

RENGZO

A Kuki-Mizo Literary Magazine

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Editorial

Mizo ten thufingah “Mahni infak leh sakhi ngalah engmah a bet lo” tih kan nei a, Bible-in,”I kut dinglam in a tih chu i kut veilam in hre suh se” (Matthaia 6:3) a lo ti bawk a.

Tunlaih finna kan zawng a, ‘fing’ nih tumin mitinin ziak, chhiar, hrihl kan uar em em mai. A dik a, mifing te hi an hluin an mawi em a, mi fing nih hi duhawm tak a ni reng a ni. Kawng hrang hranga finna kan zir mek lain mahni infak kawngah pawh hian zir tur pawimawh kan neiin a rinawm. Thil tha kan tihte sawichhuah a tul hun a awm thin; Chutih rualin, a tlangpui thua kan thil tha tih te miin an hriat loh hlau ni awm taka kan sawi lang phet thin erawh fak hlawh emaw lan mawi beiseina a ang fo. A sawimawi nan “infak/chapo thu nilo se” kan han ti bawk tak na a, mahni thil tha tih kan sawi hian a nihna takah chuan kan thiltih kha chhuanawma kan hriat avang te, midang te’n hria se ti-a a ruk taka kan chapopui vang te leh midang tih ve loh sawilanna remchang a kan hman duh vang te a ni duh khawp.

Kan thil tha tih te hi sawichhuak lo mah ila, thupbo hlen theih a nilo a; Keimahni leh midang te’n an angkaipui a, Pathian a ropui bawk hin. Keimahni kâ a kan infak hian kan finlohzia a tarlang thui viau a, midang te’n kan thil ha tih te an sawi erawh chuan min timawi em em zawk a lo ni. Hei vang hi a ni ngei ang, kan mawina turin, “Nangma kâ-a infak lovin midangin fak zawk che sela; nangma hmui nilo, hmel hriat loh mi hmuiin”, (Thufingte 27:2) ti a kan Pathian Thu in min lo hrihl ni.

Lalveni Royte

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MESSAGE:

Kailuia Joty

Chairman, ACDKML

Ahmasain RENGZO MAGAZINE thlahlel taka lo thlirtute hnenah lawmthu kan sawi mai bakah thupha kan chawi mawlh mawlh bawk a ni.

Kan magazine chungchangah thurawn tha tak tak kan dawng a, kan tih theih chinah chuan hma lak zel pawh kan tum bawk.

Kuki – Mizo Language Development Advisory Committee te hmalakna kimchang taka puanzarna neih hi kan nghakhlel a, RENGZO Vol 2 Issue 1 a lo chhuah theih takah chuan kan hmalakna chu puanzar nan kan hman theih avangin a lawmawm tak meuh a ni. Amaherawhchu kan magazine hi a phek a tam loh avangin tum hnihah tihlan a ni dawn a, chhiartute hriatthiamna kan ngen hmasa a ni.

Tin, article tha tak tak rawn thawhtute chungah lawmthu kan sawi a. Amaherawhchu, a sei deuh a nih chuan tum khat a chhuah vek lohva tum hnihah tih chhuah a nih pawhin ziaktu ten lo hriatthiam hram ni se tiin kan inngen bawk a ni.

Tunah hian Directorate of Kokborok and Other Minority Languages ah staff pakhat kan nei a, pawn lam atanga mi thahnemngai te puihna nen kan la kal chho ve zel a ni. Sikul zirlaibu hi Class I atanga Class – V zirlaibu, “ZO TAWNG” chu tih chhuah tawh niin tunah hian sikul hrang hrangah zir mek a ni a. Tin, Class – VI atanga Class – VIII zirlaibu pawh buatsaih mek niin kumin, 2017 atanga zir tura ruahman a ni. Class IX leh Class – X zirlaibu pawh buatsaih mek niin, computer thiam te kuta dah mek a ni a. An kut hah man hi I.W.M.P atangin Rs 4000/- kan dawng a, kan lawm hle a ni.

KA PHEIKHAWK KE ARTUI SÂNG

Malsawmkimi

Hmawngchuan

Kum thar kan chuangkai a, inkhawmpui ropui tak tak leh hlimawm tak takin min hmuak bawk nen, thawmhaw thar nen ngeia inthamin, a mawi leh nalh thei ang bera hman ve ngei duhna chuan min zem nasa hle a. Kan bazaar hmunpui-ah te chuan sumdawng hrang hrangin bungraw itawm tak tak an zuar tlep tiarh tuarh a. Chung bungraw hrang hrang thlek paha ka kal velnaah chuan dawr pakhatat chuan mawi ka tih em em leh a rawng te pawh ka lo suangtuah fo inang chiah mai chu ka hmu fuh hlauh mai, a man erawh chu ka lo ruahman lawk nen chuan inpersan tak a ni. Ka sum ip ka han dap vel a, a thep tawh hle mai bawk si a. Mahse, hmelhriat sumdawng neih takah chuan thla tin tlem tlema rulh tur pawhin min leitir phal lehzel bawk nen, a ba tho chuan ka'n la ve leh ta rawih a nih kha. Lei lo mah ila, khawmpui chhung daih na na na chu bun tur ka la nei ve asin. Mahse, ka duhna leh itna te chuan min hneh zo khawp a, hlim ang reng, rilru nuam zan chuang si lo chuan ka inkhai haw ve ta mai kha a ni a. Kha tih hunlai khan eng tiang chiahin nge harsatna min thlen dawn tih chu pa chauh lo chuan an hre lo.

Chawlhni a lo thleng a, in chhung dung velah chuan ka han bun chhin phawt a, ka kalpui hleithe i ta reng reng lo mai a. A chhung chhipahte chuan ka han hnawh tawt ngial thin naa duhthu a sam thei

chuang lo. Ka lei dawn khan ka bun chhin ve ngei a, mahse, ka duhna leh itna te chuan "I duh tawk chiah" min lo ti lo em ni? Inkhawm tur chuan ka chhuahpui lui ta tho va. Miten an hmuh hunah chuan mawi an tiin an en zui vawng vawng dawn a ni tih suangtuahna erawh chuan min tiphur hle thung.

Biak in thlen nan thui kal a ngai tawh lo; mahsela, ka pen zawng chuan ka pheikhawk chhung atangin ka ke artui chu a rawn daw k chhuk purh purh zel si! Awi karei! Ka sa nghal pup a, tui luma bual ang maiin ka thlan tui fim lum thar thar chuan min rawn bual huh zo va, ka chalah te chuan ka duh vang reng pawh ni lovin ka thlan tui chu a rawn baw nghal taw k taw k mai a. Eng paw i nge an khawih dawn tih pawh hre hauh lovin ka biang leh bek velah te chuan tuihawk ang maiin an rawn luang thla ngiai ngiai mai a, ka make-up (hmai hnawih) mawlh kha! Neih thinglungkhawng tak mai a ka lei ve, Oriflame, Avon leh Lakmé chawhchawrawi uluk taka ka hnawih hliau hliau te chu ka khabe thleng thlengin an luan thlakpui a. Min lo hmutute apiang mai chu an inen hrek hrek a, an nui tet tet baw k a. An nuih chhan hi ka hria, ka hre Chiang khawp mai. Zahna chuan inthlahrunna nei miah lovin ka ke ler atanga ka lu chhip thlengin a rawn tuam nghal vek a. Khatih lai kha chuan aw... khuk chem chema, khuk ral vek tak ka

nap. Mahse ruh leh tihrawl, engkim mai thankin tawh chu khuk ral theih hek lo le. Ka dinhmun dik tak chu pawmin zahna kawm chu ka paltlang a ngai tlat si a.

Ka mut dawn te, ka thawh hlimte hian ka thlir thin a. *“I hmel zawng a mawie, i man pawh a tam reng a, mahse, i pi hi min va tizak si em!”* Thinrima hremna pek tak ka nap, mahse, nunna nei lo ta fam chu ngaihdam dilin aw rawl a chhuah thei si lo va, hremna pekin hlawkna a nei lo. Kawmthlangah paih daih mah ila a phunnawi dawn lo va, thinrim chu sawiloh a sawisel lo vang a, lungawi takin ka paihna hmun apiangah a awm mai dawn si a.

Zahna leh mualphona tam tak min siamsaktu avang hian leiba rul reng rengin thlabi ka la chhiar ta reng mai. Thla a lo thar ang bawkin thil thar a lo chhuak a, duhna a lo thar leh a, leiba thar kan insiam leh thin. Kum lo tawp mah se, leiba a tawp ve si lo. Thaw ipik lutukna avang hian kum phu lovin kan lang tar a, mahse, tar chu kan la duh lo lehzal baw si a, incheina man to chi hrang hrang ever youth (tar theih lohna an ti emaw ni?) te hman a lo ngai leh a, a inkhaichhawndiat chho duat mai.

Kum 20 vel liam taah kha chuan hmun dang leh ram danga inkalpawhnate a that tawk loh avang leh lirthei te a la tlem avangin thingtlang mite tan chuan bazar zung zung te a harsa hle a. Tunah erawh chuan kan kawtkai maiah sumdawng, tinreng zuar an rawn inpho tlep tuarh a. Kan lei loh hlauvin an tawng hmang thiam zawng zawng nen an bungruate chu an infaksiak chiam chiam baw a. Keini lah chu an fakna tawngkam mawiah kan tawlhthlu phung mai a, harsa taka kan thawhchhuah sum tlangte chu kan ruahman lawk ni lem lovah a hek hawk hawk mai zawng a nih hi. Mi zinga lan mawi ve duhna avang hian kan mamawh ni lem lo, kan duh leh mit it zawng han lei mai hi thil awl tak a lo ni. Duhna leh itna hian kawng dik lo min zawhtir fo. Kan dehchhuah hi a sihchhuah dan kan thiam si loh chuan thla tawp lam chu kut beng bawkin tapchhak zawlah kan thu hil leh tlawng mai thin. Heti ang kawngah hian Mizo te hian zir tur tam tak kan la nei niin a lang. Kan thawhchhuah mil zela uluk taka nun kan hman hi nun zahawm neihna zawk chu a ni.

“Hlahna chang hriat loh hi thil hlauhawm tak a ni.”

“Harsatna tawk mêktu thurawn aiin paltlang tawhte thurawn hi a lak tlak ber fo.”

“Hmangaihna der chu hmuiah a awm a, hmangaihna tak chu chet danah a lang thin.”

“Hriatna nei tur chuan ‘zir’ a ngai thin. Finna nei tur chuan ‘thlir thiam’ a ngai thin.”

“I thil chhiar atangin hriatna tam tak i dawng thei, mahse fimkhur takin thlifim thin rawh.”

KOZAI

*Rev. Sangthuamluaia (L),
Phuldungsei*

Kozai hi tute nge ni?

Tripura ah hian tlangmi hnam chi hrang hrang thahnem tawk tak an awm a, an vai chuan chi hrang 20 (sawmhnih) aia tam mah an ni awm e. Chung tlangmi hnam hrang hrang te chu group hnih ah an then theih a – Tripuri group leh Halam group tiin. Tripuri group ho hi tawng inang hmang deuh vek an ni hlawm a, chi hrang lian deuh 5 (panga)-ah an awm a ni. Heng chi hrang 5 a then bakah hian chi tenau te te chu an la inthen tē leh a. Mahse tawng thuhmun hmang, hla thluk leh lam dan hrang chauh te an ni hlawm a ni.

Heng Tripuri group a tello zawng hi Halam group chu an ni mai. Anni ho hi chi hrang thahnem fê-ah an inthen darh leh hlawm a, an tawng pawh inang lo mahse inhlat lutuk lo deuh vek an ni. Heng Halam hnam hrang ho hian an pi leh pu te, an lo chhuahna, an bul chu Mizoramah an chhui lut deuh vek a, Mizoram ah pawh a bikin khawthlang Buarpui tlang hi an chhui theih tawpna a ni deuh hlawm. Hun engemawti lai khan he Buarpui tlangah hian hnam hrang hrang te leh chi hrang hrang te lungual takin, nuam ti takin an lo awmho tawh thin ni awm a ni. A chhan chu Buarpui tlang hi an hre reng chauh a ni lo va, an lung a len em em a ni. Tin, Champhai a Rih Lî hi an hmanlai thawnthu a hmun luahtu pkhat a ni ve. Buarpui tlângah hian Mizo lal pakhatin thiam leh

fing tak main a lo hokhawm tawh a ni ngei ang. Hêng hnam hrang 20 dawn lai te zingah hian hnam chi khat chauh kan thlur bing dawn a ni.

KOZAI: Mizo hnam chhiarna ah Kozai hnam hi lang ve a sawina a awm a, a tak leh dawt chu kan sawi thei lo. Engpawh nise, an chanchin mawl taka an inhlan chhawn thenkhat lo en ila, chuta tang chuan tute nge an nih a hriat ang chu. Kozai tih hian awmze dang a neih em em an sawi lo.

An lo chhuahna: Anmahni insawi dan in Mizoram Buarpui tlang hi an lo chhuahna, pipute thawnthu inhlan chhawn anga an chhui theih tawp a ni. Buarpui tlang hma lam sawi tur an hre lo.

Buarpui tlang a tang chuan lawngin (mau pûm) hmangin lui dung zuiin khawthlang lam an rawn pan thla ta ni awm a ni. Tuna Bangladesh ni ta Comila khawpui hnaih deuh tlangramah hian an awm ta a. Chuta tang chuan Tripura (Rengram) ah hian an lo lut chho ta a ni.

Hmânlai titi: An hmânlai titi-ah chuan Buarpui tlânga an awm laiin Lusei lal Sibuta hnuaiah mahni a lal hran neia, inrelbawl ve an ni a. An lal an hriat reng chu Zawlmanga a ni. Serang a chhun nghe nghe a ni.

Pi pu thawnthu: Thawnthu an ngah ve êm êm a. Mizo thawnthu, entirnan: Chhura, Zawlpala leh Tualvungi te, Ngaiteii te, Lalruanga te ho hi an nei ve vek a ni.

Chi hrang: Anmahni zingah hian chi hrang hrang an awm leh a, Kazang, Cherhlun, etc., Cherhlun hi an lal chi an ni. Mahni a lal neiin hun rei tak an awm thin.

ZAI LEH LAM : Zai an uar ve hle; tin lam pawh, Mizo-in *Chai lam* kan tih ang deuh te hi an nei ve a. *Rallu lâm* te pawh an nei, an ni chuan “Thaidawr lam” an ti, hei hi Thaidawr lam hla an ni :-

- (1) *Ka nu chhunga ka chhuak a,
Mipa te ka tang;
Sum ni zel puan duh vanga,
Thaia nu ka tang.*
- (2) *Kin dawr kin dawr ki ti a,
Kin dawr lem lo ve,
Ami ka tha lai ka tha;
Sarlâm zawl ka ang.*
- (3) *Sarlam zawlah lian ak,
Pou ta rel in la;
Dawr kawn din din,
Dawr kawn din din.*
- (4) *Tuipui len lai, kin len lai,
Kin lenlai, kin lenlai;
Dawr kawn din din,
Dawr kawn din din.*

Zirna: An retheih leh harsat ai chuan zirna lam hi an uar ve a. Tlangval pakhatin Matric (Madhyamik) a pass a, tunah hian Class – XII (twelve) a zir mek a. Tin, nula 2 (pahnih) High School kal mek an awm bawk. Tin, tlangval pakhat hian Madhyamik pass lovin sorkar ah zirtirtu hna a thawk ve.

Sakhuana : An sakhaw biak dik tak pawh an hre tawh lo va, Hindu sakhaw biakna rama awm an nih avangin Hindu sakhua bia ang deuh in an awm thin a. Mahse, 1971 atang khan Zoram Baptist Mission in a tlawh pawp ve a. Kum khat tling thelh chu an khuaah pawh missionary teacher dah a ni a. Mahse an thawk chhunzawm thei ta lo va, an Kristianna pawh a tawp nghal a ni mai. Tunah hian din thar leh mêk a ni a, an tlem tham deuh avâng leh sakhuana a an kal soal thui deuh tawh avangin hruai an har hle a. Mahse Kristian sakhua chu an beisei leh inngahna bulpui ber chu a ni tawh.

