

# **RENGZO**

A Kuki-Mizo Literary Magazine

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## Editorial

Pathian hruaina in kum thar (2016) kan lo thleng ta! Hun kal ta te kha kokir in kan hmu leh dawn tawh lo va, kha hunah khan kan lêt leh dawn tawh hek lo.

Mitinin hlimna, hlawhtlinna, sum leh pai, thian/ thenawm tha, zalenna, hriselna te neiha, khawtlângah mite hriat hlawh tak nih te kan duh theuh awm e. Hnathawk tam chu a hlawhtling ang a, sum peipunna lama a hun hmang tam chuan sum a la lut tam ang a, midangte tana hun hmang tam leh tanpui ngaite tanpui thin tu chuan thian/thenawm te nen inlaichinna tha a siam tura ngaih a ni, chutiang zelin khawtlângah tana a hun hmang tam chu khawtlângah mite hriat leh ngaihsan a hlawh ang.

Kan duhzawng te nei tur leh kan thiltum a hlawhtling tur chuan, hun hlutna kan hriatthiam a, tangkai leh hlawk zawk a kan hman thiam a tul hle a ni. Kan hun hman dan in kan nun dan a hriat a, kan hausak emaw pachhiat chhan hriatu pawh kan hun hman dan tho a nih avangin, ruahmanna fel tak nena hun hman thiam hi a pawimawh em em a ni.

*Hun hlutna hriatthiamna hi hun hman that intanna a ni thin.*

Kumthar, Hunthar chibai le!

*Lalveni Royte*

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# SAKHAW INTHLIARNA

*Kailuia Joty*  
*Behliangchhip*

Khawvel tukverh aṅanga han thlir chuan Khawvel hian mahni ram leh sakhua leh kan culture kulmûk tak tak te a dal ta tial tial in kan hmu a, chumi tungding leh turin kan phe huai huai ang hian a lang, a bikin Muslim ramah a nasa lehzualin a hriat theih.

Keini Zofate erawh chu kan pi leh pute kha Hindu ho ang maiin ran thisenin an inthawi ṭhin a. Mahse tuifinriat ral aṅangin sap ho an lo kal a, Kristianah min siam ta vek a. Tun thlengin Kristianna chu kan pi leh pu te sakhua ang maiin kan nghet bur mai niin a hriat a, ringlo mi te hnenah Chanchinṭha thehdarhtu leh hma la nasa ber kan ni hial awm e. Kan rin Lal Isuan ram tinah Chanchinṭha hril turin min tir tlat si a.

**Muslim sakhua:** Muslim sakhaw betu (Mosolman) te chuan an sakhua hi an ngai ropui a, an culture nen hian a kal kawp tlat a, chuvangin khawvel ṭhang zel hian an sakhua leh culture a lo dal ta tial tial bawk nen, an sakhua Islam sakhua chu sakhaw dangte'n an chimral loh nân leh a huho a an awm theih nân 'Islamic State' din tumin ralthuam hmangin a firfiaka chêtna a tam ta hle. Sakhaw dang, Hindu, Kristian, Buddhist leh adangte chuan Muslim ram chu ṭap chungin an chhuahsan a lo ṭul ta a ni. Iraq leh Syria bakah sakhaw zalenna awm lohna ram aṅanga tlan

chhuak refugee te chu England leh America sûtputi vuanin nuai bi takmeuh an lo mikhual ta a ni.

Kan ram India dep Bangladesh, Afghanistan leh Pakistan-ah pawh Islamic policy hian a chiah mêk bawk avangin sakhaw dang betu te ngaihtheih lohna a nasat avangin thlabarin an awm bawk a ni. Vai lam chanchinbu-a kan hmuh angin Ni 15-09-2015 Lahore(Pakistan) ah misual te'n Kristiante, Biak Ina an ṭawngṭai lai in bomb nen luhchilhin mi 18 lai an thi a, mi 80 laiin hliam an tuar a, misual luhchilhtu mi pahnih chu mipuiin man in an hal hlum tiin an ziak a ni. Heta kan sawi mai bakah sakhaw dangte nekchepna, hleilenna sawi tur tam tak a awm a ni.

**India-ah:** India ram chhûngah ngei pawh Kristiante nêkchepna 2014-2015 chung lekah pawh sawi tur a va tam em! Jobalpur/Mumbai-ah Hindu firfiak RSS leh Bosrong te Biak-in ah lutin pawisa te an la a, Biak-in bungraw tam tak tichhia-in pawnah an thehchhuak a, hmeichhia te pawh mualpho takin an siam a ni. Hêng misual te hi 100 chuang lai an ni tiin vai chanchinbu te chuan an ziak a ni.

Ni 09-12-14 khan Bosrong(BJP) ho te chuan Delhi ah leh Jharkhand ah Kristiante Biak-in an hal a.

Hetianga Kristiante Biak-in BJP firfiakte'n an hal hi CPI(M) te chuan demin ram pumah an tlangaupui a, Jampui tlângah ngei pawh demna thu an tlangaupui bawk a ni. Ni 09-12-15 Aizawl News puan danin Kristiante Biak In zawng zawng hi Hindu Temple a la nih vek tur thu BJP thupuangtu chuan a sawi tiin a puang a nih kha.

Tunlai khawvelah hian, hnam inlak hran duhna te, sakhaw inthliarna te a nasa sawt ta hle a, a bikin Muslim ramah a hluar a, Sakhaw tenau deuh te chu nekchepin kan awm mek a ni. Keini India ram pawh kan bang bik hauh lo mai. Tun ang

atanga han thlir chuan BJP leh a kaihhruai RSS, Bosrong te chuan India hi 'Hindustan State' a siam tumin ram pumah buaina an chawk chhuak tiin chanchinbu te chuan an ziak a ni. RSS leh Bosrong te hmalakna avangin Kristiante chuan kan tuar bik a, kan la tuar zel dawn niin a lang.

Chutih laiin kan Mizoram Kristian zingah ngei ah pawh Biakin kan in suasam sak duh a nih chuan, Hindu ho ramah chuan RSS leh Bosrong te chuan Kristiante Biak-in chu hala suasam awm rêng a ni.

