- h) Chei chei chei! A va hmuhdawm dawp em!

2. Interjection hisentence tâwp lamakan hman emaw, sentence pum puin a ken tel vek a awm bawk.

Entir nân:

- a) A goal!
- b) Ramteii a thi maw!
- c) A va hlauhawmem!
- d) Min kâp fuh dawnalâwm!
- e) Ka pass!
- f) A va mawiem!
- g) A va lâwmawmve!
- h) I tla ange!
- i) Accident a awm anti!

TIH TURTE

1. Interjection Chiang taka hre turin a hrihfiagna hi han vawng teh.
2. Hêng Interjection te hi a hman dân tûr ang taka hmangin sentence han siam teh:
Eu! Uai! Iau! I hi! Ah!
Awih!
3. Zirlai bu a tihlan bâk Mizo tawnga Interjection in hriat apiang ziaak chhuak ula, Sentence siam nân hmang nghal bawk rawh u.
4. Interjection kan hman dân kawng hnih te kha sawi la, a entirna pe ve ve bawkrawh.
5. Interjection hi classroom- ah zirtirtu kaihhruaina hmangin a taka hmana, hmêl leh aw thlenga tihlan ni bawk se.

6. A leh B ami te hi a inmilin dah rawh:

A

Awh khaih!

Ai!

Eu!

Aw!

Awih!

B

min la cho a ni maw?

a va na tehlulem!

Thiani I lo zin a ni maw?

ka tih palh!

ka hlau lutuk!

7. A hmun dik takah makna chhinchhiahna (!) dah teh:

a. I hi ka siam tha thei ta hlauh mai.

b. A va hmêlthareuh.

c. Eh i tlu dâwn alâwm le.

d. Aw ka dil chu hmu thei,teh ila.

e. Ngawi hmiah mai teh ula aw.

f. A chanchin ka hriat hi a va beithamêm.

g. A a chhe ta hlauh mai.

ZIRLAI -4na

TENSE

Sap̄awng a tense hrang hrang a verb a danglamang hian Mizo ɬawngah chuan sipel a danglam ve lo va, a inang reng ɬin.

Entir nan:

Past Tense	Present Tense	Future Tense
Lungleiah ka zin	Lungleiah ka zin	Lungleiah ka zin dawn
Lovah ka feh	Lovah ka feh	Lovah ka feh dawn
Sikulah ka kal	Sikulah ka kal	Sikulah ka kalang

Hêng Verb, zin, feh, kal te hi eng tense ah pawh a inan vek hi. Future Tense ah pawh a ti future tense tu 'ang' leh 'dawn' belh a ngai chauh hi a danglamna ani.

Mizo ɬawng a Past Tense leh Future Tense tichiangtu ber chu hun sawina ɬawngkam te hi a ni. Chung chu Adverb of Time an ti. Chung ɬawngkam te chu hêng te hi a ni.

Past Tense :- nichin, nizan, nimin, nimin piah, hman ni, kar hmasa, thla hmasa, nikum, tlem lai deuh khan, hmanah, hmanlai hian, hmakhawsângah.

Future Tense :- nakin, zanin, naktuk, naktip, nakthai, kar leh, thla leh, nakum, nakum kum leh, hun lo awm leh zêl tur.

Hêng kan hun sawina ɬawngkam te tel lova Past Tense siam theihna chu Verb ah ta, tawh, daih, daih tawh tih te belhin a ni. Future Tense – ah chuan ang, dawn, tur, ta ila, ta sela, ni se tih te belhin a ni.

Entir nan:

Present Tense

Ruah a sur

A lo kal

Pawl rukka zir

An innei

Pitar pakhat hi aawm a

Present Tense

Lehkha ka zir

Khaw nge I kal?

Huanah a feh

Saiha-ah ka kal

Chutiang chu a ni.

Ka lo kal

Football kan khêl

An kalkhawm vek.

Pawl riat kani.

Past Tense

Ruah a sur

Ruah a sur tawh

Nizanah ruah asur

A lo kaltawh

Niminah a lo kal daih tawh

Pawl ruk ka zir tawh

Nikumah pawl ruk ka zir tawh

An innei ta

An innei tawh

Hmânah an innei daih tawh

Hmânlai hian pitar pakhat hi
a awm a

Future Tense

Lehkha ka zir dawn

Khaw nge i kal dawn?

Huanah a feh ang

Saiha — ah kal ta ila.