Hetia kan unaute ngei mi hnam karah hmuhsitawm tak leh baihvaia an awm hi tisa leh thlarauah chhanchhuah an ngaiin dawmkâna cheimawi hi kan tih tur ropui tak a ni ang. Hetianga an awm reng chuan Kozai hnam hi khawvela hriat ve tawh loh turin an boral mai ang tih a hlauhawm hlel lo. Israel thlah hnam 12 (sawmpahnih) te zinga Benjamin hnam an han mang dawn meuh kha chuan a hnam pumpui an buai a. Dân leh dân, a mawi leh mawilo pawh ngaihtuah lovin, hnam an indin leh dân an zawnpui a nih kha. (Roreltute 21:3)

Kozai hi Mizo ngei an ni e:

An inhriat dan: Kozai ho hi Halam hnam dangte aia danglamna tak an nei a. Chu chu vawiin thleng hian “ZO” an inti tlat a. “*Keini Halam*” an intiduh reng reng lo. “*Keini Zo*” an inti tlat reng mai a ni.

An hming: An hming pawh anmahni inhriat ang ngei hian Zo hming ngat vek an la pu. Hetiangin - Lalkhawluona, Thangluona, Letkhupi, Zâwlpuii, etc. Halam te erawh hi chuan an bula vaiho te hming an pu a, Kumara, Bijoy tih ang te hi an ni nuk tawh. Mahse, Kozai ho hi chuan Zo hming vek an la pu a ni.

Population: Kozai ho hi Halam zingah pawh a tlem pawl an ni a. vawiin thlenga Kozai hming la pu ngat chu khaw khat chauh an awm tawh. An bul vela Halam hnam dang nen an inneih pawlh a, Halam dang te khua an va pêm chuan an awmna hnam hming kha an pu ve nghal mai thin a, chuvangin an tlem tawh hle. Khaw khat ah pawh chuan in 6 (ruk) vel chauh an ni a, mihring 30 (sawmthum) vel an ni.

Awle, kan han sawi tawh ang khian Kozai chu Mizo hnam dik tak an ni a. An chhuahna pawh Mizoram a ni. Anmahni chi hlangin an pem kual a, an hmanlai ÷awng kha an la chhawm zêl a, Mizo te'n Duhlian ÷awng kan hmansan ta a, anni kan zinga awm ta lo chuan an la thiam ve lo mai a ni.

An tûn dinhmun: Bengali depah, Tripuri hnam karah khawhar takin Maicrisa khua-ah tunah hian an awm a ni. An khawsak a harsa êm êm a, leilet kham khawp an nei lo va, an awmna rama rō-in ram fê tak a ni bawk nê. Mi hnam karah hmuhsitawm takin an awm a ni. Tin, an rilru leh khawsak dân pawh Tripuri hovin nasa takin an hruai tawh a, an hmanlai rilru kha nasa takin an paih tawh niin a lang. An lal chhungkua te chu khaw hotu ang deuh chuan an la en a, mahse anni pawh khawsakna kawngah engmah an ni tawh bik lo va. An lal chu Lalkhawliana a ni a, kangmei an tuar fo bawk avangin hmanlai ro thil an neih chhun angte pawh an hloh zo tawh a ni. An khaw bul maiah Ruankhum (Kuki) an awm a, nupui pasal an in neih pawlhin, Customary Law pawh an intawm vek a ni. Kristian vek an nih avangin Kohhran (Baptist)-ah an awmin Lungchhir kohhran tiin an invuah a ni.

[He thu ziaktu Rev Sangthumluaia hi March Ni 7, 2004 khan a boral a ni.]

THUPHA CHAWINA

Rengzo (Vol 2 Issue 1) chhiartu zawng zawng te Editorial Board te'n chibai kan buk a che u. Kum 2016 chung khan RENGZO Magazine hi vawi hnih chhuak tur a nih laiin remchanlohna avangin vawi khat bâk tihchhuah a ni ta lo va, chhiartute leh thuziak thawhtu te hriatthiamna kan han ngên e.

RENGZO Magazine hi kum khata vawihnih chhuak tura duan a ni a, thuziak chhuah tur nei apiang te'n kmlmagazine14@gmail.com -ah hian englai pawhin a thawn theih reng e.

TUNLAI KHAWVEL LEH THALAITTE

*Julius Zochhana**Vanghmun*

Mithiamte chuan tunlai khawvel hmasawna chak sawtzia hi a zuanin a zuang ni berin an sawi thin. Kum 16 kal ta mai khan kum sangbi thar 2000 AD-ah kan lut a; chu chu kum zabi 21-na a ni. Khata chinah khan kan chenna in leh lo te, kan khawsak dan kalhmang te leh kan bungraw neih te chu nasa takin a inthlak zawih zawih a. Thingtlang kilkhawr tak taka cheng te nun pawh hai rual lohvin a inthlak chak ve em em ta a ni. Hman lawka eirawngbawl nana thing eh keuh keuh ngai thin, thing alh tha duh lo chhemtheia chhem phut phut ngai thinte kha, tunah chuan awlsam takin Gas in kan thlak a, chu chu in tin deuh thawin kan hmang fer fur tawh a. Tin, hmun dang kan chhungte leh thiante lehkhathawna thu inhrilh ngai thinte, zualko tlan thinte kha awlsam em emin mobile phone hmangin a tawp zo ta vek baw. Power supply (electric current) awm loh changa laltin leh lembur eng chau taka chhit ngai thinte kha tunah chuan *inverter* leh *generator* te hmangin kan buai lutuk ta baw hek lo. Kan khawlaite han thlir ila, lirthei chi hrang hrang: scotty, bike, car te a inhung ve fir fer hlawm tawh a; Dress lah nise, fashion branded ber ber hmuh tur a va'n tam tawh em! Kan hun tawn theuhah hian 'hman' leh 'tun' han khaikhin hian thil a danglam nasat tawhzia chu tumah inhrilh leh chuang tur kan awm lo. Kan khawhawi leh rilru puthmang hrim hrim

pawh hi a khawvel (Global) hulh tawh mai a ni ber e.

Kum 2004 hma lam mai te kha chuan hmun danga zirlai - Shillong, Aizawl, Agartala, Gauhati, etc. a awm te pawisa inthawn harsa em em thin te kha tunah chuan eng hunah pawh minit hnih khat lek chhungin *ATM* hmangin kan inthawn thleng zung zung tawh a. Mahni ngaihzawng leh zawnglaite tana love *letter ziah* duah ngai thinte kha a bo zo ta vek baw. Tunah chuan i hmangaih leh duh ber chu eng hunah pawh mu chung pawhin duh chen chena rei a titi dun theih ta. Chutiang khawvel changkanna leh hmasawna thlipui na takin min nuai vir vel karah chuan keini, thalaite hian kan khawvel nun kan hmang ve mek a nih hi. Amaherawhchu, tunlai khawvel han tih hian vawiin thlenga kan chenna khawvel leh nitina kan nunin a tawn leh a hriatte hi a kaw k satliah mai lo va. Ram changkang- USA, UK, Germany, Japan ram mipuite tunlai khawvel leh keini Mizote tunlai khawvel erawh khaikhin phak lohvin a danglam thung si a ni. Mi thiamte chuan tunlai khawvel kan tih hi chi hnihin hetiang hian an sawi thin:

1. Modern World: Tunlai khawvel an tih chu, ram tina sorkarin an ram mipuite nun awlsam zawk leh hahdam zawka enkawl an tumna, khawvel hmun kilkhawr ber bera mite pawh kan khawsak mekna hi.

2. Post Modern World: He khawvel ve thung hi chu, finna leh thiamna nasa taka a punna, ram hnufual (third world)-a chengten a ngaihna kan hriat phak mang loh, khawl mak leh ropui tinreng nen ram changkanga miten nun an hman mekna hi a ni.

He post modern world hi ram changkang (Developed Country)-te inelna sang tak niin, thiamna chungchuang hmangin khawvel inlumlet (revolution)-in nunphung a thlak danglam nasa em em a ni. Chu chuan kawng hrang hrangah khawvel puma mihring nun, a bikin thalaite hi a chhe zawng leh a tha zâwngin min nghawng nasa zual a. Chu thil inlumlet (revolution) zinga thalaite nun kuai her nasatu ber chu *Media revolution* hi a ni. TV, radio, internet, phone-te hi 'Electronic media' an ti a; tin, print media chuan lehkhabu, newspaper, magazine, signboard-te ang zawng zawng hi a huap vek thung. Heng media-te avang hian chhung tin leh khawtlang nun, Kohhran thlengin kan buaipah nasa em em a. Media-te hi khawvela thil thleng tinreng mihring leh mihringte inkara kan inhriat tawna leh inpawhtawna, chuta tanga thiamna leh finna kan inzir tawn theihna tângkai êm êm a ni a. Tin, khawvel insumdawn tawna (business enterprise) lam atan te pawh a tângkai êm êm baw. Chutih rualin, suahsualna tinreng: awhna, duhamna, hurna, pawngsual leh mahni mihringpuite chung a hleilenna te a hring chhuak nasa êm êm thung si a ni. Hêng bakah pawh hian Digital Media an la ti leh ta zel a. Tun hma lama thlalakna, Camera roll film ngai chi, a tam bera hmeh 36

awmna thin kha a lo thing tawh a, tunah chuan awlsam zawkin tihpui nikhua leh inneih ni tein changkang takin kan inak chhuak rup a, Steel camera leh video te-in duh tawk tawk kan hmet pawp pawp a, chu chu computer-ah duh zah zah a print pawp pawp theih tawh mai a ni.

Martin Cooper-a hmuhchhuah, mobile phone hi India hmarchhak (North East)-ah chuan kum 2004 (Feb) thla khan kan hmelhriat tan ve chauh va. Kum 12 erh awrh chauh kan la hmang chungin heti em ema a darh chak hi rin phak bak tak meuh a ni. Mobile phone hi a hmangtute azirin a in tângkai hleih êm êm a, thenkhat ten eizawna leh zirna lam thil pawh ni si lovah 'top-up' leh 'internet pack' tihte kan lam reng a. Thil dang tel miah lo pawhin kan thla khat mobile phone senso hi Rs.150-200 ni ta se, kum khatah Rs.1800-2400 kan hman ral tihna a ni ang. Internet hi ka hriat sual loh chuan kum 1992 khan Tim Berners Lee an a rawn duangchhuak a, nitin deuh thaw hian chawl miah lo va in-update reng a ni ta a. Website ringawt pawh mihringte chhiarsen phak rual loh a awm a, engkim maiah hian chhia leh tha a awm ti ila kan sawi sual lo mai thei. Internet hi engkimah a tângkai êm êm a, hna tha thawh nan a tângkai ang bawkin sual hnathawh nan pawh nasa taka hman a ni tho baw. Pathian rawngbawl nan a tângkai êm êm rualin, sualna lam thil bawlhhlawh chi hrang hrang: sex lam leh inbumna lamin a chang hnem zawk em ni tih theih a ni thung. Chu chuan thalaite nun nasa takin a

eichhe mêk a ni. Thuhritu 9:18 chuan *“Finna chu indona hriamhrei aiin a tha zawk a; mahse, misual pakhatin thil tha tam tak a tichhe thin”* a lo tih angin, internet te hi finna atan hmang ila chuan kan ram leh hnam tan pawh a tangkai dawn vei nen! Mahse, misual pakhat chauh pawhin thil tha tam tak a tihchhiat theihzia kan Bible chuan min hrilh si a.

Khawvel khawilai pawh hi tunah chuan mobile phone leh internet te hmangin kan inpawh tak vek avangin ‘Global village’ tih a ni ta a. Khawvel puma Office tinreng, sumdawna leh Bank lam tante pawh a tello chuan hna a thawh theih tawh lo va, thla tin hlawh la tur te tan pawh internet kal tlang vek a ngaih tawh avangin, internet signal a that loh chuan hlawh pawh a lak theih loh a ni der ta mai. Kawng lehlamah chuan hetiang khawpa thil tangkai hi mi pawisa inruk sak nan te, mi Bank account lo **hack** nan te pawh internet thiam chungchuangte chuan an lo ti thei an ti. Internet Banking leh ATM hi tunlai khawvel tichangkangtu pawimawh leh tangkai em em a ni a. Internet Banking leh Mobile Banking te hi awlsam takin Bank account kan Monitor zung zung thei a, khawpui liana thil chi hrang hrangte pawh kan duh duh kan chah (lei) zung zung thei ta hi malsawmna a ni. Tin, hmun danga zirlai awmte tan pawh Bank kal kher ngai lovin awlsam takin mahni phone atangin a thawn theih baw. Mahse, fimkhur erawh a ngai hle. Kan fimkhur thiam loh chuan kan hriat miah lovin mi tu tih hriat lohten kan pawisa awmsa kha an lo la chhuak thei hlauh si a ni. India ram khawpui lian zawkah te

khuan ATM card skimmer leh hidden camera te an lo fit ru thin a, chung hmang chuan kan ATM card ang chiah an siamchhuak thei a, pin number nen an lo chhinchhiah ru kiau thei tih hriat a tha hle. *Savdhaan India* kan en thin a, heng atang te hian zirtur tam tak a awm. India ram khawpui lian New Delhi, Kolkata, Mumbai, Chennai leh adangah te i zin a nih chuan hriattur pawimawh tak pakhat chu: ATM Booth hawn dawnin hidden camera invuah a awm em tih leh ATM card skimmer invuah a awm em tihte en thlithlai hmasak te te hi a him ber. A chhan chu Bank hnathawktute hi mi rinawm tak vek an ni lem lo tih pawh rin tur a ni. Chutiang avang chuan mi fimkhur thiamte chuan an *ATM secret code* pawh an thlak ve zeuh zeuh thin niin an sawi. He ATM hlu tak hmuchhuaktu, Computer Scientist ropui tak, John Shepherd Barron June 23, 1925 a India ram, Shillong-a piang kha May 15, 2010 khan Scotland (U.K.)-ah kum 85 mi niin a boral ta a ni.

Social Networking side (SNS) lam ve thung hi chu midangte nena inhriat pawhna, va inhmuh theihna, profile inthawn theihna, thlalak leh thuziak thawn theihna hi a ni ber a. Thuhritu 1:18 chuan, *“Finna a nasat poh leh buaina a tam a, Hriatna a pun poh leh manganna a pung”* a ti a; tin, Daniela 12:4 paw’n, “...*tawpna hun thlengin: mi tam tak an tlan vel ang a, hriatnate a pung dawn a ni,*” a ti baw. k.

Khawvel thiamna leh finna te sang chho zelah hian phone pawh kan duh changkang sawt hle a. Thalai la naupang lam deuhte chuan handset hlai pui pui,

Tablet an tih ang chi te kan hum fer fer hlawm tawh mai. Zannah pawnah han chhuak ila, an hmet eng noh noh mai a. Nu leh pa tam takten an fate ngen chu an han leisak a, hmasawna changkang taka an ngaih kha soal rawngbawl nana an hman meuh chuan inchiirna thlentui mai a ni si thin. Facebook hi kum 2004 (Feb ni 4)-a Mark Zuckerberg-a, Harvard University College a kal laia a thiantu pathum nena an duanchhuah a ni a. A tirah chuan Harvard University College te tan chauh va siam a ni a; mahse, Ivy League leh Stanford University ten lo hriain an dil a, Zuckerberg-a te chuan phalsakin an hawsak a. Tin, University dang leh High School zirlai ten an hre zau telh telh a, chungte tan pawh chuan an hawng chho ta zel a; tunah chuan khawvel huapin mi tu pawh kum 13 chin chunglam tan inregister theia siam a lo ni ta a ni. Whatsapp ve thung hi chu *cross platform mobile messaging application* a ni a, kan hriat tlangpui theuh angin whatsapp hi messenger file - audio, text leh video thlenga inthawn theihna a ni. Kum 2009 a Brian Acton leh Jan Kaum te thiandun hmuhchhuah, Whatsapp hi a la rei loh teh reng nen a hmangtu an pung chak kher mai. Facebook aiin a awlsamin hman a nuam zawk a, ram tam takah Whatsapp hian Facebook hi a lan ta mek a ni.