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## SIKNI ENG LEH LUNGLEN

*Lalhnema Rokhum*

*Sabual*

Tlangsam pâr leh nipui pâr te'n parfung an chawi hunah i ti maw kha?

Hei, nipui pâr pawhin favang ah pâr rawn chhuahin,

Sikni eng mawiin a rawn vul leh ta e.

I bahsama tlangsam pâr ka thiah leh bengzeh lai che pawh;

Thangkhat lian zet a liam ta!

Ka hriatrenga che hian hriatreng che a duh a;

Ka beiseina hian a beisei reng che a,

Suangtuahna ram atangin ka suangtuah che a;

Mitthla in ka hmu nunhluh leh sulhnu.

Lunglen khawharna hian 'kan nunhluh' ti a ka lo chhal ve thin kha a paw chhuak a,

Romei zamin chhaktlângpui a bawm ang khian;

I zun zam hian min la zem chiahi asin!

Mahse, nang leh kei atan chauha kan thurûk thuhruk chu

I vul lai takin i parmawina zawng zawng te nen

Tuma hriatpui lohin

Famrolungmual i liampui ta si maw!!

# I CHUNNU CHAN HI

*Malsawmhlua*

*Vanghmun*

Rapthlak eltianga hrin chhuah i ni a, hmelma pawh lo nei tehreng ni ila ka tawrh ang kha a tuar ve ka phal lovang. Ni 280 teh meuh dim dawih takin ka dawm che a, mi fate ai pawh a hmeltha leh hrisela i lo pian nan tiin neih thinglungkhawng tak meuhvin i tân ka bei a. Thlasik khawvawt karah i tân tiin, nipui sensa hnuaiah i tân bawk tiin...

Ka rilru zawng zawng i tân, ka theihna zawng zawng i tân bawk. He hmeithai lungmawl tak hian i dam khawchhuah nan tiin thih huamin ka inpe ral a. He khawvel ni eng hmu tura i lo pianni khan lawm avanga mittui ka biangah a luang hial asin. I tâna nâ ka tawrh zawng zawng kha na ka ti phal lova, ka vei tan tirh aţang che a ka hrin chhuah thleng che a ka mittui tla zawng zawng te kha tun thlenga he khawvel i hmuh theihna hi a nih avângin ka mittui te kha seng thlawn ka inti phal ngailo.

Fapa duhawm tak i ni a, he khawvela ka hlim leh theihna tur awmchhuna ka hriat chu nagmah chauh i ni. Ka pai tan tirh aţang che a thlahnih chauh a liam hnua i pa'n chatuan ram min pan san ta thut kha nâ ka ti êm êm a, ka hrethiam thei ngailo a nih kha! Mahse chu ka lusunna na tak ata min ti hlim leh theitu chu nangmah i ni tih ka hria a. I lo seilian ve zel a naupang hrisel tak niin

zantin Bible thawnthu ka chhiarsak thin che chu ngaihthlak nuam i ti êm êm a, Bible thu in kan in awi mu thin a nih kha...

Kum 4 i lo tlin ni khan ka biangah mittui a luang a, i pa khan kum 4 i tlin huna School kal tir ve che a lo tum lawk thin vang a ni. Pawl 5 i zir thlengin nitin zantin lehkha zirpui che in ka thutpui thin che. Ka neihchhun i ni ang bawkin i neihchhun i nu hi min thlahlelin min mamawh em em thin a nih kha. I zir thiam loh ka hlau êm êm a, mi fate phaklova i awm hi ka phal bik ngai lo. Silhfen tha leh manto i nu hian inbel tir thei ngailo che mah ila ka phâk tawka tha leh mawi apianga ka hriat chu ka bel ve thin che asin.

I silhfen te chu hah taka ka thawhchhuah a ni tih i hrethiam phak lo va, mahse nuam ti taka lenrual i kawm ve theihna a nih avângin 'hah' chu 'manhla' ka ti thin. Kum 13 i lo tling ve ta a, mipa naupang i nihna pawh a ni telin a kiam a. Thil tha leh chhuak thar tinreng i mitin i hmu a, i hai hek lo. I neihchhun i nu hi ka nep êm êm a, nuamsa taka siam che tum thin mah ila a vantlang aia hniama nunphung hman a ngaih châng pawh a tam thin reng a nih kha. Bawihte, min ngaidam la mahse i nu hian maw i tan ka theitawp ka chhuah asin.

Ka thawhchhuah apiang i tan ka hmang a, i thawhchhuah hmuh ve hun nghakhlel takin ka thlir ðhin. Kum 18 i tlin meuh chuan i nu chu min thlahlel tawh lo êm êm a. I hlimna tur thil ka siam sak thiam tawk loh vang che a nih ka rin avangin ka theih tawpin ka bei a. I kum ang rual enkawl dan te chu ka theih ang tawk tawkin lehkhahu ah te ka zawng lawr a, ka chhiar chamchi ðhin.

I ðhiante nena in len dawn ðuma cheng 100 min dil khan ka pe che a nih kha. I nu khan a bak ka nei tawhlo asin! Ka hmangaih che a, i dawta ka hmangaih leh ber pawh nangmah tho i ni. Zirna run sang bela thiamna paw chhuak turin neih thinglungkhawng in phairam zirna runsang an tihah chuan i liam ta a, i thiamna hmanga he mi rethei tak i nu min la chawm ve hun beiseina sang tak nena thlir chungin mahni a khawsak pawh chu pawisa phal lovin khawhar leh baihvai takin kan run riang takah chuan ka lo awm ðhin a nih kha. Nitin in i nu hian i tana dilin ka ðawngðai ðhin a, i tan ka thawk a, hlawhtlinna nena ka fapa i lo kir leh hun chu nghakhlel taka thlir chungin kawla ni chhuak chu ka lo chhiar ral ðhin.

Thla tina i riahbuk awm man sum tuakin ka theih ang ang zuarin ka inphochhuak ve ðhin a, chu chu ka nitin hun leh nun hmandan a ni. Tlai lam a ni a, chutia i zirna tur sum tuaka thil ka zawrh kual lai chuan ka phone chhete chu a lo ri ral a,

“...i fapa hian ruk a ru a, a kut aþangin ruihlo ðhahnem tak kan

man...he lai hmuna a zir zel hi a rem tawh lo va , arawn haw mai a ngai dawn ta...”