Chutiang chu ni se.

Nakinah ka lo kal ang.

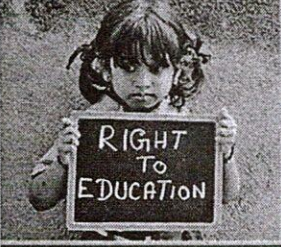
Naktukah football kan khêl
ang.

Nakinah kal khawm vek tur.

Nakumah pawl riat kani ang.

Note : Past Tense sawi nana thu hman , 'tawh' ah khian 'tu' belh loh tur a ni.
Ring tawh tu, hre tawh tu, kal tawh tu, nei tawh tu, sawi tawh tu tih te hi tawng
dik a ni lo, hman loh tur a ni.

Tin, a ni lo lam sawina 'lo' pawh hi 'tu' nen zawm loh tur a ni bawh. ring
lotu, hre lotu, sawi lotu, nei lotu, keng lotu tih te hi a dik lo, hman loh tur ani.



শিশুদের অবৈতনিক ও বাধ্যতামূলক শিক্ষার অধিকার আইন, ২০০৯ এবং রাজ্য বিধি, ২০১১ - তে বর্ণিত শিশুদের মুখ্য অধিকারসমূহের তালিকা :-

- ৬ (ছয়) থেকে ১৪ (চোদ্দো) বৎসরের প্রত্যেক শিশুর প্রাথমিক শিক্ষা শেষ না হওয়া পর্যন্ত পার্শ্ববর্তী কোনো বিদ্যালয়ে অবৈতনিক ও বাধ্যতামূলক শিক্ষা গ্রহণ করার অধিকার থাকবে।
- ৫ম শ্রেণি পর্যন্ত ভর্তির ক্ষেত্রে পার্শ্ববর্তী বিদ্যালয়ের দূরত্ব ১ কিলোমিটার এবং ৬ষ্ঠ থেকে ৮ম শ্রেণি পর্যন্ত ভর্তির ক্ষেত্রে উচ্চ প্রাথমিক বিদ্যালয়ের দূরত্ব ৩ কিলোমিটারের অধিক হবে না।
- যে শিশু প্রাথমিক শিক্ষা শেষ করতে পারেনি অথবা কোনোদিন বিদ্যালয়ে ভর্তি হয়নি সে বয়সানুসারে যথোপযুক্ত শ্রেণিতে ভর্তি হতে পারবে।
- স্থানান্তরকরণের শংসাপত্রের ভিত্তিতে প্রত্যেক শিশু যে-কোনো সরকারি এবং সরকারি অনুদানপ্রাপ্ত বিদ্যালয়ে ভর্তি হতে পারবে।
- বিদ্যালয়ে ভর্তি হওয়ার সময়ে ৬ থেকে ১৪ বৎসরের কোনো শিশুকে মেধা যাচাইয়ের জন্য কোনো ভর্তি পরীক্ষা নেওয়া যাবে না।
- শিশুকে বা তার মাতাপিতা বা অভিভাবকে কোনো বিদ্যালয় বা ব্যক্তিবর্গকে কোনো প্রকার ক্যাপিটেশন / ডোনেশন দেওয়ার প্রয়োজন হবে না।
- SC / ST / OBC / RM এর মধ্যে যারা BPL পরিবারের অন্তর্ভুক্ত এবং অন্যান্য BPL শ্রেণিভুক্ত শিশুদের বাড়ির পার্শ্ববর্তী বেসরকারিভাবে পরিচালিত সরকারি অনুদানপ্রাপ্ত এবং অনুদানবিহীন বিদ্যালয়ে ১ম শ্রেণিতে ভর্তির ক্ষেত্রে মূল আসন সংখ্যার কমপক্ষে ২৫ শতাংশ ভর্তির সুযোগ পাবে।
- ৬ থেকে ১৪ বৎসরের প্রত্যেকটি শিশু প্রাথমিক শিক্ষা শেষ না হওয়া পর্যন্ত তাকে কোনো শ্রেণিতে আটকে রাখা যাবে না বা বিদ্যালয় থেকে বহিষ্কার করা যাবে না।
- প্রতিটি শিশুর কোনো প্রকার শারীরিক ও মানসিক নির্যাতন ব্যতিরেকে ৮ম মান পর্যন্ত শিক্ষা পাওয়ার অধিকার থাকবে।
- প্রয়োজনে ছাত্র-ছাত্রীদের নিয়মিত পাঠ গ্রহণ ছাড়াও শ্রেণিকক্ষে অতিরিক্ত পাঠগ্রহণের সুযোগ থাকবে।
- ৬ থেকে ১৪ বৎসরের পাঠরত প্রত্যেক শিশু সরকারি এবং সরকারি অনুদানপ্রাপ্ত বেসরকারি বিদ্যালয়ে প্রত্যেকটি কর্মদিবসে মধ্যাহ্ন-আহার পাবে।
- বয়সের প্রমাণপত্রের অভাবে কোনো শিশুকে বিদ্যালয়ে ভর্তি করতে অস্বীকার করা যাবে না।
- শিশুদের অবৈতনিক ও বাধ্যতামূলক আইন, ২০০৯-এ উল্লিখিত অধিকারসমূহ যদি লঙ্ঘন করা হয় তবে প্রতিটি শিশু বা তার মাতাপিতার অথবা অভিভাবকের স্থানীয় কর্তৃপক্ষের কাছে প্রতিবিধান চেয়ে অভিযোগ দায়ের করার অধিকার থাকবে।
- স্থানীয় কর্তৃপক্ষকে তিন মাসের মধ্যে অভিযোগ সম্পর্কে সিদ্ধান্ত নিতে হবে।
- প্রত্যেক শিশু অষ্টম শ্রেণি পর্যন্ত শিক্ষা সমাপ্ত হওয়ার পর সংশ্লিষ্ট বিদ্যালয় প্রধানের শংসাপত্র পাবে।