Facebook leh whatsapp te hi keini, Mizote zingah pawh a hmangtu kan pungchak sawt ve hle a. A tangkaiin a awlsam a, a khawih vel a nuamin min tihlimtu, entertainment chi khat a tling ve a. Thil engpawh mai hi a hmangtu a zirin a thain a tha lo fo thin. Thatchhiat phah

nan te mahni hna, zirna leh eizawna tihchhiat nante erawh hmang lo ila. Tin, mite rilru tinat nan leh mi phalna la si lova an thalak post te hi thil pawh tak a ni. Fiamthu uchuak post thinte leh thlak duk dak lo pui pui, zahmawh rawngkai ang chi thehdarhte hi soal a ni tih hria ila, IT ACT 2000 tlawhchhana hrem theih a ni tih pawh kan hriat a thul hle bawh. Miten thu tha leh tangkai, zirtirna hlu tak tak an post te hi a thlawp zawnga lo comment ve hi a mawiin, a post-tu tan a lawmawm thin a. Chutih rualin, tute emaw mi dangte rilru tina thei zawng leh huat tur zawnga in comment-sak ching pawh kan awm thin a, a pawh hle a ni. Smartphone kan hmang a nih chuan keimahni a hmangtute pawh hi smart ve deuhva chet hram tum hi kan tih tur a ni dawn lawm ni le?

Awle, a tawp ber atan chuan tunlai khawvel changkang taka nun hmang mek thalaite hi kan vannei em em a, mahse kan vanneihna hi eng chenin nge kan hman that erawh mahni theuh kan inhria a. Kan computer, mobile phone, internet, facebook leh whatsapp te hi thil tangkai tak leh nunphung tismakhaitu te an ni; tangkai tak leh min siamtu Pathian duh dan thlir chungin i hmang zel ang u. Hengte hi Lal Isua lo kal leh hma loh chu a bo dawn lo a, hengte aia changkang zawk pawh a la chhuak zel ang. Chu vang chuan keini thalai Kristian Lal Isua ringtu inti te pawh hian facebook & whatsapp te hian thil tha lo leh tenawm lamte hi chu join lo hramin i leave ngam ang u. Kristian group a awm a, thlamuanna Krista, Pathian hnena inhlam

tharna, Pathian thu sawihona, Bible bung leh chang zawwna ang te hi join hram i tum zawk ang u. Heng zawng zawng khaikhawmna atana ka tarlan duh chu, Thuhrlitu 11:9-10 “*Thalai te u, in that lai chen ula, in la naupan viau lai hian hlim rawh u. Amaherawhchu, Pathianin in chungah ro a rel dawn tih hre reng ang che u. Engmah engto nei suh ula, in pang tinatu awm hek suh se, In that lai hun a rei dawn lo*” tih hi ni se.

Hriatve atan...

COMPUTER: Common Operate Memorial Print Update Tribulation Edit Responsible or Commonly Oriented Machine Particularly United and Used Under Technical and Educational Research.

LAPTOP: Lightweight Analytical Platform Total Optimized Power
MOUSE: Manually Operated Utility used for Selecting Equipment
KEYBOARD: Keys Electronic Yet Board Operating A to Z Response Directly
MONITOR: Mass On Newton Is Train On Rat.
UPS: Uninterruptible Power Supply
SMS: Short Message Services
SMPS: Switch Mode Power Supply
CPU: Central Processing Unit
RAM: Random Access Memory
INTERNET: International Networking
GOOGLE: Global Organization of Oriented Group Language of Earth
SIM: Subscriber Identity Module
VIRUS: Vital Information Resources Under Siege.

Zamtlang Khuanun mal tin a sawm,
 Awih lai an rel, a vul mawi lai;
 Vohlai naufa hlim ri thang vel,
 A chawih ngei e, ser par vul nen.

Anpai sirah duat ten a chawi,
 Boruak thiang nuam sakhmel mawi nen;
 Sum pai lo lian, an hawi thiam lo,
 Zu sa barin, nawmchen an rui.

A fel dawn lo, an nun her dan,
 A ko fo thin, an chhawn silo;
 A lo kha e, ser hnu tui thlum,
 A lo kang chat, sum pai hnar kha.

Kunin an tap, an hril thiam lo,
 Zamtlang hliapin rau tin a ngui;
 Mahse kuhva chhawl ang lo duah,
 Beiseina chu malsawm lo ni.

Ngawpui hnawtin kuhva lo lawi,
 Mual dung tinah tlarin an sawi;
 Hmana ser kha hawng dang an vuah,
 An au bang lo, a hming an muan.

K Muangten an awi 'hei chu' tiin,
U Mahse lo hrang, zar ei hri leng;
H A pawih leh ta, hnuk hrui fan hial,
V A tlang tluanin, nguin an chhilar.
A Sum pai leng tur mitthlaa nui kha,
E Tuan thar rela sir thlak tul leh;
N Rah malsawmna a hnawng em ni?
G Tha zung leihbuak a thlawn dawn maw?
A Hringmi hmathlir pamham luatah,
W Rohlu lentu, nungcha kan suat;
I Sum pai hmathlir, nawm mak vohin,
H Leilung rorel kan her sual e.
A Siamtu ruatsa zah ngai tawhin,
H Malsawm neitu hmasa tawh se;
L Tlawmin kung thar vit phun ila,
A Malsawm ropui kan dawng tawh'ng'e.

- **Saidingliana Sailo,**
Behliangchhip

RAM LEH HNAM HUMHALH

*Lalrochuanga Pachuau,
Aizawl*

(1) Hnamah i chiang phawt ang u:

Mizo chanchin ziaktu ‘*Historian*’ an ziah dân chuan hnamdang te’n **Chin** tih te, **Lusei** tih te, **Kuki** ti te in min ko thin a. Burma-hoin min kohna, Chin hi British ho khan rawn hmang zuiin a bika min enkawl nân vawiin thlenga kan la hman tâk **The Chin Hills Regulations Act, 1896** pawh hi an lo siam a ni.

Hnamdangin min kohna chu engpawh lo nise, keimahni ngeiin hnam pum anga kan inkohna chu ‘MIZO’ tih a ni. Hei hi tun hma deuha kan pi/pu te hla phuah hrang hrang leh hmunhma hming an phuah aţang te in a chiang hle. Tichuan, Mizo tih chuan, Mizo hnahthlâk hnam hrang hrang, India ram hmun hrang hrang a chêng te, Burma ram chhunga chêngte, Bangladesh ram chhunga chêngte a huam vek a ni. ‘Mizo’ kan hriat dân leh kan pawm dân a inthuhmun loh nuaih avângin Mizo kan inti vek lo hi a pawl ber lai chu a ni. Khawvel khawi hmunah pawh awm ila, Mizo kan ni tih hi i pawm tlâng ang u. Amaherawh chu, political boundary in min daidan chuan Mizo Foreigner kan awm thei a ni tih hi kan hriat a ţul bawk a ni. Pu Laldingliana, IFS chuan, “*Ka fapa pakhat hi Ireland ah a inbengbel a, khua leh tui nihna pawh a nei tawh. Mizo a nihna pawh a la bo lo, a la ni reng, mahse, Mizo Foreigner a ni,*” a ti. Mizo te Jerusalem, Mizoramah in lo kir hlen duh anih chuan, Mizorama in Mizo pui te hian lawm

,takin kan lo pawm ang che u. Amaherawh chu ramin Dân a nei a, chumi Dân hnuaiiah ngei chuan ni zel rawh se. Kan seilenna ram mite zia hi thui tak kan nunah kan la thin a. Mizoram ah ram Dân hnuaiia rawn kir hlen tur in nih pawhin in seilenna mizia kha rawn luhpui lo vin, kan khawtlâng ah rilru thianghlim tak nêh lo tel ve hmiah (100%-in) mai turin kan duh che u a ni. Chuti ni lo va, intibing zâwnga hmalakna te, chhiatni-ţhatnia intih mikhual tlat te, sawrkar leh khawtlâng rilrem loh zâwnga eizawna vuan tlat te in nih chuan in chênna khawtlâng in an pawm thei ngai lo vang che u. Dân ang taka khawsa te hi tuman kan haw ngawt bik lo, kan veh kan veh ngai bawk hek lo.

Sap Missionary te Mizoram ah lo lut in Kum 1894-ah *A Aw B* min siamsak a, zia leh chhiar min zirtir a, Bible min lehlinsak bawk a. Ţawng hrang hrang nei thin chu Ţawng khat hmang kan lo ni ţan ta. Mizo hnam zawng zawng te’n kan inhmanţawm tur ‘**Mizo Ţawng**’ kan tih tak mai, Duhlian/Lusei Ţawng chu min tih tlanglawn sak a ni ta ber mai. **Mizo te kan inpumkhat a, hnam anga kan lo chak zâwk nân Pathianin Chanchin Ţha hmangin ‘Mizo Ţawng’ min pe ta a ni.** Duhlian/Lusei Ţawng bik a ni tawh lo, Mizo hnahthlâk zawng zawng te’n kan inţawm turin Pathianin min pe a ni. Mizo zingah hman Ţhan loh avanga Mizo Ţawng thiamlo leh pai deuh a awm theih; a thiam

viau avang khan a Mizo bik a ni lo va, a thiam vak loh avang khan Mizo a nilo tihna a ni chuang lo. Mizo tih hi 'Lusei' tihna emaw a la ngai tlat – "Kei chu Mizo ka ni lo, Lai ka ni, Hmar ka ni," lo ti tawh te kan awm bawh, hei hi a pawh takzet a ni. Kan tobul leh kan history pawh hrechiang mang lo te'n **The Scheduled Castes and Scheduled Tribes lists (Modification) Order 1958-ah min lo dah hrang ve ngawt pek a, hei hian tumah min tibuai lo se, bul thuhmun kan nihna hre lo te thiltih ah i ngai hmiah ang.** Lai tawng hi Mizo tawng a ni a, Hmar tawng pawh Mizo tawng a ni, Mara tawng pawh Mizo tawng tho a ni, chutiingin Mizo hnahthlak tawng hrang hrang te hi Mizo tawng vek a ni, a khaikhawm nan tuna kan hman mêk 'Mizo tawng' kan tih tak mai hi kan hmang a ni mai. Mizo hnahthlaka piang tawh phawt chu Mizo ni sa a piang kan ni tih i pawm vek ang u. 'Mizo' ah Mizo hnahthlak zawng zawng kan leng vek. Mizo ah lungawi tlâng ila, i inpawm tlâng ang u.

(2) Dân lova hnam dang sumdawng te: The Lushai Hills District (Trading by Non- Tribals) Regulations, 1953 chuan Mizorama hnamdang te'n an sumdawn ve theihna dân a siam a. Mahse, January Ni 21, 1972 a Mizoram Union Territory-a hlankai a nih rual rual khan he Dân hi a tawp nghal. 'The Mizoram Trading by Non-Tribals (Regulation) Act, 1974' chu kum 10 atan May Ni 7, 1977 atang khan hman tan a ni a. May Ni 7, 1987 khan a thi zui ve leh ta a ni. District Council kan neih te hian hnamdang hnenah Trade License engemawzat an pe niin a lang a. Anni tih loh hi chuan Mizoramah hnam-

dang te'n sumdawn theihna an neita lo. The Mizoram Trading (Regulation) Bill chu 1991 atang khan duan tan niin vawiin thleng hian hman theihin peih a la ni lo. Tunah hian hnamdang sumdawng tlemte, District Council hunlaia phalna lo nei tawh, vawiin thlenga Mizoram a la awm te tih loh hnamdang sumdawng zawng zawng hi DAN LOVA SUMDAWNG vek an ni. Neitu nihna tak tak nei chuang si lova Mizo hming ringawt hawh a sumdawngte pawh hi dan lova sumdawng tho an ni.

Kum 2013 khan Central YMA Study Team te chuan Aizawl khawpui chhunga hnamdang dân lova sumdawng 256 lai a dap chhuak a. Heng bakah hian ualau taka dawr hawng lo, sumdawng lian tak tak 'Flying Business' ti tam tak an awm a ni. April, 2014 khan Govt Hrangbana College B.Com 6th Semester zirlai 10 rual chuan chiang zawka hriat tumin Aizawl khawpui chhunga hnamdang dan lova sumdawng chhiarpui an nei leh a. Hrangbana College zirlaite hian hnamdang dawr ni ngeia an rin dawrah kalin, 'Dawr nghaktu te chezia thlir in reilote ah fiah takin a neitu dik tak kan hre thei a ni' an ti. (*Survey titu zirlai te hian dawr neitu hming an zawh chuan reilote ah Mizo dik tak, sum uma an Mizo nihna hralhtu te Manager dawhkanah an lo thu fur dawn tih an hriatchian avangin zawh tulin an hre lo*). Aizawl khawpui chhungah dawr hmun neia hnamdang dân lova sumdawng 340 an awm tih an hmuchhuak a ni. Kum khat chhungin hnamdang dân lova sumdawng 84 (32.81%) zet an awm belh a nih chu! (a

figure hi survey neih danphung a inan chiah loh avangin a danglam hret thei).

A va buaithlak ve le, hetia an awm pangngaia kan awmtir a, kan thlir liam mai mai a, engmah kan tih si loh chuan kan thenawm State te dinhmun khu kan dinhmun a ni ve vat dawn a ni. Cachar

District, Kachari hnam awmna turah Bengali lo chu hmuh tur an awm mang tawh lo. Tripura –ah Tripuri dik tak chu tlângram ah an nawr tawm bo deuh vek tawh. Meghalaya khawpui, Shillong –a an Bazar pui ber Police Bazar –ah chuan leilung fa dik tak te chuan kawngsir ah kuhva leh jadoh bak an zuar tawh lo.

NANG MALSAWMNA NI ANG CHE

Lalthafeli

Hmawngchuan

Kan Bible chuan, “*Nang malsawmna ni ang che*” a ti a. Ka ngaihtuah neuh neuh thin a, mihringah ka lo piang ve a, taksa bung hrang hrangah piansualna awm lovin, nu leh pa te mitah chuan nula duhawm leh hmuh nuam tak ka ni ang. Zirna lamah mi fate angin B.A, M.A zir thleng lo mah ila, Class- XII ka zir zawh tawh hi chuan eng kawng nge ka zawh ang tih ka ngaihtuah a.

Ka rilru-ah Florence Nightingale hi a lo lang a. Damlo, natna khum a mu, tanpui ngai, hospital-a mu mi tam tak awm te, Doctor te indaihlo êm êm leh tanpui an ngaihzia ka hmu a. Nurse te

hi awm lo ta sela damlo te hian tanpuitu an va mamawh dâwn êm! tih ka ngaihtuah thin a. Engtin nge kei teh lul hi mite tâna malsawmna ka nih theih ang? A theih loh.....a theih loh.....

Ka rilru-ah Florence Nightingale chanchin bawh hi a lo lang leh thin. Chuvângin, tanpui ngai te tanpuitu ni turin nurse hi training ve ila, hemi kawng zawh hi mi te tâna malsawmna nih awlsamna ber a nih dawn hi, tiin mahni chênna state ka chhuahtsan ta a ni. *Nang pawh mi te tân malsawmna nih tum la, i kawng zawh lai kha chhût ngun ang che.* Tichuan mite tân malsawmna i ni thei dâwn nia.

“Páwnlám lándàn ringawt hi bumtu tha tak a ni thin.”

“Thuum mawi tak hian a neitu nihna a thup a, mahse a tawngkam atangin a nihna a pholang thung.”