Ka ngaithla zawm ngam lo bawihte....i nu thinlung hi a kehsawm vek asin. Ka awih ngam lova ka awih phal heklo. Mahse ka chungathleng leh ka thil hriat chu mumang a ni si lo. Bawihte i nu tawrh hi a va na tehlu em! I pian dawna ka na tawrh ai pawh khan chu ka thinlung na chu a na zawk a, kum 20 i lo tlin meuh chuan i nu hian i lakah tih theih ka lo va nei tlem ta em. Ka lo beisei leh thlir ve ðhin te chu second reilote chhûngin mual an liam zo a, i nu hian sawi tur leh tih tur reng ka hre ta lo. Ka rum a, na ka ti vawng vawng a ni.

I theihngihl zo ta em ni kum 20 chhunga i tana ka tawrhna leh ka thawh ve chhun te kha? Pa tel lovin ka chawlian che a, Furpui leh thlasik khawvawt ka lo dai tlang pui ðhin che a nih kha! Min chawm let tura ka beisei leh nghahfak, ka hlimna, ka duat êm êm, ka neihchhun ka fapa ka lo tih ve ngat chuan he ti hian min thungrul ta si! I nu hmangaihna te kha heti hian i thamral tir mai mai dawn em ni?

I tana ðhahnemngai taka ðawngðai sak ðhin che loh chu tih theih ka nei tawh si lo. I nu hian ka hmangaih êm êm che a, tih huam tak meuhvin i tan ka bei ðhin

a nih kha. I nu hmangaihna hi dawn lêt la, i thungrulh dân hi ðha tawkin i ngai thei ang maw? I hringtu, pa leh i Pa vana mite khian van aţangin an thlir reng ðhin che a, he leia i Nu neihchhun laka i khawsak dan

hi an pawmpui ve che in i ring em ni??

Bawihte, i dawn Chiang lo a ni - i CHUNNU chan hi...

## NEIHFAKA RILBAWM

*Remruatdika*

*Sabual*

*“Kan damchhông kumte hi thawnthu ang in kan ti tawp ðhin, kan damchhông kum te chu kum sawmsarih a ni; chakna avangin kum sawmriat pawh a ni thei e” (Sam 90:9-10)*

He thumak, ril leh dik bawk si hi ka chhiar ðhin a, ka chhiar nawn fo ðhin. A hrilhai thlâkin, a lungchhiat thlâk a, a lunglenthlâk hle bawk. Khuarêl mah nise, thawnthu ang leka tâwp mai tur chuan kan va pammai awm ve! Duh vang rênga piang lah kan ni mawlh si lo. Duhthu erawh sam ve in kan inhampuar a, beiseina nung neiin kan khualzin kawng chu kan zawh nitin a. tumram thleng phâk/ta erawh engzat tak awm ang i maw! Chulam chu kan Theologian te leh sakhaw lama kan puipâ-te khel atan dah ta ila. Sam ziaktu thlirna tukverhah hian literature thlirna tarmit vuahin i han dâk dêk dêk dawn chhin teh ang.

***Thawnthu chu:*** Thawnthu ruangam hi chi hnih in ðhen ta ila; Phuahchawp (fiction) leh thutak behchhan nei( fable)

te in. Tin, thawnthu chuan ziaktu/sawitu a nei a, chhiartu/ngaithlatu a nei bawk ðhin. Kan damchhông kum thawnthu chu tudang zia mah ni lovin, keimahni ngei hi a ziaktu, editor leh a tlangzarhtu kan ni nghal. Kan ding leh kan veia mite hi chhiartu te chu an ni leh mai. Tun hun kan hman mêk ah hian eng ang thawnthu nge chhiar atan I lo hnutchhiah tawh a, i ziah mêk le? Edit ngai a awm in i hria em?

### **I thawnthu ziah chu:**

(i) Ngaihnam leh bengkhawn hlauh tak, chhiartu apiang te lawm leh rilru pawh fah ve ang reng tak, a bik taka Nu-ho ngaihven leh rilrem zâwng tak ni si- puitling rilru pu-a tarmit vuah meuh a han chhiar erawh chuan, thu belhchian dawlo leh mumal awmlo nge?

(ii) Chhiar chakawm tehchiam a lang lo. Taihmak chhuaha chhiar hrâm hrâm erawh chuan, a rilzia, takzia leh ropuizia inchherchhuan uaih mai leh chhiartu te tana chhenfakawm tak ni ang lawi si?

A eng khi nge i thawnthu chuanna chu ni ta? Hla siamtu chuan, “*Miten min chhiar, min thlir reng e, ka awmdan zawng zawng an hailo*” a lo ti. A ni reng lah taka, mite hian kan nitin nundân, chetzia leh ngaihhlut zawng chenin chipchiar fahranin min lo chhiarsak kîlh kêlh ðin a lo ni. Thawnthu phuahchawp leh lemderna-a thuan (fictitious) chu hnutchhiah lo hram la. A tir lamah phurpui hlut mahse, chhiar nawn tlakah miin an ngai lova, a sawngsawhlawt hek lo. Sir Walter Scott-a thukhawchangin, vaivuta kan kir leh rual rual in theihngilh zui a ni leh ðin.

A lehlam ah ve thung chuan rinawm leh fel taka mahni eizawna hna thawk ðin te, Krista avanga damlai ropuina phûmtute, “*Kan chung a thil tisualtute.....ngaidam ang che*”, thinlung taka titute leh nung tura nitin thi ðinte thawnthu chu a darh zau zêl a, chhiartu an pung zêl a, an pung zêl baw ang. Nazareth tlangval hi a entirna hnaivai ber a ni awm e.

***Kum 70/80 chu:*** Mihringte ngaiha kum 70/80 hi Lalpa ngaiha zân vên khat pawh tlinglo a ni. Chumi chhûng chuan a sûr a sa, a tur a hrâng hnuaiah rual el rêng rêng leh rual khum loh hlauvin kan hmanhlel a. kan thawhrim ang ai erawh chuan, nghawngkaw l nuam bâta phur zâng tak phur erawh kan tlem ngawt ang. Sam ziaktu vek hian hêng hi hria in em ni, “*Kan damchung nite chhiar dan tur min zirtir ang che, Finna thinlung kan neih phah hial na turin*” (Sam 90:12) a lo tih le? Damchung nite chhiar thiam hi engzat

tak awm ang maw?