রাজ্য প্রকল্প অধিকর্তা, সর্বশিক্ষা অভিযান রাজ্য মিশন, ত্রিপুরা,
বিদ্যালয় শিক্ষা দপ্তর, ত্রিপুরা সরকার কর্তৃক প্রচারিত।





বিদ্যালয়ে সংশোধিত সাপ্তাহিক সাধারণ খাদ্যতালিকা

ত্রিপুরা রাজ্য সরকারের কঠোর ব্যবস্থাপনা ও তত্ত্বাবধানে ১ সেপ্টেম্বর ২০০৬ থেকে প্রতিটি সরকারি ও সরকারি অনুদানপ্রাপ্ত বিদ্যালয়সমূহে মধ্যাহ্নকালীন আহারে সপ্তাহে দু-দিন ডিমসহ বিভিন্ন সাপ্তাহিক সাধারণ খাদ্যতালিকা চালু করে। বিদ্যালয়ের এম টি এ-এর প্রত্যক্ষ তত্ত্বাবধানে এবং গ্রাম ও শহরের পি আর আই সংস্থার সক্রিয় অংশগ্রহণে দৈনন্দিন খাদ্যের গুণাগুণ ও উহার পুষ্টিমূল্য সুনিশ্চিত করা হয়।

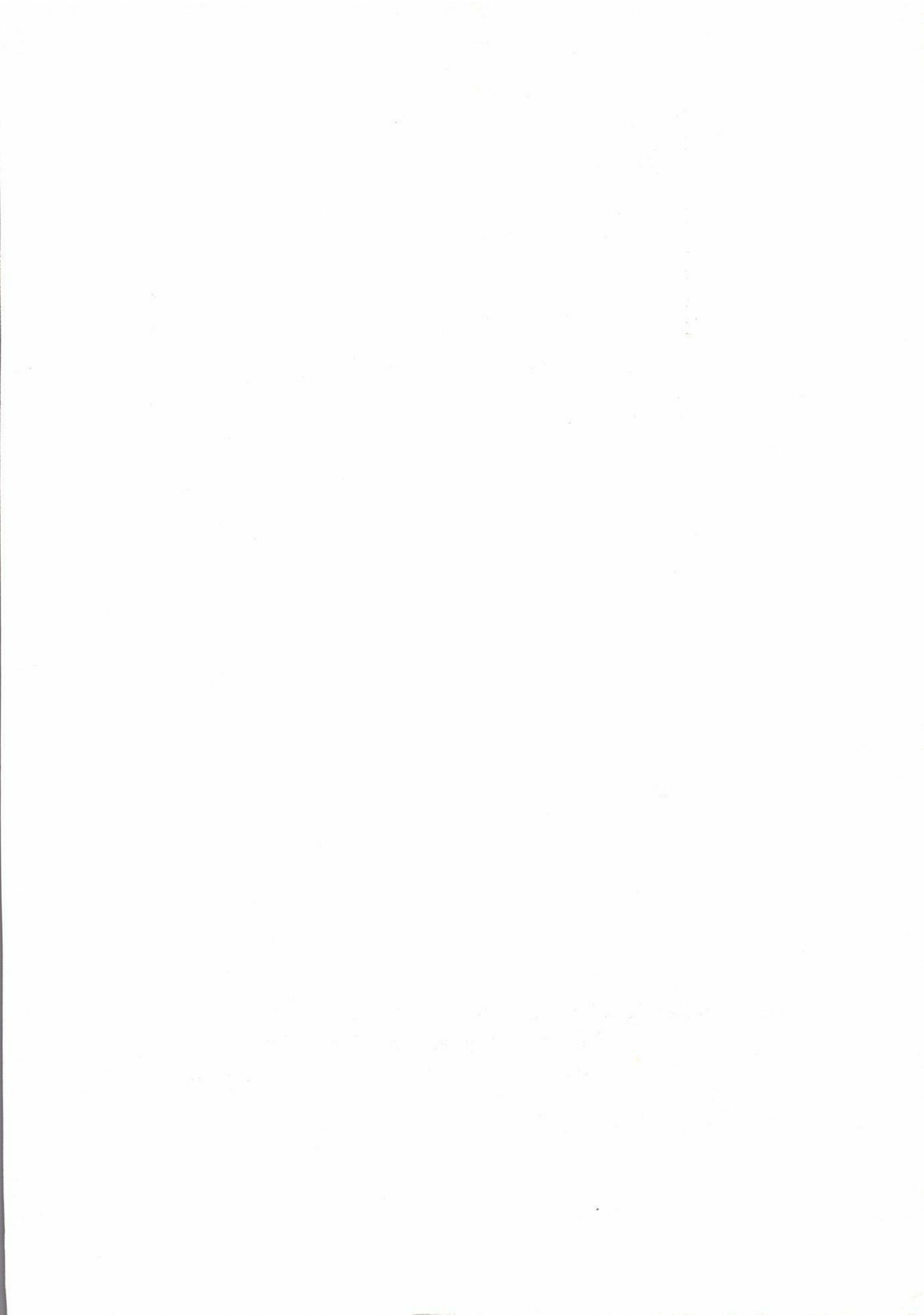