“Uanthuanna a rehin zahawmna a inñan.”

“Ropuina hi khelch chhuah chi a ni a, zahawmna erawh chu a thawh a thawhchhuah chi a ni.”

TRIPURA RAMA ZO (KUKI) CHANCHIN

Ngurdawla

Aizawl

Chhonzawmna.....

LUSHAI : Tripura rama Lushai (Lusei) awm ho hi thuang li laia Tripura hi lut an ni-

1) Rivung Lal Vanhnuaithanga thlah kal zel te kha, Changpui tlâng te, Sawlden tlângah te leh Va-ak tlângah te an awm hnuin, kum 1820 vel khan Tripura hi an lut a. An awmna te chu – Longtorai tlângah te, Hauvabari ah te, Sakhan tlângah te, Jampui tlângah te an awm hlen ta a ni.

2) Chhakchhuak Lal Ngunchungnunga ho pawh tuna Bangladesh ni ta aţang hian, kum 1822-ah khan Sakhan Tlângsâng chhimlamah an awm a. Kum 1829-ah Sakhan Tlângsang ah an lo phei leh a, an awm hlen ta a ni.

3) Sailo lal Dokhuma pawh Mizoram Serhmun khua aţangin kum 1904-ah Hmuntha tlângah a zuk awm a. Kum 1910-ah Jampui tlâng hmar lamah Hmawngchuan khua-ah a chho leh a, chumi hnuah Behliangchhipah a phei leh a, heta ţang hian Vanghmun te, Tlaksih te, Hmunpui leh Hmawngchuan te a din ta zel a ni. Lal Dokhuma hi Tipperah Reng phalna la hmasa ngata pem thla a nih avangin Reng duhsak pawh a hlauh hle a ni. Kum 1922 October ni 24 ah khan Raja Bahadur nihna pek a ni ta reng a ni. Hei lo pawh a in ban tlar thum a sak a duh chuan sak sak a tum a, mahse Laldokhuma hian Mizopa tlawmngaihna avang pawh a ni ang, “A ngai lo ve, ka khua te pawhin min

sak sak thei” tiin a hnar an ti.

4) Kum 1911-ah Lal Dokhuma u Sailianpuia fapa Lal Hrangvunga pawh Mizoram Bunghmun khua aţangin Phuldungsei a zuk din a. Amah hi Kristian ni sa a chhuk a ni a, Chanchintha thehdar pawh a tuipui hle. A khuaa Kristiante tan Tlangsang khua a din leh a, chu pawh chu amahin a thut leh ngat a ni. Hemi hnuin Phuldungseiah bawka a phei leh a, Sabual, Bangla Zion, Vaisam, Kachari khuate a din belh leh a, Lal Hrangvunga hi Tripura ram a Kristianna meichher chhi luttu hmasa ber a ni.

Lushai ho hi tun hma lamah chuan Jampui tlang dung tluanah te, Sakhan tlang dungah te, Tualsen phai tlangah te, Dosda phaiah te, Langkaih dung tluanah te an awm thin a. Amaherawhchu chhan hrang hrang avangin an pem darh nasa a. Tunah chuan, Jampui tlangah khaw sawm leh Langkaih dungah khaw khat chiah an awm tawh. Mihring hi sangnga vel awmin an insawi. Mihring an tlem avangin Sawrkarah pawh hnam anga thil tih a harsa. An vela Tuikuk lo lut ve ten an tam khalh tawh a, an thlawh hma ram pawh an hum hlei thei tawh lo. Lal neih lai a an ram chin tal hum tumin Regional Council an dil reng a, mahse vawiin thleng in an la hlawhtling thei lo. Hei hi Lushai (Lusei) ho politics ber a ni.

LUSHAI (LUSEI) PEM LET LEH TE:

1) Kum 1800 A. D – 1811 A.D velah khan Zadeng lal te kha Jampui tlangah leh Sakhan tlangah te an lo awm tawh ngei a ni tih hi upaho sawi atang te leh ziaktuho zia k atang te in kan sawi thei a ni. Sakhan tlang pawh an zuk thleng ngei a ni. Sakhan tlanga an awm lai hian an thlangtlak laia an hruaitu ho chu an thi vek niin an sawi. Hemi hnu hian luahzawlah te an kir chho leh a ni. Thenkhat chuan Jampui tlang hming pawh hi Zadeng ho hri avanga an pendarhna hmun a nih avanga Jampui tlang ni ta angin an sawi. Mahse Zadeng ho awm hi a tlai hle mai a, a hma pawhin luahtu an lo awm tawh thin si a, chungho chuan an lo phuah tawh daih a rinawm. A chhan chu Mizorama tlang hming tam tak khi Lusei ho lo chhuk ve hma a phuah deuh vek a ni. Zadeng ho hma a lo awm tawh, Langrong leh Saiva te hnam hian an phuah a nih dan an lo sawi ve bawk. Hla phuahtu nih inchuh te pawh a ang dawn dawn a ni.

2) Hualngo ho pawh hi Kum 1800 A.D velah bawk thlang an tla a. Jampui tlang chhim lamah sawn awmna chu an nei ngei tih an sawi thei. Sazuk phaiah te an tla thla a, chuta taringin Saisawm tlangah pawh an zuk awm ngei a ni. An hmun hlui pawh Jampuijola bul hnaiah hmuh tur awmin an sawi. Khawlum an tuar lo va, an dam theih loh avangin an pem let leh a. Jampui tan tlangin Tukkalh ah te, Hualngo hmunah te an awm chho zelin, a tam ber chuan Chin Hill an chho leh a ni. Tin, Lianlunga ho chuan Hmarlam an pana, Hmar Lal Thado ten nen an inhmuh thiam loh

avangin Lianlunga chu an lo thahsak a, a ho te chu vawiina Hmar Lusei an tih tak te saw an ni.

ROKHUM (RUANKHUM): Rokhum ho chu Zahmuaka fa te zinga Rokhuma thlah te, Lal kal zel kha an ni a. Hnamdangin an lam thiam loh avangin Ruankhum tiin an lam ve bawk. Rokum ho hian chanchin an ngah vak lo a ni ang, Mizo Historian hmasate pawh khan an chanchin an hre tam lo; An sawi dan ber pawh – khawthlang lamah an lal a, an ropui lemlo tih leh an lo awm tawhna an sawi theih chu chhim lama Thinglian hmuna an awm tawh thu chu an sawi thei. Chuvangin, Lusei lal an ni a. Lusei group chiah an ni. Anmahni pawhin, Zo an inti thin a ni. Mase Tripura an luh hun hian Kuki hming an pu a, Kuki hming pu rei ber an ni nghe nghe.

An thlang tlak dan hi an sawi chianguang thei lo. Engpawh nise, Thinglian hmun atang chuan Bangladesh-ah lutthlain zawi zawiin tuna an awmna Tripura chhim hi an thleng ta a ni ber ang. Midang chanchin atang pawhin, chu chu an kal dan a ni deuh vek. An lal ropui ber leh lal ziding an sawi theih chu Lalhneha a ni. Mahse a soal em avangin a khua ten an that a, lal aiawhtu Lakara chuan a thlak a, chumi thlah kal zel chu vawiin thlengin an la lal, Rokhum ho hian Lal an in ban ve lo va. Tripura-ah chuan Zo(kuki) zing a lal nei awm chhun an ni.

Rokhum ho hi an tam lo va. A hlanga an la awm na chu, Tripura chhimtawpah Kozai ho nen inhnaitein an awm. Hauvabari-ah Bawngho nen an in

awm pawlh a. Kamalachhera-ah khuan Mualthuum, Bawng leh Hrangkhawl te nen an awm ho bawk.

Rokhum ho hi zirna lamah an changkang a, an tlem ngaihtuahin mithiam pawh an nei thahnem phian. An fakawm em em na chu, an mithiam ho khu an hawi a zau hlawm a, Zo(Kuki) inpumkhatna pawh a tuichilh ber hnam an ni. An tawng chawikan tum hian awmzia a nei lo tih an hre Chiang a. Anmahni a hlanga an awmna khuaah pawh Mizo Tawng School Private in an din hram hram a ni. Pathian Biak inkhawmnaah pawh a theih chen chenin Mizo Service angin an kal bawk. Tun hma lam khan B.C.M. in English Medium School a lo din sak tawh a, Mahse mihring an tlem chhuanlamin an in withdraw-sak lehin an sawi. School an din kha rawngbawlina atan an lo din lo em ni dawn. Tunah School tha deuh chu awm sela an velah chhimtu tur Jamatia leh hnamdangin an hual vel tlat a ni. Rawngbawlina atan pawh centre-ah siam nise a chang a zauh tehreng nen. An duh dan tak chuan an khuaah khuan Mizo tawng hmang in thum vel tal awm ve sela, Mizo tawng tualleng se an duh a ni.

An duhna hriatthiampui thei awm a an ngaih, Jampui Baptist Association ho kha English Medium Cum Mizo School din sak turin an han beisei leh deuh a. Mahse an lo bengkhawn chiam lo emaw ni, Monu lamah hnamdang zingah School tih tlak deuh an dinsa leh daih a, an vanduai a kaltluang nge, Pathian remruat zawk ni ang le, saihlum pakhata Sava pahnih perh thlak theihna hmun nia a lan tehreng nen. Chutiang nimahse vawiin ni

thleng hian hnam inpumkhatna duhtute an la ni reng tho mai.

KOZAI: Kozai ho khu hnam khat ve lemah chuan an tlem renrawn khawp mai. Duptalli bul Lungchhir khuaah a hlingin in sawm vel an awm. An sulhnu hriat theih awmchhun chu Mizoram chhim lamah sawn Kozai khua saw ani. Molsom (Mualthuum) ho chuan Buarpui khuaah awm ho tawhin an insawi. Mahse zankhat thil thuah min pem san vek a ni an ti. Kozai ho pawhin Buarpui chu an awm tawhna a nih chu an sawi ve bawk.

Kozai ho hian Chhinlung/Sinlung chhuak an inti ve a, tunhma lam chuan an tam ve khawp a, mahse raldo hrat hnam an ni a, ral kutah an thi nasa a, chuvanga tlem ta niin an insawi. Kum 1970 velte kha chuan anmahni tawng an la hmang a, tunah chuan Rokhum ho tawng an hmang tawh a, Hnam khat leh khaw khat angin an khawsa ho tawh. An upa lamte anmahni tawng la hmang chu an awm.

Tun hma lam chuan an rethei hle a ni ang, Pastor Lalthuama Pathian rawngbawlaa zuk chettlat hun lai chuan an in te chu a chhe khawp a, tuithawl dahna pawh tla lek leka dah ngai a ni a. An khawsak an tlabal hle niin an sawi thin. Tunah erawh chuan an dai velah rubber an ching a, an hnai hnu chuan, an inte chu Mud Wall vekin an sa a. An in chhungah TV, Fridge, Steel Almirah etc. an hung khip khep a, an cheng hnawng tih a hriat khawp mai. An velah Jamatia leh hnamdangin an hual nasa, hun lo kal zel tur thlir chuan hnam anga hmuh reng ngaihna a awm lo.

BAWNG: Bawng ho pawh hian Chhinlung/Sinlung chhuak an inti. An thlang tlak dan hi chhungkua a pem ang pawh niin an insawi lo. Mi run hrat hnam an ni a, hla tak takah mi run turin an ral mu thin a. Tripura an lo luh dan pawh hi Sipai rual ang a lo tla thla an ni a, ral in an lo that chiam a, a thi bangte chuan Mualthuam, Kaipeng leh Hrangkhawl an rawn bel a. Chuti chuan nupui fanaute an neih leh hnuin hnam angin an dingchhuak leh thei ta chauh a ni. Chuvangin, “Mualthuam te, Kaipengte leh Hrangkhawl chu NU angin kan ngaina, an fanu ten pasal an neih pawhin Rs.15/- leh vawk pakhat leh Zu bel khat kan chaw ziah thin”, an ti.

Tripura Reng kha Mogh-Ral hlauvin Kailashahar-ahte, Rengdilah te a tlanchhe thin a. Chung ral do tur chuan Reng khan Kukiho min pun thin a. Chuvangin, Rengin lallukhum a khum dawng apiangin Kuki-in tui kan theh ve ziah thin a ni, an ti.

An awmna an hriat hlat theih ber chu Rihli Champhai a ni. Mizoram chhim lamah Bawngthah hmun hming a awm a, hemi hmun hi an hmelma ten an thah chimih thelhna hmun an sawi kha a nih a rinawm. Tichuan, Tripura-ah lut thlain, an sawi angin Muathuam, Kaipeng leh Hrangkhawlte lo awm hmasa khan an zuk bel ta a ni ang.

Tlai khaw hnuah chuan Rivung lal khua leh tuiah an awm hlen ta a ni. Tuna an awm tamna ber pawh Havabari ah a la ni. An khaw bul hnaiah hian tlangram ngaw zau tak pawh neiin an insawi. A phairuam velah chuan Bengali hovin an hual khat vek tawh. Kamalchera khuaah

in thahnem fe an awm bawk.

BAWNGCHER: An ni ho pawh hian Lungcherkek(Sinlung) atang lo chhuak niin an insawi. Tun hma lam chuan an tam ve khawp a, mahse an hmelma Mara hovin an run a, an that nasa a, chumi atanga tlem ta niin an insawi. Halam group a chhiar tel an ni a, nupui pasal inneih pawlh avangin a ral zawkah an tang nasa a ni maithei. Tunah hian Amarpur bial Melsi khuaah hian in 48 vel an awm, hmundangah a hlang a awmna an neih hriat a ni lo. Nelsi khuaah pawh hian Koloï hnamte nen pawh an awm ho va, nupui pasal pawh an inneih pawlh nual a ni. Tin, Kaipengte nen pawh an awmna a inhlat lo va, tang thu-ah pawh Kaipeng tang leh an mahni tang inchawhpawlh an hmang tawh a, nupui pasal pawh an inneih pawlh mek a ni. An tlem an inhria a, chuvangin hnam inpumkhat a pawimawh zia pawh an hria a, a ngaihven pawl tak pawh an ni. Mahse chet ngaihna an hre lo va, chhanchhuaktu an mamawh hle in an inhria.

HNAM TENAU DEUH TE:

1. **THANGACHEP:** An hnam hming awmzia hi *thlanga awm te* tihna mai a ni. Cachar rama Sakachep (chhaka awm) te nen khian thuhmun an ni. An awmna ber chu Longtorai tlâng thlang lam, Kamalpur bialah an awm deuh ber. Ram mumal pawh an nei lo va, phai ram thengrengah an cheng a, a tam zawk chu eichawp zawngin an khawsa mai mai a ni. Thangachep inti

bik deuh awm mahse an inpawlhawp nasat avangin thliar thiam pawh an harsa. Anmahniho pawhin Halam tiin an insawi ber a, an zingah mahni hnam hming pawh hre lova, Halam inti ringawt pawh an awm hlawm. Tuna an awm tamna ber chu Chhimbuksa khua ah a ni.

2. DAP: Dap ho hi Dapzar Paite an tih ho kha an ni mai thei. Anmahni zingah an chanchin sawi thei ka hmu lo a ni. Chuvangin, ngaihdan leh chhui dan anga ziah ve mai loh theih pawh a ni lo. Vanchhunga chuan Rivung lal thuihruai zingah Dapzar Paite an tel thu a zia a, chu lovah Paite thenkhat pawhin Dap ho khu kan chipui an ni an ti ve bawk. Dap leh Hmarchaphang ho hi an in awm pawlh deuh a. Dakbari-ah te, Neih tungpara ah te, Patua paraah te, Tlangbal leh Bakmara ah te an awm hlawm.

3. LANGKAI: Anni ho pawh hian Halam an inti ber. Tun hma lam chuan hnam lian ve deuh pawh an nih a rinawm. Tiperah Reng ral dopuitu zingah pawh an hming te a lang phak a ni. Chorai ho hian kan hnam an tia, Koloï ho pawhin kan hnam an ti ve bawk. Tuna an awm tam deuhna chu Zanthum leh Tlangbal-ah an awm.