Hun hmang ða leh hmang hlawk thiam te chuan chêng sâng, sîng, nuai leh a aia tam pawhin an peipung a, ðangkai taka hmangin thlarau bo man nân te hial an hmang ðin. Hun hlutzia leh hman ðangkai nachang hrelo te chuan kum 70/80 pawh hi dam se, vawk hma-a tuikeplung(lunghlu) pah an sawi angin an chil pherh nuaih mai a ni. An tân chuan a reina chu thawhrimna leh lungngaihna mai a ni zui lehngal.

Mathusela dam chente kan Lal Isua dam chente leh Fam Lalzova dam chente, kan sawi dawn lo. Saptawngah ‘We live in deeds not in years’ tiin kan hmu. A ni reng asin, ‘Hringnun’ hlutna hi kan dam rei leh rei lovah an chhût rêng rêng lo. “*Thil ða ti atana siam, Ama kutchhuakte kan nih*”(Ephesi 2:10) angin, kan damchhûng hun kum 70/80 lek peka awm, hringmi ni tura kan lo piang hi, a vanneihthlak nge a vanduaithlak? Chu zawng kan nitin nundan, chetzia leh khawsak phungin a hril ngei ang.

*“Life is short, but the art of life is long”.*

***Lunglen leh kan nun:*** Ngaihtuah -na ril tak sawrbing a lungleng theia siam kan ni hi, kan vanneihna nge vanduaia ni ta ang? Engpawhnise Mak tak leh Ril taka siam chu kan ni phawt. “*Kum upatna hi khuarêl a ni a, pumpelh theih a ni lo va, tar erawh rilru puthmang thil zawk a ni*”. (Zk-8 pg-232). A pawmawm nameuh mai. Khuarêl chu tu nge



pumpelh tehlul ang? Han ti ve khanglang ıla, kan lunglenna hrilchhuak hla:

*“Kan rawn fang leh hmana kan tuanna tlâng,*

*Tuahpui leh vau an vul leh ta;*

*Kan sul-i-hnu khuarei an chang zo ta Hring leh thar hnah nem te’n lo bawm”* tih angte hian, thangthar lo seilian mêk te lung a kuai zo lovin an nunah awmzia a nei tam tawh awm lo ve. Keini a hminga bawngêk leh vawk êk rap hmasa te chu, heng hla te hian an zûnah min uai tir in, min timur sung sung thei nia.

*“Zûnleng erawh a châm tanglaiah Luahloh lungdi nghilh ni I awmlo”* tih angte phehi chuan, A!! sawi zel lo zawk teh ang! He tuarharpui lunglên kan sawi mêk phênah hian ‘Hringnun zirlai bu’ chhahpui a inphum ru a, chulam chu tlemazawng luhchilhin keu dawn chhin teh ang. Hun liam tawh ngaiin kan lung a lêng a kan kûr thin. Maktak leh riltak erawh chu, chung kan kurpui leh lungleng vawng vawnga min siamtute chu- Kan hlim nui ri leh lawm lai nite ni lovin, kan lungngaih, mangan, khawhar leh buaina chhumpuiin min nuai lai zawk daih an lo ni asin. P.B.Shelley chuan *“Our sweetest songs are those that tell of saddest thought”* an lo ti mathlawn lovin, Shakespeare-a pawhin *“Which like, a toad ugly and venomous wears a jewel in its head”* a lo ti ve bawk, ‘uṭawk tûr pai hial khawpa hmelchhia hian lunglhu a pai ru ve thin tihna ni hmiang ka ti mai. Ani, retheihbate, pachhiatnate leh harsatna kan tih te Siamtu

anchhia ni diak tura kan puh hi zawng a diklo hul hual. Hêng ang te hian ‘Hringnun’ min hmelhriattir in, hmachhawn dan min zirtir a, huaisenna min siamin, Himalaya tlâng hial lawnehhuak tura chona min siamtu pawh hêng tho hi an ni. Lalpa remruatna dân hi a makin a ril thlawt! Amaha rinna ngat tlat tute chuan, ‘A hmelmawi min hmuhtirtu’ tiin tuarna phêna malsawmna awm chu an hmu a, an chhar a, hnehna hlado an chham a, Rinna in tlâng an tliir thin a lo ni. A va ropui em!

***Tunhma tunhnu:*** Ti leh pek teh ang, thingtang kuai rual kan nih ve lai te chuan MotoGP, Formula-I leh car racing te aia ropui zawk tawlailir race leh kalchhet kal te kha kan khawvel a ni mai a. Tiger Wood-a te’n Golf khela sum tam tak an hailuh te chu kaihbu kaih aia a ropuina chuang kan hre rêng rêng lo. Hmânah chuan sahrang inhleh in chaweiah kan insawm a, kan lengkhawm a, beisei lêt nei lovin kan in kan bawk thin. Member leh chairman an awm lova, tumah tlawn lungawi tumin kan pak huam ngai lo. Mawl takin, lungtual tak si in kan chêng hova, hramthiam va tinreng te leh hramthiam lem lo te pawhin Siamtu lung an ti awi a ni.

Tunah erawh kan nun lo danglamin, kan khawsak duh dan a rawn inthlak chho zêl a. Kan nawm kan mâkin kan mihring puite leh thilsiam chungah hlei kan lên a. A sawkhawk(reaction) erawh kan tawrh ngei a rinawm. *Aids,*

*Cancer, Diabetes* te chu ram sakawlh leh ramhuaite ai daiha ðihbaiawm leh kan nun suattu an lo ni ta. Pu Chhûrbûra ‘Sekibuhchhuak’ leh Maurawkela ‘Zawngkhuang’ te ai zawka ropui leh thiltithe ‘*Corruption*’ lah chu, a zung chawpa pho-ro an tum teh pawhin, a ðiakin leivâng a dâp hring dup hman tawh bawk si. A kahhlumna hlo (weedicides) ða mi ‘*Pathian Thu*’ lah chu Biak-in chhunga hman tawh lek fang a lo ni leh zel a. Sudden Muanga ðawngkam takin ‘*Mak thei ngei*’!!