১৩ জুন ২০১১ থেকে মধ্যাহ্নকালীন আহার প্রকল্পের অন্তর্গত প্রচলিত সংশোধিত সাপ্তাহিক খাদ্য তালিকা নিম্নরূপ -

সোমবার	-	খিচুড়ি
মঙ্গলবার	-	ভাত ও ডিমের তরকারি
বুধবার	-	ভাত ও সবজি
বৃহস্পতিবার	-	ভাত ও ডিমের তরকারি
শুক্রবার	-	ভাত ও সবজি
শনিবার	-	পায়েস / খিচুড়ি / ভাত ও সবজি (বিদ্যালয় কর্তৃপক্ষের সিদ্ধান্ত অনুযায়ী যে-কোনো একটি)

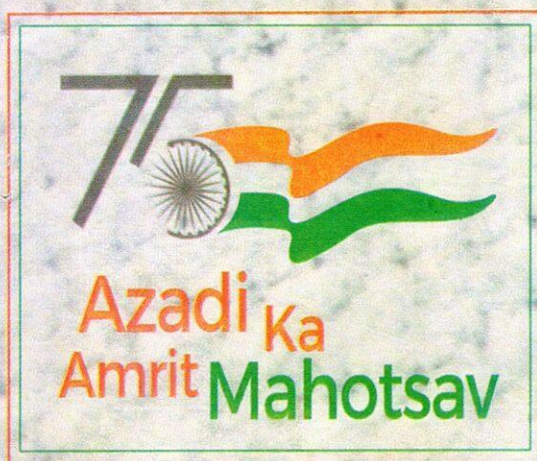
বর্তমান খাদ্যতালিকার পুষ্টিমূল্য

ক্যালোরির পরিমাণ	-	প্রতিদিন ৫১৪ কিলো ক্যালোরি
প্রোটিনের পরিমাণ	-	প্রতিদিন ২২ গ্রাম
ক্যালসিয়ামের পরিমাণ	-	প্রতিদিন ৫৬ মিলিগ্রাম





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