4. SAIHMAR: Anni ho pawh hi Halam inti lehzual ho zinga mi ve bawk an ni. Mizoram ah hian an lo cheng ve tawh ngei a ni tih rin theihna chu, Mizoram chhim lama Saihmar tlang saw an lo awm tawhna a nih a rinawm. Tuna an awmna ber chu Kamranga-ah a ni.

5. RUPINI : Anni pawh hi Halam group a chhiar an ni a, mahse, Debbarma tawng hmang tawh an nih avangin, Borok group ami ni-ah an inngai dawn tawh ang.

Debbarmahho chuan Rupini Sikam an lo ti thin in an sawi. Hei hian Zo (Kuki) an nih a ti Chiang. Chorai ho sawi dan chuan TuiRupini (Tuirini) khi Rupini pasaltha kan manna lui a nih avanga a lui hming khi phuah a ni an ti. Chuvangin Tuirini lui kiang hnaiah an lo awm tawh a ni tih a rinawm. Tunah chuan a hlanga awm bikna an neih hriat a ni lo, heng Teliamura leh Champaknagar velah hian mi hnam karah an awm ber.

6. KOLOI: Koloï ho pawh hian Debbarma tawng an hman tawh avangin Zo (Kuki) an nih hi an pawm ngam chiah lo. An hnam hming pakhat chu Buhkang a ni a, heta tawng pawh hian Zo(Kuki) an nihzia a lang. Tin, an hnam hming pakhat ABEL tih a awm leh a. Heng ho hi Debbarmahho chuan Abel Sikam tiin an kovin an sawi bawk. Borok group-ah an lut nget hle tawh a ni. An mithiam zinga lar deuh Abel Koloï pawh Borok group inzawm khawm pawlah an hotu lian a ni. Mithiam an ngahin an kang viau niin a lang. Tuna an awm tamna chu Jampuijola velah leh Ompi bul hnaiah te a ni.

HNAM THENKHAT PEMKIR LEH TE

1. KOM: Kom ho hian, “Tripura chu kan thleng thla ve a, mahse Manipur lamah kan pheih leh a ni” an ti a. A hun leh kum an sawi thei lo.

2. SAIVATE: Hmar hnam chi khat an ni. Kum 1600 A.D vel khan Jampui pawh luahin an insawi . Lal Tuchhinga, an lal Misunga (Kailasahar bul vela lal) farnu Bapui a ru a, Jampui tlangah hian

a tawmpui a. Chumi avanga Jampui tlang tih ni ta-in an sawi. Chumi awmzia chu Tawmpuina tlang tihna a ni. Heng hi hla thu pawhin an lo nei (by HC Rosanga). Hmar ho hi an awm ngei tih rin theihna chu, tun hma lam khan Vaisam khawvelah tuibur lu lianpui pui chhar tur a tam thin a, chu lovah thlanroah thi beh te pawh kan lai chhuak. Hmar tuibur chu lian pui pui a ni tih an sawi. Heng Saivate ho hi hnam angin an awm hlen lo a ni ang.

3. BIATE: Anni pawh Hmar hnam chi khat an ni a, an thlang tla khan Jampui tlang chu thleng ve in an insawi. Tichuan Hmar lamah an phei a, Haflong thlengin an phei ta niin an insawi.

4. CHHEHLAWN: Chhehlawnho pawh hi Hmar hnam chikhat niin an sawi. Thang-

puichhuna (Lal Dokhuma upa min Vunga pa) sawi dan chuan – “Darlong lal Vanpuia thih hnu-in Talan atangin mi engemawzat pem kir zingah naupangte niin a lo tel ve a, chutih lai chuan Hmawngchuan khaw hlui, Lungpui bulah hian mihring an lo awm a, Chhehlawn tawng an hmang tih an sawi. Hei hi a kum leh hun chhui letin kum 1800 A.D vel chu a ni ngei ang. Tin, Lengpui khua Jubilee Souvenir-ah khan Lengpui khaw dintute chu Lusei tawng hmang ni lo, Hmawngchuan khua atanga lo pem chho angin a sawi bawk. Chhehlawn ho hi hnam ang chuan an inbawk hran zel lo a ni ang. Mahse Hmunpui khawvelah chuan a chi angin an la tamin an sawi thei.

SOCIAL NETWORKING LEH ZOFATE : FACEBOOK

Samuel Laldusaka

Agartala

“Chairs. They’re made so people can sit down and take a break.

Anyone can sit on a chair and if the chair is large enough they can sit down together and tell jokes or make up stories or just listen.

Chairs are for people and that’s why chairs are like Facebook.”

- Facebook Ad.

Social Networking leh *Social Network Sites* kan tih te hi an rawn lar hluaina a la rei lo hle. Mahse, khawvel an nghawng dan leh kan nunphung an *influence* nasatzia chu sawiin a siak lo thung! Chumi lakah chuan Zofate pawh hi inthiarfihlim thei kan ni bik lo va, Facebook phei chu a mihringa chhiara a uar ber pawl kan ni hial ta ve ang! A

chung a thil thleng khi ka'n tarlan hmasak kher chhan pawh Facebook-in kan nunphung min chiahpiah nasat tawhzia, min tihbuai theihzia leh thil *serious* tak, ram/hnam pumpui pawh min tibuai thei mai a nihzia a lantir chian em avang a ni.

Social Networking chu?

Social Networking chu *Social Network Site* (SNS) hmanga midangte nena va inbiakpawh hi a ni. *Social Network Site* chu Internet kaltlanga miin midangte lo hmuh theih tur *profile* a siam theihna, chu *site* hmang ve midangte nena thil an in *share* tawn theihna, a thuziak leh thlalak te a tarlan theihna leh midang pawhin an lo thlir ve theihna hi a ni, ti ila Internet hmang thin chuan kan hrethiam nghal vek mai awm e. Chutih laiin, SNS te erawh an inang vek lova, SNS pangngai mipui tlanglawnin kan hman ang chi te chu – Orkut, MySpace, LinekdIn, Friendster, Bebo, Habbo leh Facebook ang chi te – hi an ni a. Hei bakah hian *media sharing sites* YouTube, Flickr, Hulu leh a dangte an rawn lar chho leh a; microblogging SNS – Tumblr, Twitter, etc – te; tui zawng (*interest*) in *share* tawinna SNS atan Pinterest tih te pawh a rawn lar chho leh bawk.

A bikin Zofate zingah *social networking* han tih hian kan rilrua lo lang nghal mai chu Facebook a ni awm e. Facebook hi khawvelah pawh a hmangtu tam ber, Zofate zingah pawh a lar ber a nih bawk avangin kan thu chai mek pawh hi Facebook en chung leh rilrua pai reng chung a ziak a ni a. Chu chu chhiartute

pawhin kan hriat a pawimawh awm e.

Social Networking lo inñan dan

SNS te hian Web 2.0 *technology* an hmang a.¹ Tunhmaa *web page* te kha chu a siamtu chauhin a khawih thei a, midang tan chuan lo en leh lo chhiar bak kha tih ve tur a awm lem lo. Web 2.0 a rawn chhuah hnu chuan *web page* (website) tlawhtu/hmangtu ten tel vena an nei ta a, thuziak leh thlalak te an *post* ve thei ta a, midang hmangtu/tlawhtu te nen inbia-in an rawn *active* ve thei ta a. Internet chuan ze thar *interactive* leh *collaborative* ziarang a rawn pu ñan ta a ni. SNS te hian Web 2.0 *technology* hi an hmang vek a ni.

Computer hmang leh Internet kaltlanga *social networking* awlsam leh chak zawk neih hi thil theih a ni tih hriain hma an lakna pawh a rei leh ta hle. SNS hmasa lamah te chuan *chat room* ah te mi an inbe ber a; tin, *publishing tool* hman awlsam tak tak te siamin thuziak leh thlalak *post/publish* theihna te dah a ni bawk a. A hmaa Internet hmangtute tana la tih theih ngai loh, *website* pakhat hmangtuten (users) chutianga thu/thlalak an han chhuah (post/publish) a, a hmangtu midangten an lo *comment* a, han titi ho vel chu *social networking* ziarang ber a ni chho ta nghal pang a. Chutiang *networking website* hmasa lar zualte chu Theglobe.com (1995), Geocities (1994) leh Tripod.com (1995) te hi an ni. SNS te chu thang zelin an *website* kalphung pawh an rawn her

danglam chho zel a; 1990s tawp lam, kum 2000 rawn herchhuah hma si khan SNS hmangtute tan *user profile* siam theihna *feature* chu an rawn ‘*introduce*’ leh a, chumi *profile* hmang chuan SNS hmangtu chuan *user* dangte nen *friends* ah insiamin a *friend list* ah chung a thiante chu a dah thei ta a. Chu bakah chuan *users* te tana awlsam leh remchang zawk *feature* hrang hrang siamchhuak leh belh zelin SNS hrang hrang te chuan an *site* theuh chu an tichangtlung chho zel bawk a. Chutiang *networking site* hmasa lar zualte chu SixDegrees.com (1997), Makeoutclub (2000), leh Friendster (2002) te hi an ni awm e. Hun reilo te chungin MySpace, LinkedIn leh Bebo te an rawn lar chho ve leh a. *Social networking* lar chho chak lutuk finfiahtu leh tichiangtu chu 2005 khan MySpace chuan Google² aiin tlawhtu a ngah daih tawh zawk a ni. Tichuan, 2004 khan Facebook pawhin bul rawn tan vein kum 4 chhung lekah (2009) khawvela SNS lian ber a ni chho ta nghal a ni.

----- (Footnotes) -----

¹ Web 2.0 tih hming hi 1999 kuma an phuah kha a ni. Web 2.0 hi World Wide Web version thar anga ngaih theih ni mah se a technical lamah chuan update a awm lem lo niin an sawi. Chu ai chuan, software developer te leh a lo hmangtuten an hman dan tihdanglamna in Web 2.0 hi a pianchhuahtir a ni mah zawk awm e.

² Google hi khawvela website lar ber 5 zinga pakhat a ni. Google hi web search engine a ni ber a, website danga i thilduhte kha ‘keyword’ type lutin i zawng thei a ni. Tin, e-mail service provider a ni tel bawk. Chu bakah Google hian Internet service dang – blog siamna te, web page publish-na, social networking tools, organization tools, chat tools – te a keng tel bawk.

²² Blogging hi mi tupawhin awlsam taka web page siamna a ni, ti ila mawl taka sawifiah dan a ni mai awm e. A thlawnin site hrang hrangin blog siamna an nei. Zofate zingah pawh blog siam an awm nual a. Thenkhatin hnam leh ram, khawtlang leh kristian nundan

Social Networking leh Zofate

Mihringte hi “social animal” kan ni, tiin an sawi kan hre thin awm e. Mahnia khawsa thei lo, tlei lo, midangte mamawh leh midangte nena khawsaho kan nih avangin inpawhtawna kan mamawh a. Hmasang atang tawh khan mihring *society* ah *networking* hi a lo awm daih tawh, kan changkan ang zelin *networking* kan neih dan erawh a danglam mai zawk a ni. Khua, veng, pawl, kohhran, thianzaho, etc te hi *social networking* ziarang vek a ni, ti ila kan sawi sual tam awm lo ve.¹ Mithiamten *Computer* an hmuchhuak a, Internet an hmuhchhuah leh hnu pheih chuan heng khawl leh thiamnate hian nasa takin kan *networking system* an tidanglam ang tih hi chu thil Chiang sa a ni. Nakinah chuan tun aia samkhai leh man tlawm zawk hian *networking* hi kan la ti thuai ang tih pawh a Chiang a ni.

chungchang thu tha tak ziahnan leh thlalak thlir nuam leh tangkai dahnan an hmang a, mi tam takin kan tangkaipui hle a ni.

misual.com

hi mithiam leh puitling tak takin thu tha tak tak post nan an hmang thin a. A enkawltuten he website kaltlanga an thiltih an sawifiah dan chu an ziah ang angin hetiang hi a ni:

“We write, edit, format and publish stories.

We moderate the comments in case it is offensive.

We try our best to verify the authenticity of submitted articles and news.

We bring the latest Breaking news about Mizoram to you. We look for more ways to involve the Zo community at the discussions.

We promote global Zo unity and harmony (or at least, try to).

We sometimes like to take a break from the online world and mingle with real people, but we love you all the most.”

Zofate zingah *social networking* tih tawngkam a lar hma kha chuan *Computer* leh Internet hmanga kan *networking* zia (*trait*) kan chhuahna ber chu mIRC kaltlanga *chat* te, Yahoo Messenger tihte kha a ni deuh mai awm e. Heti taka Facebook a rawn lar hma khan **misual.com** leh *blog* siam a lar hle bawk (misual.com leh *blog* te hi Web 2.0 technology hmang tho an ni) Hemi hnu hian MySpace leh SNS dangte kan han hre lar chho ve leh a. Facebook a rawn lar tak hnu pheichuan tute pawh mai hian kan ti ta sup sup a ni ber! Zofate zingah pawh Facebook hmang ve lo chu tunlai chhanah, thalai zingah ngat pheichuan, mi an lohna leh rual pawl lohna ang hiala ngaih a ni ta.

Heti taka *social networking* a lo lar nachhan pakhat chu *mobile phone* hmanga Internet hman theih a nih tak avang hi a ni a, chu chu Zofate zingah pawh a ni. *Survey* ti lem lo pawha thil Chiang sa chu Zofate zinga Facebook hmangtu tam zawkte hian *mobile phone* atangin an hmang thin a ni, tih hi a ni.

Facebook chu Internet-a *social networking service* pakhat a ni a. February 2004 a bul tan, Facebook Inc. ta (owned)

-- (Footnotes) --

¹ mIRC hi Internet Relay Chat (IRC) a client pakhat Windows operating system-a hman chi a ni; mIRC hman dawn chuan a program (software) hi download a ngai a ni.

We promote global Zo unity and harmony (or at least, try to).

We sometimes like to take a break from the online world and mingle with real people, but we love you all the most."

leh enkawl (operate) a ni. September 2012 ah khan Facebook hmangtu hi Tlulehdingawnkhat (1 billion) an tling tawh a, chung zinga a chanve aia tam chuan *mobile phone* atangin Facebook hi an hmang a ni. Facebook hmang tur chuan a *site* ah hian in *register* hmasak a tul a, chumi hnuah chauh mimal profile siam siam theih a ni. Facebook ah hian Facebook hmang vetu midangte kha *friends* atan kan va *add* thei a, chu chu annin an lo *confirm* a ngai ve thung a ni.

Tin, Facebook ah hian *group* hrang hrang a awm a, pawl, khua, veng, kohhran, thianho, etc ten heng group hi an siam a. A hmangtu-in a duh thlangin a va *join* thei a, *group* thenkhatah chuan a enkawltu (Admin=Group Administrator) ten an lo *confirm* (pawm) loh chuan *member* a nih theih loh thung. Facebook hi Mark Zuckerberg-a'n Harvard University-a a zirlaia a thiante nena an siam a ni. A tirah chuan Harvard zirlaite tan chauh *member* nih theih a ni a. Ivy League leh Stanford University-a zirlaite tan *membership* hi an hawng leh a, university dang leh high school zirlaite tana hawng chho zelin mi tupawh kum 13 chin chunglam tan in *register* theihin an siam ta a ni. Chutihlaiin *Consumer Reports* (May 2011) *survey*-in a tarlan danin Facebook hmangtute zinga maktaduai sarikh leh a chanve (7.5 million) chu kum 13 hnuailam niin, kum 10 tling lo pawh maktaduai nga (5 million) an awm a ni. Facebook hi social

networking site te zinga hmangtu ngah ber leh hman rim ber a ni. “Facebook tel lo khan engtin nge maw kha leh chen kha kan lo khawsak le?” tiin mi tam tak chuan an zawt fiam hial reng a ni.