Survival of the fittest theory kha ataka hman(apply) in a ruh no no kan kat lêng lawp lawp a. Chênho a harsa in nunho pawh kan in huphurh zo ta. Khawvel leh a chhunga thil te hi hnawmhnea ngai tura min zirtirtu te lah an pocket a Gawrom thei fu zel a. Hlemhletna duhlo viau a insawi ðhinte pawn hluihlawn thil an zakzeh bang chuang lo. Mihring ðawnga sawifiah rual a ni lo. Mi pamham leh huamhap te khawvelah keiniho hi chu zângkhua a bungbut hun mi deka nghakin kan la khawsa ve ðawk ðawk chu a nih ber mai hi maw!

Hun hian hun dang a rawn herchhuahpui a, hnahtel tla leh thereng lo hram te, phingphihlip chhuak te leh chhimbâl zâm te, romei zâm leh ðiau chhûm te chen hian khuarel mawina leh duhawmna an pholang ðhin. Kan tan erawh hun bi

chhinchhiahna a ni thung. Kan nitin nundan erawh khawtlâng leh kohhran ang pawn a ða lamin a her danglam mawh hle. RD Block kan nei, office zahawm leh mawi fahran JSBA office pawh kan nei. Chuti chung chuan ram leh hnam anga kan khawsak zel na turah Development tluantling leh thlarau nun damna tak tak erawh kan lei zo chuang lo.

Sawi tawh ðhin angin ðKP Kumpuana bawhzui rem si lo, YMA hnatlang a puitlin chi ni bawk si lo, hnam anga kan ropuina tur leh ringtu kan nih anga kan thanmawi lehna tur hian khawilai aþanga ðan tur nge ni a, khawi platform aþanga sawi chi nge ni ta ang? A hun thu ngaihtuah chuan hnute tui mai ring tawh lova chaw tak ring tawh tur kan ni lawi si.

Hawh teh u, kan puanven sawi chhingin, a diklo lai leh hrutruâl ngai apiangte chu dim miah lovin mimal leh pawl ang te, politiciante leh kohhran te pawh thlei bik nei lovin i hrût ngam ang u. Kum lo herchhuak leh zêl tur hian eng ang thil leh nundan nge a rawn herchhuah -pui zel dawn kan hre si lo. He subject khirh zet mai buan thlu thei tur, fa duhawm tak tak kan Nu-ho hian min han hrinsak teh u khai.

## TUN HUN HI HUN THA CHU A NI

*Lalthapuia Sailo**Vangmun*

Eng tin tin emaw thiante nen chawlh hmangin Nagaland lamah kan thleng chho ve hlawl mai a. Nagaland thlen chhoh takah chuan, naupangte kan nih lai atanga an sawi lar em em thin indopui II hun laia sipai thite thlanmual, Kohima War Cemetery tlawh ve ngei chu tha in kan hria a.

Dimapur atangin Kohima kal turin taxi kan la chho ve tawp mai a, vawikhat mah la kal lohna ram leh kan tlawh tum War Cemetery pawh chu khawi lai hmunah chiah nge a awm pawh hre lo kan nih avangin rilru chu a ngampa zan lo a ni. Mahse, vanneihthlak takin kan taxi chuanpui pa pakhat chu pa vengva tak mai leh Nagaland sorkara officer pakhat hi a lo ni hlauh mai a. Kan chungah a tha in, state dang atanga Nagaland hmuna chawlh rawn hmang kan ni tih a hriat hnu pheih chuan min lo lawm thiam hle mai. Nagaland chanchin tlangpuite min hrih a, kal kawnga thingpui dawra kan chawlh lawk laia kan thingpui inna te chu kan hriat loh in min lo pek sak vek mai a, a lawmawm rual rualin a zahthlak ang reng hle a ni. Tin, Kohima khawpui leh a chhehvela hmun tlawh awmte chu chiang takin min hrihfiaha, a vanneihthlak tak zet a ni.

Tichuan, Kohima chu kan thleng chho ve ta hlawl mai a, hai rual loh tur hian Kohima khawpui laili tak maiah chuan Indopui II-na hun laia sipai thi te thlanmual

(Kohima War Cemetery) chu tlângah hmun zau tak awhin a lo awm lurh mai a. A mawiin, a fai em em mai a. Uluk taka enkawl a ni tih hi a hriat ngawih ngawih a ni. Chu thlanmuala thlan lung pakhat lar em em mai, 2nd British Division sipai pawla thite hriatrengha thlanlungah chuan, “*When you go home tell them of us and say that for their tomorrow we gave our today*” ( “*Kan vangkhawpui lama, lam ang i let leh ni chuan, ti hian han hrih nang che, nakina an nun khua hlim taka an hman theih nan kan tun hun hi kan hlan ta e*” tiin) tih kha a lo inziak kuau mai. Ka han chhiar nawn ka han chhiar nawn a, rilru a khawih tak zet a ni. 2nd British Division sipai pawlthe khan an hun hman mek hlutzia kha an hre chiang hle in ka hria. An miten hlim taka nakin hun an rawn hman theih nan huaisen takin ral lakah an an nun an hlan ta a nih kha. Amaherawhchu, khang sipai huaisente kha Kohima daia khan an arte thih mai mai lo a ni tih erawh kan hria. Khang sipaite kha khawvel hian a hrereng a, a chhuangin a zaha, theihnghilhni reng a nei tawh lo ang. Kum tin mai he thlanmual hi khawvel hmun hrang hrang atangin khualzin (tourist) ten an tlawh ruih ruih mai a. A awmna state Nagaland sorkar tan pawh sum hnar tha tak pakhat a nih pah ta zel a ni.