Facebook hmangtute kum hi a naupang tial tial mai! Chawhrualin kum 22 a ni. 2010 khan kum 23 a ni a, 2008 ah pheii chuan kum 26 a ni. A awmzia chu thalai naupang lamah Facebook hi a tla na tihna a ni. Hmangtu tam berte hi Brazil, India, Indonesia, Mexico leh USA a mite an ni. Facebook *account* tam tak hi *fake account* (mi hming hawh leh phuahchawpa siam) a ni thung a; Facebook company ngei pawhin hei hi pawhin hei hi pha lovin account maktaduai 87 vel hi chu hetiang *fake account* hi a ni thei ang tih a pawm a ni.

Facebook Ṭangkaina/thatna leh that lohna:

Thil reng reng hian thatna leh that lohna a nei thin a, Facebook pawh hian thatna a nei a, tin, hman dik loh chuan thil paw nasa tak thlen thei a ni bawk. Zofate tana Facebook thatna leh that lohna point hrang hrang heti hian kan sawi dawn a ni.

Ṭangkaina/Ṭhatna

Kan sawi tawh angin mihringte hian *networking* hi kan mamawh hrim hrim a, chu chu kan zia-a bet tlat a ni bawk a. Hetia Facebook a lo chhuaha kan han hman phak ve takah chuan nasa takin kan tangkaipui a ni.

1. Midangte nena inpawhna

Facebook hian midangte nena kan inpawh

-na ah nasa takin min pui a ni. Hmundang ram danga awm te tan Facebook hmangtu hian chhungte nen chanchin awlsam taka inhriat tawn theih a ni. Tin, kan thian hluite, kum engemaw zat kan lo hmuh tawh loh leh an chanchin pawh kan hriat lohte nen pawh Facebook ah hian inchhar lehin kan inpawh leh thei a ni. Tunlai chhanah mihringte kan changkangin kan buai tawh a, thenrualte (thenawmte takngial pawh) nena han inkawm leh inlen chilh fo te a lo harsa telh telh a, chutiangah chuan awlsam takin kan thian thate chanchin kha Facebook hmangtu hian (kan va be pawp a kan va zawt a nih kher loh pawhin) awlsam takin kan hre thei a ni. Chhungte leh thianta *birthday* te pawh Facebook-ah hian a rawn lan mai thin avangin mi *birthday* theihghilh loh nan te hlei hlei a tangkai.

2. Chanchin thar hriatnan:

Facebook hian chanchin thar kan dawnawn dan nasa takin a tidanglam a. *Radio, TV leh chanchinbu te kan nei alawm...* kan ti a ni mai thei. Mahse, a bikin Aizawl pawn lam leh Zoram pawna awmte tan kan hriat chak zawng leh ngaihven zawng chanchin thar nasa takin kan dawn theih phah a ni. Tin, Facebook- a chanchin thar a danglam bikna chu *interactive* a nihna hi a ni. Kha chanchinthar-ah khan kan hriat chian duhlai kan va zawt thei a, kan hriat zawng a nih chuan kan va belh ve thei bawk. Chu mai bakah, chawp leh chilhin a hmun atangin miin khawvel pum huapa Zofate tan chanchin thar leh thil thleng thar a puang thei a. Mibo zawn chungchangah te, misual hnuchhui chungchangah te,

chhiatna (tuilian, lirnging, etc) ah te Facebook hian nasa takin chanchinthar kan inhrilh tawna mai bakah kan intanpui tawn nan t̄angkaina a nei a ni. Chutiang atana a bika siam chanchinthar post-na group lar zualte chu Special Report leh Zoram Khawvel Chanchinthar tihte hi a ni awm e.

3. Mipui/Ṭhalai rilru siam nan:

Facebook hmangtu tam zawk hi ṭhalai an nih avangin ṭhalaiten hun an hman tam berna Facebook hi ṭhalaiter rilru sukthlek siamnan a t̄angkai khawp mai. Hmaichhana zawhna an siam ngam lem loh hi ṭhalai tam tak chuan Facebookah hian an zawt ngam a, nun beidawng leh buai te fuih nan leh han kawm zauh nan pawh Facebook hi a remchang khawp mai. Hman kum lawka Arab ram ṭhenkhata mipui *movement* Arab Spring a lo chhuah khan Egypt leh Tunisia te chuan an ram hruaitu dictator te an paih thla tawp mai a nih kha. Arab ram dang – Syria, Libya, Yemen leh Bahrain – ah te pawh nasa takin he *movement* hian nghawng a nei a, Jordan, Saudi Arabia leh UAE sawrkar te pawhin mipuite hamṭhat zawkna tur an duanchhuah phah a ni tih kan hre awm e. Dubai School of Government-in Arab Social Media Report a siamah chuan kha *movement* ti-alhtu chu Facebook leh Twitter hmanga *activists* ten nasa taka an campaign avang a ni, an ti. He *movement* lo intanna chu Facebook lam atangin a ni, tiin an chhui a ni. Khami hunlai khan nasa takin Arab ramah te chuan Facebook hmangtu an pung reng bawk a ni. Sawrkar kalsual tur ven nan, lungawih lohna auchhuah nan, khawtlang nun siamthat nan, ṭhalaiter rilru leh mipui rilru kawng dika hruai nan Facebook hi a t̄angkai

a. Zofate pawh hian chumi kawng chu kan zawh ve mek a ni.

4. Pawl leh Kohhran tan: Pawl bil leh kohhran bil anga Facebook-a group siam kan awm ta nual mai. Kohhran han tih hian *official* takin kohhran-in “Facebook ah group i siam ang u” an ti chu a ni lem lo va. Mahse, *member* ṭhahnemngaiten an siam niin a lang. Ṭhalai pawl anga group siam te, *mission field* anga *group* siam te pawh a awm a ni. Heng hian *member* te nasa takin a *sensitize* a, inpawhtawna a siam a, pawla *identity* pawh a tithuk sawt ang tih a rinawm. Mission field lama missionary te hlei hlei hian hei hi an t̄angkaipui a ni. Tin, pawl dang (kohhran ni lo) tan pawh pawl *project* tihlawhtling tura *member* te tihchak leh huikhawm, *member* te zinga ṭanrualna siam chungchangah te nasa takin Facebook *group* hian t̄angkaina a nei. Khawpui lamah phei chuan hmanhmawh thil thu-a *committee meeting* kohna’n te, *programme* inhriattirna’n te kan hmangtu ta fo mai chu a nih hi.

5. Hnam inpumkhat nan: Zofate hi chi-bing hrang hrang, hmun hrang hrangah – Mizoram, Myanmar, Manipur, Tripura leh India ram state dangah te, khawvel hmun hran hranah te – kan cheng darhsarh ve ta hle. Chutianga darhsarh leh inṭendarh kan nih avang chuan hnam anga kan inpumkhat theihna tur kawng ngaihtuahin mimal leh pawl thenkhat chuan mut-mawh hnar-mawh ah an neih a ni. Thu leh hla, rimawi, inkhawmpui, leh seminar te hmangin kan tlangau a, Zofate hi inpumkhata hnam

ropui leh chak nih kan duh a ni. Tunlai thalaite hi Facebook hian nasa takin inpumkhatna kawngah min hruai mek a ni. Kan tawngkam hman bik, tawng ler ang chi, entirnan – nawi, chhas, ei lo, etc – te hi Facebook atangin kan tidarh zung zung a. Mizo tawng (Duhlian) pawh Facebook ah chuan Paite, Hmar, Mara, Lai, Darlawng, etc pawh ni raw sek sek kan hmang nasa ta em em mai. Chutih laiin, Mizorama cheng lo chu Mizo ni ve lova ngai tlat kan la awm. Tin, Mizoram pawna cheng thenkhat (a bikin Lusei ni lo) ten Mizo ni lova inngaihna rilru kan la pu baw. Facebook (leh SNS dangte) hmang hian hei ai hian kan mithiam leh milarte hian han *campaign* nasa deuh se, Zofate hi kan inpumkhat leh zual ngeiin a rinawm a ni.

Facebook that lohna ve thung

Zofate chauh kan ni bik love, khawvel pum huapin mi tam takin Facebook (leh SNS dangte) hi an atchilh a, chhiat phahna'n, mi bumna'n, hun khawhralna'n, nupa inkar buaina'n, dawt thu thehdarhna'n an hmang mek a ni. Mihringte hian mize sual kan pianpui tlat mai hi engkimah a lang a, Facebook ngei pawh hian chu chu a pumpelh bik lo.

1. Hun a heh a, addict a awl baw: Psychologist Dr. Cecile Schou Andreassen hova University of Bergen ah Facebook Addiction chungchang an zirchianna ah upa lam aia naupang lamin Facebook an *addict* nasat thu a sawi a. Mahni inrawntawkna nei lo leh khawtlanga tel tam lote hian Facebook an hman nasat thu sawiin, hetiang mite hian hmaichhan

(a tak) aia *social media* kaltlanga titi leh thian kawm nuam an ti zawk a ni, a ti. Mahni hun rel fel thiam mite zingah Facebook *addict* an tlem a, Facebook leh *social media* dangte pawh a tangkai zawngin an hmang tlangpui, a ti baw. He research atanga an hmuhchhuah pakhat chu hmeichhiate tan Facebook *addict* a awlsam zawk tih hi a ni.

Engpawhnise, Zofate chauh ni lo, hnamdang zingah pawh Facebook hmang thiam lo tak tak chu an tam. Zofa thalaite pawh hian kan hun tam tak chu Facebook ah hian tul lem lovah kan khawhral a ni. Chutih laiin, Facebook hmangtute hian ‘kan ttingkaipui lo’ tih erawh kan duh lo viau hlawm. “Facebook hi kan ttingkaipui nge kan chhiatpui?” tih ka zawh fiamna chu mi 30 velin an rawn chhang a, “Kan ttingkaipui” an ti deuh vek a ni. Kan hman dan chu eng pawh lo ni ta se, kan hun hi Facebook hian min laksak tam ta hle, tih hi chu a chiang a ni.

2. Pawisa a hek: Chuti taka Facebook kan hman nasat chuan kan pawisa pawh kan seng ral teuh ang tih a chiang mai awm e. Facebook hman dawn hian Internet *connection* neih a ngai a, thlakhatah Internet *connection* hi a man tlawm ber chu Rs. 250 vel a ni. Tunlaia thalai Internet *connection* neiin an *connection* an hman ralna ber chu Facebook a ni. Tin, phone lamah pawh Internet *subscribe* a ngai a, thla khata Rs. 100 man vel a ni tlangpui awm e. Vawiina phone atanga Internet *subscribetu* tam zawk hian Facebook hi awm ta lo se an *subscribe* kher awm lo ve. Internet Pack

pawh Facebook Pack emaw ti tlat an awm thu te pawh fiamthu-a sawi mah nise a phena thudik chu kan hmu thiam mai awm e. Heng zawng zawnga kan sum hman ral hi chhut dawn ila, tam tham tak tur a ni. Facebook-a hun kan hman ral hi a pawsa-in chhut tel phei ila chu men phar awn awn na khawp tur a ni ngei ang le!

3. Thuthang (rumours) a titam:

Awlsam taka mi tupawhin thu thar leh chanchin thar kan puan theih tak avangin Facebook hian thuthang a titam hle. Thil thleng ngeiah pawh, eng ber nge thudik tih hriat harsa khawpin kan rinthu leh dawt thlengin kan sawi luai luai a, lo endiktu (*screen* tu leh *edit* tu) an awm ve tawh si lo va, “khual-thuthang leh ar pan chuk” ang mai kan nih chang a awm.

4. Rinawm lohna a thlen:

Facebook thatlohna *point* tam tak zinga lian ber mai leh huatthlala ber mai chu rinawmlohna a thlen nasa lutuk hi a ni. Hei hian mihringte kan inkungkaihna (relationship)-ah hliam na tak min tuartir a, khawvel hi relationship inhliamna ‘na’ tuarin a rum mek a ni. US-a *lawyer* thenkhat chuan Facebook hi *relationship* buaina thlentu *number 1* a ni, an ti hial! Hei hi a chhan nia lang chu an buainate court lamah chin felsak tur leh sawipui tura rawn pantute atangin enge buaina thlentu tih an hriat vang a ni.

Zofate zingah pawh ngaihawng laka rinawm lohna, kawppui laka rinawm lohna, nupa kar buaina a thlen mek a. Chu chu a hnuaiah hian kan sawi chhunzawm dawn a ni.

5. Nupa kar buaina leh inthenna a tipung: May 19, 2012 khan Facebook

siamchhuaktu leh CEO ni bawh Mark Zuckerberg chuan nupui a nei a. Internet leh chanchinbu hrang hrangah chuan – Nupa tuak tharte hian nupa kawpchwawia inlungual taka awm an duh chuan Facebook hmang suh se – tiin an ziak chia chuai mai!

Divorce Online-in UK-a survey an neihna ah chuan nupa inthen zawng zawng hmun thuma thena hmun khat aia tam chuan an inthen chhan thubuui ziahna ah ‘Facebook’ an sawi tel tih an hmuchhuak a. USA a inthen thubuui buaipuitu attorney zinga 80% chuan inthen thubuui (divorce case) lut zingah “social networking” tih a ri zing telh telh a ni, an ti bawh!

Divorce Online thupuangtu Mark Keenan-a chuan, “Miin ngaihawng neih a duh emaw, opposite sex nena han flirt vel a duh chuan Facebook hi hmun remchang leh awlsam ber a ni,” a ti thlawt bawh! Nupa emaw, inngaizawng emaw pawh ni se, intihthiamloh changin Facebook lama tuan ta vak, mahni kawppui te timualpho a mi zawng zawng chhian theih tura an vak ching an awm fo mai.

Zofate pawhin hengte hi kan la tawn tur ni lovin kan tawn mek a ni.

8. Rilru hahna (stress, depression) a thlen: Facebook hi han en ila, thalai lam *status* tam ber hi chu khawharna, mal riauva inhriatna, lungawi lohna leh hlim lohna lam a ni. Thinrimna hrithlaa lo ang bawrh bawrh tawh lah bo lo!

www.worldcrunch.com in a tarlan danin miin Facebook-a hun a hman tam lutuk chuan khawtlang (society) ah mal riauva inhriatna a nei thuai thei a, rilru hahna (depression) a nei awlsam bik

bawk. Dr. Hanna Krasnova hova Humboldt University leh Darmstadt's Technical University (Berlin khawpuia mi ve ve) ten Facebook hmangtu mi 600 te an zirchianna ah chuan – Facebook hmangtu, thu leh thlalak pawh *post* ngai vak lo, mahse thiante thu *post* leh thlalak chhiar/en/hmu ve reng si (*silent reader, passive user* tite pawhin an sawi thin) chuan mite tluk lova inhriatna leh mahni nuna lungawi lohna an nei hma bik a ni – tih an hmuchhuak bawk. Heng hi a chhan tlangpui nia lang chu, thikna te, mite awhna, midangin an thu/thlalak *post* te an *like/comment* tlem vang te a ni.

9. Cybercrime a tipung: SNS te hian cybercrime tipungtu leh misualte tana hmanraw remchang tak an ni. Mi vauna'n (cyberbullying), mi enthlak nan (cyberstalking), naupang leh kum tling lo bumnan (child exploitation), mi hming leh thlalak hmanga mi lemchannan (cyber-impersonation or identity theft) atan te miin an hmang fo mai. Zofate zingah pawh heng thil hi a thleng fo tawh a, kan inven fimkhur loh chuan pawh nasa zawk a khawih thei a ni.