Mihring nunah hian eng hun hi nge pawimawh ber ang? tih inzawt ta ila, ‘*ka tun hun hi*’ tiin chhang ila, kan chhang

dik thawkhat viauin a rinawm. Tun hun kan hman that hian kan nakin hun a hril miau avangin, hlamchhiah theih a ni lo reng a ni. Sap thufing pakhatin *'Vawiina tih tur naktuka tih atan khêk suh'* a lo tih ang deuh khan kan tun hun zel mai kan hmanthat hi a lo pawimawh em em mai a lo ni. Chuvang chuan, hnam thil a ni emaw, sakhua lam thil a ni emaw kawng tinreng maiah hian kan tun hun hlut theihzia tur hi kan ngaihtuah ngun a va tul em. Kan tun hun hman mek hi awmzia nei lova, kan hman mai mai zawngin duh lo teh mah ila kan la tawrh hun a lo la thleng ngei dawn a ni tih hi ,zing tin ni a lo chhuaka, tlai lamah a tla leh thin a ni tih kan hriat tluka chiang a ni.

Tun hun tak mai, vawiin ni ngei mai hi kan tan hian a va han pawimawh em. A pawimawh dan hi kan chhut fo pawh a tha hle a ni. An hun kal tawh an lo hman that loh avangin hnam tam tak chu an ral tawh a, an la ral mek zel a nih hi.

Hei hi India ram chhungah ngei pawh hian hmuh theihin a awm a ni tih kan hria. Chutiang hnam chimrala awmte atanga kan inzir hi a pawimawh hle mai. Kan ram leh hnam ngei mai pawh hi a lo ropuia, hma alo sawn zel theih nan chuan tuna mite hian kan 'tun hun' hi kan hmanthat a tul a ni.

Nikhat ah darkar 24 a awm a, chuti a nih chuan nikhatah minute 1440 kan nei a, kum khat chhung pheih chuan minute 525600 zet kan nei a lo ni. He hun, a man chhiar sen rual loh khawpa hlu hi a thlawnin

kan dawng mauh mai chu a ni si a. A neitu kan ni lo chung pawh hian duh tawkin hman phalsak kan ni. Chu kan hun chu engtiang tak hian nge kan lo hman thin. Ti hian ti teh ang- Ni tin darkar 24 hmangral turin nang leh kei hi he khawvelah hian engti ti turin nge kan lo pian ve ringawt? Pathian hian chhan neiin min siam a, kan duh dan dana hun hi hman phalsak kan nih rualin min siamtu min siam chhan anga kan hman si loh chuan a tawpah kan hlim ngai lovang. Minute 1 pawh hi kan nunah a pawimawhna kan hre lo a nih chuan mi vanduai berte zinga chhiar tel kan ni ngei ang. Hun hi pawisa ang a ni a, pawisa chu kan duh duh danin kan hmang ral thei a, chutiang bawkin hun pawh kan duh danin kan hmang thei, mahse vawikhat kan hmansual tawh chuan a lak kir theih tawh loh a, a siam that theih tawh hek lo.

Hun tluka dawhthei a awm lo a, hun tluka nunrawng a awm hek lo. Hun hi Pathian ni lo mah se, hun do chu Pathian do ang a ni. Chuvangin hun hi lamtanga siam loh ngam rual a ni lo. Hun hi Pathian a ni lo a, Pathian ropuina puangtu a ni.

Leia mihringte neih chhun chu *'tun hun'* chiah hi a ni. Chuvangin, nikhata darkar tin hi chhiarin hmanhlel lo ila, nikhata kan nun darkar tin hi mi dangte chhiar theiha chantir kan tum zawk a pawimawh a ni. Nakina i thih dawn avangin, vawiinah invui suh. Tun hun hi hun tha chu a ni lawm mi? Tun hun kan hman that hian nakin hun lo la kal zel tura

kan mimal nun dan tur te, chhungkaw nun  
dan tur te leh kan ram leh hnam awmdan

tur chena a hril dawn avangin... *Tun  
hun hi hun tha chu a ni e....*

## KA PASAL DUH ZAWNG

*Lalfelkimi  
Behliangchhip*

A hmasa ber ah chuan Siamtu'n min duan dan ah he khawvel ah hian mihringte hi mahni maia nunga awm tur kan ni lo tih kan hria. Chungte avang chuan kawppui te neia inthlahchhawng turin Pathianin min duang, chutiang kawppui tur mi chu thlan uluk a ngaiin mi tam tak damchhung hunah hian duhthusam pawimawh tak tak kan nei a, duhthusam ang diak diak erawh chuan kan awm theilo. Chung duhthusam angte chu keipawh ka nei ve a, ka duhthusam thenkhat te chu ka rawn tarlang ve dawn a ni. Dam te a kan awm a, pasal te kan la nei ve anih chuan heng ang mizia te hi ka duhthusam chu an ni ang.

A hmasa ber ah chuan ruihhlo laka fihlim leh Pathian tih mi a ni a. ruihhlo hian kan ram, khawtlâng leh inchungkhur nun a chawkbuai êm êm tih kan hre theuh a, chutiang mi nena ka damchhung nun hman hi ka thlahlel lo a ni. Pathian tih mite chuan inchungkhur inrelbawl-na-ah Pathian hre chungin hun an hmang thin a,

malsawmna leh hlimna a ken tel dawn vang a ni. A dawt lehah chuan mizia tlang ve thawkhat ni thei se, a nihna takah chuan hmeichhia te nihna taka pawm thiam leh ngaihsak thiam tak mi ni thei se. Tichuan he khawvel hausakna leh sum leh pai ringawt um ai chuan, Kristian chhungkua dinpui theih ngei pasal hi ka duhthusam ber chu a ni.

Tin, chhungkua-a insiam a nunhona a lo awm dawn chuan tu te pawhin inlaichinna tha kan mamawh a. Chutiang avang te chuan mihring thikthu chhe lo, mi dik leh rinawm ni se, sum leh pai ngah tak leh hausa ai chuan dikna leh rinawmna a thuam Krista-a hausa mi hi ka duhthusam ber chu a ni. A tawp berah chuan mihringte tana hun ruat, khawvel damchhung hunah hian damchhan kan neih hre chung, chhungkua din ngam, mi inringtawk, Pathian tih mi, zaidam leh huamhap lo, inngaitlawm tak mi hi pasal atana ka duhthusam mi chu a ni.