Rawtna

Facebook hi kan tawngpawng hlauh tur a ni lo va, sawichhe vak vak tur pawh kan ni lo. Mahse, kan fimkhur erawh a ngai a ni. Zofa thalaite hi Kristian kan nihna leh Lal Isua ringtu leh neitu kan nihna hi Facebook hian min tihdalsak loh nan hma kan lak a ngai a ni. Mimal leh chhungkua mai ni lovin kan khawtlang leh kohhran,

thlenga min tichhiat theihna lai a awm avangin tlawmngai pawl hrang hrang te kohhran thalai pawl te, zirlai pawl te leh kohhran thleng hian Facebook zirchianna hi uar deuh deuh ila, *seminar* leh *consultation* te neiin Facebook-in kan hmaa challenge lian tak min dahsak mek hi hmachhawn turin kan puanven i sawi chhing ang u.

EPILOGUE

He thu ka ziah mek lai hian Facebook khawvel chu a ngai tei-n a ri luih luih reng a. Mi thenkhatin Pathian thu an lo sawi bawrh bawrh a, thenkhatin thla a en avanga an lunglen thu te, hmangaihna avanga an buai thu te, hmeichhia ten mipa rin ngam vang an tih thu te, mipa lamin hmeichhiaten a ruka flirt an chin ve thoza te, exam turin lehkha an zir peih loh thu te, kohhran inkhawmpui atana hmalakna leh member te tang tlang tura insawmna thu te, Chapchar Kut hnaih tawhzia te leh a lo inñan dan te...duh duh kan sawi luih luih a ni ber mai! Tlangval hovin (pa pawh an tel) nula hmeltha deuh thlalak an lo like/comment rawn luih luih bawk a! Chung zawng zawng karah chuan ka friend list zinga nula tleirawl pakhat chuan nimin piah mai khan a bialpa a duhzia, a hmangaihzia leh khawvel hmaah pawh a zahpui lohzia a rawn sawi chiam mai a, like-tu pawh an thahnem na rawh e! Mahse, zanin zet chu, "Nang ka lo tawng che hi ka va inchnir em!" a rawn tih leh tak hi! Facebook, aw Facebook....

TRIPURA MIZO TE HMALAKNA ṬHENKHAT

*H.C. Kailuia
Behliangchhip*

Tripura hi Mizoram thlang lama awm a ni a, population hi a ram len loh ngaihtuah chuan mihring kan ṭhahnem hle a. Nuai 37 chuang zet kan awm. Tribal pawh nuai 14 zet kan tling awm e.

‘Mizo’ tia inchhiar ngam chu Jampui tlanga awm te hi kan ni mai awm e. Mizo tia inchhiar ngam chu: Sailo, Pachuau, Chuaungo, Chuauhang, Jongte, Ralte, Hmar, Khiangte, Rivung, Chanwgthu, Rivung, etc. etc.

Heng kan sawi tak Mizo te hi hmun khata awm vek an nih avangin ṭawng hman pawh ‘Lushai tawng’ emaw ‘Duhlian tawng’ a ni a. Amaherawh chu, kan Zo (Mizo) anpui Mizo an nih inhre lo leh kir thei tawh lo Zohnahthlakah hian an awm a, chutiang hote chu tam tak an awm a ni. Hnamdangte nen an pian aṭangin an awm ho daih tawh avangin Lusei ṭawng hmang lovin hnam dang ṭawng nen an hman pawlh tawh avangin an ṭawng a pai deuh ṭhin. Chutiang ho thenkhatte chuan ‘Mizo’ or ‘Zo’ nih pawh an inhre lo. Ṭhenkhat erawh chuan “Zomi kan ni” an ti bawk ṭhin. Chutiang chu an nih avangin engtin nge hma kan lak ang? Engtin nge kan insuihkhawm leh theih ang le?

Kum 1979 khan L.Z. Sailo chu Aizawl tlang atangin Tripura-ah lo kalin ‘Insuihkhawm leh zai i rel ang u’ tih hla hmangin Zohnahthlak (kan unaute) ramah kalin a rawn campaign hial a nih kha le. Pu L.Z. Sailo hian mi tam tak rilru a chawk tho a, heng kan unau Mizo thlah an nih pawh inhre tawh lo te nena kan insuihkhawm leh theih nan a hmanraw ṭha ber chu ‘Literature’ niin a ngaih theih avangin nasa taka tan lak zui a ni ta a ni.

KUKI TEN MIZO ṬAWNG ZIR AN DUH

Jampui Tlang hi kan Population tlem ngaihtuah chuan mithiam an ṭhahnem hle a, mahse kan population a tlem avangin Politics-ah kori kan su tehchiam lo; Chu mai bakah kan chenna ram tawng Bengali kan thiam ṭhat loh avangin harsatna kan tawk bawk a ni. Chuvangin kan mithiam ten Mizo Convention chu hnam angin din a ni a, chu Convention chuan Hnam anga kan harsatna leh Zo hnam insuihkhawm dan kawngte dapin hma an la bawk a ni.

Kum 1981-ah M.C. chuan Vanghmun khuaah inkhawm an ko va, Bulu Kuki leh a thiante chuan inkhawmchu rawn chhimin Mizo ṭawng

an zir duh thu an sawi avangin M.C. hruaitute an lawm hle. Kuki ten Mizo ṭawng an zir duh chuan Tripura Zofate insuihkhawm nan Literature hi hmanraw pawimawh tak a ni dawn a an hriat avangin phur takin hma an la ho ta a ni.

MEMORANDUM AN THEHLUT

Kum 1983 ah Memorandum thehlutin Lushai ṭawng chu Primary School ah Pawl V thlenga zir theih tur leh Zirlaibu an duh anga buatsaih sak turin Memorandum chipchiar taka buatsaihin a tawpah Bulu Kuki (Ex-Minister) Lalhuala Darlong, Sona Bahadur Molsom ten Halam-Kuki aiawhin hming an ziaak a, dt. 5-Oct.1983 ah an thehlut a ni.

HARSATNA ṬHENKHAT

Tripura-ah hian Lushai Language hi Calcutta University in 1st language-ah min lo phalsak daih tawh avangin Zofate kan vannei hle. Jampui High Schoola lut Zote chuan Lushai subject an lak a ṭul ve tlat avangin kan ṭhatpui hle a. Zofate zinga mi Molsom, Darlong bakah Reang, Chakma te pawhin an lak a ṭul avangin Mizo ṭawng thiam ṭha lo tan chuan subject har tak a tling a. 'Kan Zotlang ram nuam' tih ringawt pawh an 'by-heart' mai thei ṭhin lo a ni.

ZIRLAIBU HARSATNA

Kan sawi tawh angin kan population a tlem avangin zirlaibuah harsatna kan tawk a, Class-I atangin Zirlaibu Zoram atangin man

to tak tak lei a ngai ṭhin a ni. Tun maia kan harsatna lian tak mai chu, Class-IX-X syllabus Mizoram Board-in an thlak avangin harsatna naupangten an tawk a, Tripura Board-in syllabus lo thlak ve mai an remti si lo; heng thil harsatna avang hian Kuki-Mizo Language Development Advisory Committee Tripura chuan nasa takin hma a la ta mek a ni.

HALAM-KUKI LEADERS MEETING

Halam-Kuki Leaders Meeting, a hmun Darchawi, Dt. 21-May-1987 ah neih a ni a, palai 50 zet an kalkhawm. Pu Vankhuma Darlongin chair a la a, Pu Denghera General Secretary Mizo Convention chuan rorel a ziaak a ni.

Halam-Kuki Tripura a awm te hi kan awm darh hle a. Tripura-ah minority niin kan chanvo tur tam tak kan chang pha lo a ni. Education (Safeguard) dan a siam te pawh kan sorkar hian min la uksakpui lo va. A bik takin heng hi sawi a nih hnuin heng hi kan thutlukna chu a ni:

Resolution:

1. Halam Kuki Linguistic Development Committee atanga thu kan dawn danin Primary Schoolah a duh apiangin Zo ṭawng a zir theih a, mahse sikul tam takin zir duh siin zirtirtu an nei lo va, sorkarin min phalsak chin hi chu min tihsak thuai rawh se, kan ti.

2. *Halam-Kuki Community hian Class-X chin zirna School 3: Jampui High School, Darchawi High School leh Gongrai High School a nei a. Mahse, Class-11 leh Class-12 zirna Tripura chhungah a nei lo va. Madhyamik passed te Pre-University a zir turin Tripura pawnah insengso takin kal a ngai thin a, hei hi a chhan chu language ah harsatna kan neih vang a ni.*

Chuvangin khing kan harsatna su kiang turin kan sorkar ten khing High School 3 te khi Class-XII thleng zir theih nan min upgrade sak turin dil kan remti.

3. *India Dan (Constitution) enin ADC chhunga minority te hian Constitution rights (Vide-Sixth Schedule) kan nei a, he Autonomy neih theih dan leh a remchang Halam-Kuki Leader te hian lo study ngun turin kan passed e.*

4. *Hemi 'Halam-Kuki Community' kan tih kal danphung hi Hnam leh a chanvo te ngaihven tura ding a ni a, eng political party mah a kawp lo a, Halam-Kuki Community tangkai theihna apiangah chet theuh i tum ang u, tih kan puang bawk e.*

5. *Tripura Halam Kuki dinhmun enfiah turin heng mite hi kan ruat e.*

i. *Pu Lalngova darlong President M.C.*

ii. *Pu Denghera G.S.M.C.*

iii. *Pu Vankhuma Darlong Pradhan*

iv. *Tomborliana Joytang Pradhan.*

Pu Vankhuam Darlong leh Pu Denghera ten hming an ziak a ni.

Dt. 21-5-87

ZIRLAIBU-A HARSATNA

Harsatna thenkhat lo awm leh chu kan sawi tawh angin kan population a tlem avangin zirlaibu-ah harsatna kan tawh a, Class-I atangin High School thlengin naupangte zirlaibu Zoram atangin lak a ngai a, man to tak takin lei a ngai thin.

Tun maia Naupangte harsatna chu Mizoramin Syllabus an thlak avangin lehkhabu lei tur kan hmu thei lo va, syllabus hlui chu an la zir nawk nawk rih a ni. A chhan chu Tripura Board in High School Syllabus an thlak ve mai si lo, chuvangin Naupang leh Zirtirtute an buai hle a ni.

CLASS XI-XII-AH MIZO SUBJECT

Hotute thahnemngaihna leh kiltin atanga beihna avangin Lushai Subject chu zir min phalsak leh ta a ni.

Recognition of Lushai Language as a first language to Class XI-XII

By Order: S. W. Tenzing

Secretary to the Govt. of Tripura

dated: 7-11-89 tiin.

Class XI-XII ah Lushai chu 1st language-ah min phalsak leh tak avangin kan lawm hle a, kan sorkar chungah pawh kan lawm tak zet a ni.

UNIVERSITY-AH

Kan hriat tawh angin Calcutta University khan min lo phalsak daih tawh mahse, Tripura ah harsatna kan la tawh

tlat avangin Sorkar nawr reng a ni a. Dated 16-01-1992 ah official mi pawimawh tak tak, mi 14 zet ten Council Roomah meeting an nei a, chuta an Resolutionah chuan hetiangin an tarlang:

RECOMMENDATION OF MIZO AṬLANGUAGE UPTO UNIVERSITY LEVEL

Dr. J.B. Ganuli, Vice Chancellor of Tripura University expressed that Lushai(Mizo) language is recognised by the Calcutta University and therefore, the same language stands automatically adopted by the Tripura University also. As regards, supply of books in Mzo language, it was decided that the Education Department of the same Government will arrange for purchasing of the Books necessary for the purpose from Mizoram and supply f the same to the Mizo students of Tripura. The meeting ended withthank to the chair.

No. F. 5/ADC/CEO/Con/92

Dated. Agartal. The 18th Jan, 1992

Sd/-

(K.R. Chattarjee)

Chief Executive Officer

T.T.A.A.D.C.

Copy to: (all concerned are given)

SORKARIN COMMITTEE A DIN TA

Kum 1978 ah Left front Government (Communist sorkar) Tripuraah a lo piang a, Left Front sorkar thar chuan Development of Minority Language chu policy pakhatah a neih a. 1985 ADC first Election-ah Pu Kailuia Joty chu Communist Party atanga thlantlin a lo ni ta bawk nen; Chuvangin, Tripura sorkar chuan Mizo te min hmehhriat ṭan ta bawk a, chumi denchhenin Zohnahthlak (Zofate) inzawmkhawm nana pawimawh ber chu Literature a lo ni a .Chutiangin kiltin aṭangin sorkar an nawr ta a ni.

Halam-Kuki language Advisory Committee:

1. Bulu Kuki Chairman
2. H.T. Khuma Convenor
3. Johana Darlong ... member
4. Rev. K. Rajanee.. member
5. Binoy Kumar Tuisam ... member
6. B.K. Guswami ... Representative of Education Departmnet

Halam Kuki Advisory Committee hian sorkar-ah Proposal siamin nasa takin hmalak a ni a, mahse harsatna khirh tak Halam-Kuki ah a lo piang ta a ni.

ṬAWNG INCHUHNA

Tripura sorkar chuan kan harsatna min sutkian tum mahse keimahni zingah ṭawng inchuhna, Halam-Kuki ten Common Language ah tu ṭawng (languange) nge kan hman ang? Halam-Kuki ah hian hnam tam tak an awm avangin tu ṭawng nge

kan hman ang? Molsom ten “Kan ṭawng”, Darlongin “Kan ṭawng”; Chutiangin, Zofate inti mah ila kan ṭawnga dang ṭheuh bawk si.

Chutiang chu a nih avngin Mizo ṭawng chuan hmun a chang mai lo. 1995-ah Pu H.T. Khuma Chairman ah dah a ni ve leh ta a. Ani hun chhung hian Sub-Committee te dinin Halam-Kuki Group atan ‘Mizo tawng’ chu thlan a ni ta a ni. Zirlaibu hmanhmawh takin duhthusam lo takin an buatsaih rum rum a, mahsela vanduaithlak takin a lo boral ta si a.

1989-ah Pu D.C. Hrangkhawl Chairman ah dah a ni ve leh ta a. Ani hunah hian he Committee hian thawh chhuah a nei lo. Committee pawh thlak an nih avangin Mizo ṭawng chuan hmun a chang lo hle a ni.

HUN KHIRH A THLENG

Kum 2008 ah Pu kailuia chu Halam-Kuki Development Committee ah dah a ni ve leh thung a. Committee hmasa ten Textbook an siam zawh lohte chhunzawmin Class-V text book an siam mek laiin a bu hmingah an buai deuh va. Group YMA ten ‘Mizo Class V Zirlaibu’ ti tura an tih avangin ‘Mizo ṭawng’ tiin an vuah ta a. Chutih laiin Molsom aṭangin Objection Memorandum thehlutin Chief Minister hnenah Deputation an nei a, an thuziak heading-ah chuan:

Subject: Submission of Memorandum Objection for introducing of Mizo language as Vernacular language of Halam

community

tiin dt. 22-2-12-ah an thehlut ta a ni.

An memorandum thehluh chu Official mi tam tak hnenah a kal kual nasa hle a, a tawpah chuan Chairman Halam Kuki-language Development Committee hnenah a lo lut ta a.

Hetiangin an ziak:

To

The Chairman Advisory Committee for Development of Halam-Kuki

Sir,

Enclosed please find herewith the Memorandum by Molsom Youth Association for pertaining to the introduction of Mizo language as vernacular language of Halam Community.

I would therefore request you to kindly intimate your view in this regards.

Director

SCERT

I-3-12

Darlong aṭangin Memorandum Chairman hnenah bawk a lo thleng leh a.

An memorandum thupuih chuan:

Subject: An objection for introducing Mizo language as Halam-Kuki Language tiin an ziak a ni.

Dated 22-March, 2012

Kan Zofa unau ṭhenkhat ten hetiang Objection Memorandum an siam hi an demawm lo ve. Mizo ṭawng hian ṭobul Sorkarah a neih tawh tlat avangin an la ṭhatna tur a ni mahna le. Chutih laiin mi

ṭhahnemngai ten an beina rah chu a lo lang zel bawk a nih hi.