## SHILLONG KHAWPUIAH CHHUNGKUAIN

*JD Mawia  
Vanghmun*

Chhungkuaa zin hi rilruin ka phiar thin a, ka suangtuahna hmasaah chuan LTC lain, Kolkata khawpui leh hmar chhak State-ho fan a ni a. Mahse in sak kan tum leh tâk thut avângin Shillong khawpui leh a chheh vêl fan rih zâi kan rêl ta zâwk a. Tichuan, chhungkuaa zin tura inbuatsaihin, kan nupaa chawlh (Earned leave) lâk leh kan sum mamawh tur (GPF) lâkte thlengin engkim tuang taka kan tifel thei chu kan lawm hle a. Shillong khawpui hi zirna avânga kan chhuahsan hnu pawhin zan hnih khat lek riaka han kal zawk zawk châng nei thin mah ila, sulhnu hlui chhuia lunglen kaitho tur zâwnga han fan leh nî a awm ta ngai lo va. Hetia chhungkuaa zin theihna remchang Pathian zâra ka nei ta hi ka lawm em em a. Chuvângin, kan zin chhunga kan thil hmuh leh tawnte bâkah nun hlui mual liam tawhte kaitho thar lehin, sulhnu ramreh lamte pawh suangtuahnaa fan nawn leh zâi ka rel a, ka han ziak dawn a ni.

Ruahman anga engkim inpeihin, October 4, 2013 (Zirtawpni) khan Dharmanagar aţangin tlâi dâr 5-ah Capital Travel-in Km 376-a hla Shillong panin kan chhuak ta a. Khasi Student Union (KSU) kaihhruai, NGO pâwl sâwm inzawm khâwmten ILP ngiata Shillong bandh an neih avângin lirthei tlân dân tih danglam a ni a. Chuvâng chuan zîng dâr 3 vêla Shillong thleng thin kha chhûn dâr 12:25

in kan thleng a, chhun êngah zin kawng kan thlir theih pah a, a tihzia zâw mah zawk. Thlenna tura kan ruat lawk, kan tute in luah, Nongthymmai vênga ‘Bethel Colony’ kan han lut chu kan hlim ngei mai. Shillong kan thlen vel lai hian ruah tam vak lovin a sûr seng seng a, khua a vawt hle a; chumi nî chuan pawn chhuak lovin inah kan chawl a. October 6, 2013 (Chawlhni) tuk chu Shillong Mizo Baptist kohhrana inkhawm kan tum chu, Presbyterian kohhranin crusade an neih lai a nih avângin, an biak in inţawm, ‘Mizo Church’ a inkhawm a rem loh avângin Baptist House (Laitumkhrach)-ah kan inkhawm ta zawk a. Ka rin ai daihin kan tam, Hall chhung (biak in ang thova chei bâwl)-a leng lo kan kal khawm a ni. Hun tir lamah Chairman-in mikhual inkhawmte min dintir a, Zoram lam aţangin mi 3 leh, Jampui aţangin keiniho mi 5 kan ding a, kei phe chu ka hming a han lam lehngal a, a zahthlâk in a lawmawm hle. Rev.Lalnunziran inkhawm a kaihruai a, Rev.Laţanpuia H/o Pi Malsâwmkimi (Hmawngchuan mâkpa)-in thu sawina hun a hmang a; inkhawm a nuam ngei mai. Shillong Mizo kohhranho tih dân hi sermon inkhawm bánin sande-sikul neih chhunzawm thin a ni a. Hemi nî hian zîng fir aţangin ruah tam vak lovin a sur nileng a, a vawt hle.

Zánah chhûng inkhawm neiin

inkawmhona hun hlimawm tak kan hmang a, Pathian hnenah khaw tha kan dîl bawka. October 7, 2013 (Thawhtanni)-a kan zîng tho chu khua a lo tha ut ta mai a, kan lawm ngei mai. Kan naute zingah medical check-up ngai an awm avâng leh NEIGRIHMS chu kan tlawh tur list-a tel tho a nih bawka avângin tlawh tûrin hemi tûk, zîng dâr 7-ah kan chhuak a. India hmâr chhak mipuite tâna din, damdawi in lian leh zirna (Medical College) ni bawka, UPA Chairman, Pi Sonia Gandhi-i'n March 5, 2010-a a hawn, 'North Eastern Indira Gandhi Regional Institute of Health & Medical Sciences' (NEIGRIHMS), Golf-Link piah hla raiha awm chu kan va tlawh a. Nongthymmai aţangin Rynjah-Demseiniong-Nongmensong kawng zawhin kan kal a. Khawpui chîm loh, hmun fianrial raih maia din a ni bawka a, a kawt zâwl zau nuam taka pangpâr mawi tinrêng leh thing mawi phunte nena chei, fai êm êm enkawl chu thlalâk pawh phal loh a ni nâin, tlem chu kan han la lui hrâm a. A ropui viau lo nain, a hmun thu-ah Hospital lian dang tam takte aiin a thlan nahawm zâwk âwm e. Mahse, heti teh duaha hming sei an puttir hi erawh a ţul lo ngei mai. All India Institute of Medical Sciences (AIIMS) New Delhi tih ang khuan 'Indira Gandhi Institute of Medical Sciences' (IGIMS), Shillong tih emaw 'Indira Gandhi Medical College (IGMC), Shillong emaw tih mai âwm; 'North Eastern, Regional leh 'Health' tihte hi telh a ngai miah lo. Kum tam a liam hnu chuan ţangtharten Pi Gandhi hming tluan chu 'North Eastern Indira Gandhi' emaw an la ti daih mai thei asin. St. Thomas School tih kha a ţat

tâwk tehlul nen, duh tawka lovin 'St. Thomas English Medium High School' kan ti kual kawit duah ang deuh a ni. A nihna leh kente hminga târlan tel kher kan tum ţhin hi eng dang vâng ni lovin, tribal lung no rilru mai a ni. London-a Sikul ropui tak pakhat, BA thlenga zir theihna chu, 'Kitton School' an ti tawi tek mai nia.