LUSHAI INTO MIZO

Government of Tripura

Directorate of School Education

(Grant-in-Aid Section)

No. F. 15 (28-11) – SE/GIA/2005(L)/7681

Dated Agartala 5/2/2001

NOTIFICATION

It is hereby notified that (School) Department, Government of Tripura has decided for mutation of the nomenclature of the ‘Lushai’ subject into ‘Mizo’ subject in the syllabus of the Tripura Board of School Education.

So, the Secretary, Tripura Board of Secondary Education, Agartala is hereby instructed for making necessary amendment in their syllabus. The matter may be informed to all concerned Government Schools in Jampui Hills of Kanchanpur Sub-Division.

Signed

Under Secretary to the Government of Tripura
tiin an zia k a ni.

Tun hma kha cuan Madyamik Question-ah Lushai an tih ṭhin kha tunah chuan Mizo an ti ve ta! A va lawmawm em!

Halam-Kuki harsatna a thlen avanga ngawihbopui mai chu a chi loh avangin Committee chuan Halam-Kuki leaders a kokhawm a, Agartala-ah Seminar neih ṭha-in an hre ta a.

**HALAM-KUKI
KOHKAWM AN NI**

LEADERS

Dated 2nd February, 2012 Agartala-ah represent te chu kalkhawmin mi ṭhahnem tak Halam hnam hrang hrang represent leh Kuki aṭangtein an kalkhawm a, Darlong ten represent an tir lo.

Seminar chu Pu Kailuia Joty, Chairman chuan inkhawm a kaihruai a, hnam hrang hrang aṭangin Halam-Kuki Common language-ah Mizo ṭawng hman harsatna a sawitir a, palai ho chuan a hranga Committee din an duh thu an sawi avangin Kailuia Joty Chairman chuan thu tawpna a sawi a.

Palai kal zawng zawngte lawmthu a hrilh pahin thil awmzia a sawi a, Halm-Kuki Committee ten hun rei tawh tak aṭangin Common language-ah tu ṭawng nge kan hman ang a, tia ngaihtuahna hman a ni a, hnam tinin ‘kan ṭawng’ kan ti ṭheuh a, Darlong ten ‘kan ṭawng’ an ti a, chutiangin kan inchuh a ni. Chuvangin, Mizo ṭawng hi University thlenga kan zir theih dawn avangin Mizo ṭawng hi hman rih mai chu a ṭul avangin Textbook pawh chu hnawhsarum deuha buatsaih a ta a ni.

Hetia Mizo ṭawng kan lo hman hi sawiselna a awm takah chuan Halam-Kuki Language Committee cu tunah hian ṭhiah ni sela, a hranpain Halam Language Development din ni rawh se. (*Member ten kut an beng dur dur ta a ni*). Chutiang bawkin Kuki-Mizo language Development Committee chu din ni bawk rawh se (*Kut an beng leh dur dur a*)

[chhuak lehah chhunzawm tur]

ZU ZUAR NU

*H.C. Lalrinzuali,**Tlaksih*

“*Hmeichhia te te si,*” ti-a hmeichhiate harsatna hrethiam lek loa an diriamna tawngkam tinrengte chu chhan a sawt lo tih hria ni awm takin ngawi rengin a ngaithla a, mit khap lek lova hmalam ena a nunhlui lungchhiatthlak tak ngaihtuaha a rilru a sawrbing mek lai chuan a bengdar kiu vawng vawng khawpa an rawn benna avang chuan a harh chhuak chiang khawp mai.

A hmeichhe nihna tizahawmtu pakhat, a sam sei hnap chu uluk hauh lo chuan an hlep hmawh hmawh a, hnuailam bihin a mittui a dir zung zung a. Khawtlang phal loh zu a zawrh avanga lumeh kawhsak tawh mek leh zahthlak thei ang bera khua fanpui tur a ni.

Amah chu Lalhmangaihi, kum28 bawr vel, a fapa kum 3 mi leh a nu pitar kum 58 vel mit lehlam del nena khawsa an ni. Pasal chu a nei ve a, mite ang bawkin hmangaihna avanga hlimna pawh a lo tem ve tawh asin; mahse, a tan chuan chu hlimna chu a tawi lulai deuh a ni. A pasal, a inngahna leh a thlamuanna awm chhun chuan an fapa kum 1 mi lek a nih laiin accident avangin mual a liamsan ta si! A pasal hi Myanmar lam mi a nih avangin a chhungte nen pawh an inpawh lem lo. Lalhmangaihi hian unau pianpui

a nei lo a, a pa chanchin pawh sawi tur a hre tam lo. A nu mitkhing del leh a fapa chu a kut a awm an ni a, a enkawl a ngaih si avangin a phak tawh tawh a inhlawh ve tang tang a; mahse, a beitham deuh a ni.

Beiseina chhawm nun tlak neih chu a tan thil harsa a ni ta. Mi hausa fa, nun beidawng te'n thil pawh nasa tak an khawih thin ang bawh hian, retheihna fanu beidawng Lalhmangaihi chuan kawng awm chhun nia a hriat, zu zawrh hna thawkin tun hi a thleng ta a ni.

A thil tihsual chu a pawm a, thiam thu sawi a tum hek lo. Hmeichhe hmeltha pangngai ve tak kha a lu a kawh vek tawh a, a silhfen tawmkai lo takte chu pawthlerin a banah chuan ran ang maia hlingin khawlai fanpui a ni ta!

An en luih luih a, an nuihsawh bawh a, a hmalam en tura a hawi chhuah ngam loh avang chuan a pai leh khat khat thin a; chutih lai chuan an in zawn an hnaih tawh tih erawh chu a hrechiang khawp mai! A thin a phu zawh zawh a; a nu rilru tur a hria a, a fapa erawh chu a ngaihtuah ngam lo.

An in zawnah chuan muangchangin a han hawichhuak a, a sa zual thenkhat chuan, “I fanu hi rawn en teh,” tiin a nu

chu an lo au el bawk a; chu'ng thawm bengchheng avang chuan a fapa, a hmangaih ngawih ngawih chu an tukverhah chuan arawn dak ta! A hmai chu a bal nian a, ÷ap zo hlim tih hriat takin a meng tui par bawk a, Lalhmangaihi chuan amah a ngen vanga ÷ap a ni tih a hai lo.

Chu naupang kutah chuan a piin a thlemna, chawthing fang vel chu a berh liai bawk a. A ngaih em em, a nu a va hmuh chuan hrilhai hmel takin a en ve vawng vawng a. A nu erawh chuan a en let ngam lo.

A tha a khur a, a ding a, a mittui chu lei charah chuan a far thla zung zung a. Chutia a din reng lai chuan a hnunga ding, an khawtlang hruaitu rawva zet chuan, "Kal ta che," tih pahin a tiang ken chuan a hlap ta zawt mai a, chu veleh lo en rengtu a fapa chu a ÷ap ta tuarh tuarh a; mahse, a kalsan a ngai si. "A nu... A nu...," tih ri chu a bengah a cham kumkhua tawh dawn a ni.

A phu tawh hremna nia an hriat an pek chi kim hnu chuan, Police kutah hlanin jail tang tur chuan an phur ta vawn vawn a.

Mi chi hrang hrang, sualna hrang hrang vanga lungin tangte chu an kat nuk a, a then pheih chu an thawveng em em mai lehngal. Hringnun hi amah maia hmachhawn chu nise, khawvel eng ai chuan chu jail run thim chu a tan a nuam zawk ta ve ang. Mahse, a nu mit ÷ha lo, che hleithei lo leh a fapa, a nu mamawh

ngawih ngawihtu chu a khawvel an ni miao si a.

An vuakna vanga a taksa na ÷hum leh a mittui tlak nasat avanga a lu na bur te avang chuan mut hahchawlh hlek chu ÷hain a hria a; mahse, a va hlawhchham Chiang em! Apangti lum ngheng lova muhil thei lo a fapa, naupang te chu a ngai a, a lainat a, a ÷ap ri bawk chu a bengah arawn ri nawn leh ÷hin. Tunah te hian a pi chak lo tak nen khan engtin tak he zan hrehawm hi hmang ve ang maw!

(In lamah ve thung chuan)

Naupang khawngaihthlak chu a ÷ap bang tawh dawn lo emaw tih turin a ÷ap tuarh tuarh a. A pi chuan theihtawpin a thlem a. Naktukah a nu chu arawn haw dawn thu leh thil ÷ha deuh a hawnsak dawn thute chu beisei miah lo leh mittui hru zauh zauh chung chuan a hrilh a.

Aw...zan hrehawm chu a va ni Chiang em! Engtin tin emaw naupang pawh chu a in÷ap muhil ve ta mai a.

Lalhmangaihi erawh a dawldangin a cher hle a; ei tur a hun takah dawng ÷hin mah se, in lama a fapa leh a nu chuan eng nge an lo ei ve ang? A hrawkah hnawhtu a awm tlat a, a mittui bawk chu a chaw a ni leh ÷hin.

Hun te chu an kal duak duak a, sum hmachhuan tur nei ÷ha leh mite anga kawng han sialsaktu chu nei sela a chhuak ve tawh mahna? Mahse, chu zawng a tan thil theih a ni lo; a chhan chu a rethei em a ni.

A fapa ngai chuan nitin a ÷ap awl lo a, chhungte kan niah ngaihsaktu a nei ve ngai hek lo.

Thla tam a liam leh hnu chuan kantu a nei ve ta tlat mai! Vengtu police pakhat chuan a rawn hruaichhuak a, chuta a thil va hmuh zet chuan a va ÷hawng tak em!

A nu chuan a fapa chu a lo pawm a, an cher dun hle. A fapa chu a chau a ni tih hriat ngawih ngawih hian a pi awmah chuan a bei hle hle a. A nu a hmu thut chu a hre lo emaw tih mai turin a en vang vang a.

Lalmangaihi chuan ÷awng zai reng a rel lo. A fapa chu a pawm a, a kuah vawng vawng a, naupang khawngaihthlaka chuan, “*Anu... min kalbosan tawh suh, ka ngai tawh lutuk che. Inah haw ang,*” a ti a, a ÷ap ta a.

A nu chuan, “*Bawihte, ka lo haw ÷ep tawh a lawm, zanin chu a pi bulah lo mu leh phawt rawh aw...*” tih bak a sawi thei lo.

A pi chuan a dam loh vanga harsa tak chung a rawn kalpui a nih thu te a sawi a, a rilru hah zualna tur chi erawh a sawi duh bik lo. Lalmangaihi chuan a chhuah ÷ep a rin thuin a nu chu a hnem ve bawk a. A fapa erawh chu a pang a sa hle a, a nu ÷angah chuan na pawh nei lo ang maia thlamuangin a bei hle hle a; mahse, an inhmuh hun chu a tawp ta si!

A fapa chuan a pawm bet tlat a, a ÷ap vawn vawn a. Mahse, a pi chuan pawm luiin a kalpui ta a, chu ÷ap thawm, “*Anu...*”

ti-a chiau vawn vawn ri chu ngaihlala ngam loin a beng a hup tlat a.

A fapa damlo a ngaihtuah em avang chuan a tlaivar ÷hak a, tlanchhuah mai te a duh rum rum a; mahse, kawng a awm si lo.

Zing ni chhuak chu a dul ruih a, ni dang ang bawkin beiseina chhuahpui tur a nei lo. Chumi ni chuan engmah reng a ei lo a, tlai lam a lo nih chuan kantu a nei leh ta nawlh mai! Mak ti tak chuan a chhuak a, an khawtlang hruaitu pakhat lo ÷thu reng a va hmuh chuan mak a ti telh telh a, ngawi reng chuan a va ÷thu ve tawp a. Chuta a rawn kantu thusawi chu a ni thu ngaihthlak hrehawm ber mai chu. **A FAPA KHA A THI!**

Lalmangaihi chuan a melh ngai a melh tlawk tlawk a, a mittui erawh a sur zung zung a, a hmangaih a fapa neih chhun, a mah ngaia ÷ap vawn vawn kha a dawm miah lohin mual a liam a maw? Nu tan chuan a aia na a awm thei kher lo ang.

A thinlung chu chemte-a vih ang maiin a na a, a thutna a÷ang chuan a tla zawi hnawk a, “*Bawihte...*” tiin a phun sep sep a. An bial laih a, an sawi nawk nawk bawk a; mahse, a phun chu a zawi tial tial a, Lalmangaihi chu harhchhuak tur a awm ta lo.

Mi-in thilsual a tih tamtak hi chu retheihna leh harsatna vang a ni. i hekna aiin a tuarna hre hmasa rawh.. In diriam ai chuan hmangaihna nena inchwawmdawl hi misualte damdawi ÷ha ber a ni.

HLAWHTLINNA LEH ROPUINA: THLIRNA TLANG DANG ATANGIN

R.C. Jongte

University of Edinburgh, Scotland

Hlawhtlinna hi “Mi engzat nge i tlan pelh, mi engzat nge i hneh, Mi engzat nge i tihlawma, mi engzat nge i hnial dang theih? emaw academic degree engzat nge i neih a, sum leh pai engzat nge i neih a chhiahhlawh leh kid engzat nge i neih” tih lam hi ni berin ka hre lo fo thin.

Chung ai chuan... Hlawhtlinna kawng i zawhnaah (emaw Pathian kohna chhanga i kalna kawngah) “mi hlawhchham tur engzat nge i puilh, nun kehchhia engzat nge i tuam dam, tlu engzat nge i kaihthawh (emaw an tlukna bulah tal an chanchin ngaithla turin i kun hniam thin em?), khawvelin hmangaih tlak loh a tihte hmangaihna nen i kuangkua em?” tih te hi a pawimawh zawk fovin ka hria. Tarlan hmasak tak ho khi engmah an ni lo ve tihna chu a ni lo; Mahse hlawhtlinna tehna fung dik ber, tha ber leh rintlak ber atana hman ngawt reng tlak an ni lo tih ka sawi tumna a ni.

He khawvel ka chhuahtsan ve ni-ah chuan mi ropui engzat nge min ral tura lo kal tih ai chuan michhe daikil kara mi kan tih te, ruihhlo ngai leh misual kan tih ten “a ni kha chuan min hmangaih mawle” ti-a mittui far khat lek pawh ka tan an seng ve a nih ngai chuan, chumi hmang zawk chuan Pathian zara ka hlawhtlinna leh ropuina neih ve chhun chhun chu teh ka duh zawk em em. (mi

ropuite ral nih hi ka duh lo hrim hrim a ni lo; Mahse khawvel teh dana ropuina zawng lutuk nun hi a hneawm em a ka hriat vanga sawi mai ka ni. A hneawm ka tih hian mi nuna mi chauh ni lo, keima nun a mi hlei hlei te hi a hneawm ka ti a ni). Hetiang hlawhtlinna leh ropuina hi ka zawn ber ni fo se ka ti ngawt mai!

“Survival of the fittest” (a thei apiangte dinchhuahna) thurin hi khawvel nun dan dik leh thil nih ngei ngei dan tur ni a kan hriat tlat tawhna khawvelah hian “hlawhtlin tlan” (a huhoa hlawhtlin) dan hi kan zir thar leh a ngaiin ka hria. A thei te leh chak te chauh an din khawchhuahna khawvel hi Pathianin din a tum tak khawvel a ni theiin ka hre ngang lo. Pathian chuan khawvelin dam tlak lo leh tling lo te hi dam khawchhuah tir a tum ngar ngar zawk niin ka hria. Hei hi kan pi leh pute nunah pawh mak tak maiin tuhin a lo awm tlat mai a, chuvang chuan – “sem sem dam dam, ei bil thi thi” tiin “in-peizawn-nun” hi nun dan tur dik a ni tih an lo hmuchhuak daih tawh a ni. Intlansiakna, in-elna, leh innhuphurhna te avanga kan inhliam vak vakna khawvelah hian “*hlawhtlin dan thar ropuina chi dang*” (damtlanna thlen zawktu tur) kan zawn a hun hle in ka hria.