NEIGRIHMS aţangin khawvêl pum huap pawha hmun hmingthang 'Golf Links' fang turin Taxi-in kan tlân vang vang a. Kum 1898-a '*9 Holes Golf Course*' khelhna atâna hmuh chhuah, 1924-a Capt. Jackson-a leh C.K. Rhodes-a ten '18 Holes' tura an tihhmasâwn tâk, tuifinriat zawl aţanga teha ft. 5200-a sâng, US Golf Association & Museum-ten '*Gleneagles of the East*' an lo tih ngat, India rama Golf Course upa pathumnaah chuan duh tawkin kan lêng vêl a. Pope, John Paul meuh paw'n a lo han tlawh ve tawh, he hmun mawi êm êm, hlobet hring dup hmuna Lalpan chungkuua min bawhtir avângin Pathian hnenah lawmthu sawiin ţawngţaihona hun kan hmang a; tichuan ei leh in turte nen thlâte lain hlim takin hun kan hmang a. Golf Links hi hmanlai atâ tawh nula tlangval chhiarsen lohten tudang ngai lo leh tu mitmei mah veng lova hmangaih biahthu di lungawi chung a an lo inhlanna ţhin, khuanu thil thlawn pêk phûllêng mawi leh nuam tak a ni. Mahse, hmun ţhenkhat laiah saidawûm keh nawi nuai ka hmu tlat mai a; khawpui a ni emaw, thingtlang khawtê a ni emaw, vantlâng mipui tlat phâkna chin tawh reng renga saidawûm keh nawi (pieces of

glass) hmuh theiha a awmna hnam leh khawtlâng nun chu kan suangtuah thiam mai awm e. Chu hmun aţanga Polo Ground kan hrut kual thuak hnuin India hmâr chhaka Bazâr hmingthang ber, a ram neituten ‘*Khyndai Lad*’ (kawng 9 infin) an tih, Police Bazar (PB)-ah kan chuang chhuak a. Centre Point an tih lai velte chu a lo mawi ta hle: Shillong tiropuitu ber pakhat, PB leh GS Road kuam ruam vêlah chuan dawr pawh a lo changkâng ta ngei mai. Vishal, Plaza, R.B.Store, Mohni Store, Uncle Shop leh a dang dangah te kan lût chhuak ve zut a. Chapala Book Stall pawh a ngai ngaiin a lo la ding ve reng bawk: he lehkhabu dáwr hi kan hun lai aţang tawha zirlaiten kan tlawh zut thin a nih bâkah hriatrengna chhan ka nei ve tlat a. Shillong ka zin apianga tlawhin lehkhabu pakhat tal lei ka inbat angin, David Roy-a ziak ‘*A Khasi Remembered*’ tih ka lei a; a ţa bawk nâin ka duh angin a *informative* tawk lo deuh. Hmar chhak ram politics sawiho chângan hming kan lam ve fo thin: David Roy, Capt. Williamson Sangma, Hoping Stone, Marbaniang Lyngdoh, Nichols Roy teho kha an ngaihsanawm ve hlawm alawm lê.

Chapala Book Stall-ah hian kum 42 liam ta, kum 1971, November sikni eng mawi tak hnuaihan K & J Hills-a nula hmelţa, zaidam leh fel (Khasi-Anglo) *Rose Mary Lyngdoh*, Loreto Convent-a zirlai nen ţianah kan inchhar hlauh mai a. Kum 1972 (21<sup>st</sup> January)-a Prime Minister, Pi Indira Ghandi-in hmar chhak ram sâwi danglamna, ‘North East States Re-Organization’ (Tripura leh

Meghalaya State puitlinga hlankaina leh Mizoram leh Arunachal Pradesh U.T. hmuhna) hun ropui tak Polo Ground-a a rawn hawn nî kha ka ngai thin. Khami ni khan nilêngin Rose Mary leh a ţiannu, Ammy Sangma leh ka ţianpa, Nozado Angami te nen Polo Ground leh Golf-links-ah te hlim takin hun kan lo hmangho ve a. India hmâr chhaka tribal hnam hrang hlir hlim taka inkawmho kan ni a. Khasi ram chanchin leh seven sisters (NE India) chungchângte kan phâk tâwktêin kan lo thlir tlâng ve a ni. Khang hun laia ka ngaihsan êm êm, India hmar chhak politics-a mi hrâng pahnih: A.Z. Phizo Angami leh Laldenga chanchin kan hriat ang angte kan sawi tlâng a, chumi nî chu ka hrereng thin. He Catholic nula, Sâp ang maia vun ngo, Rose Mary hian Laitumkhraha an in nuam takah min sawm thin angin ka lêng fo va. A hnen aţang hian Khasi ram lungngaihna (sorrow of K & J Hills) an tih phah hial thin (Rûl be sakhua kan tih mai), ‘Nongsohnoh’ chanchin pawh thawnthu ngaihnawm tluka sei ka hriat phah nghe nghe a ni.

Kan khawpui fan laiah kir leh ila, Bara Bazâr erawhchu a lo la danglam rêng rêng lo: a zîm ngai rengin a la zîm a, a tâwt ngai rengin a la tâwt a, a ţawp ngai rengin a la ţawp reng bawk. Sa dáwr leh thlai dáwr thler vêlte, thir zawrhna tlar leh Second hand lane vêl te kan nu nen kan hrût kual ruak ruak a; mamawh tenau lei duh kan neihte lei sawk sawkin kan chhuahsan ta vat a. A thlang lawka Mawkhar Christian High School te, Earl Hostel te, Robert Hospital te chu kan zu



tlawh hman ta lo va, a ngai te tein la awm hlawm tak maw! Mizo Modern High School awmna, Nongrim Hills leh u Vânhlupuii (zai thiam lar) leh a u, Vândingliana te nen u Dawla (HCCT Dawla) hova kan lo khawsakho tawhna lungtilêng tlâng, Motinagar han fan ka duh vei nen kan kal hman ta lo bawk. Laitumkhrah, Dhankheti, Malki, Gari Khana, Mawlai, Umpling, Jingkieng, Nongthymmai, Alu Kudam, Happy Valley leh adangte erawh lunglên hnem tâwk ting chuan kan hrût nual.

Tlawh tur ka list zînga tel, Shillong khawpui aṅanga km 15-a hla, **Umiam Lake** (Barapani) dîl zau leh mawi tak kan zu tlawh a, Lum Nehru Park-ahte lêngin Orchid Lake Resort vêlah thla te kan la a. He dîl hi khuanu siam rêng ni chiah lo, siam chawp (artificial lake) a ni a; mahse a hmun rem leh nawm êm avângin India rama hmun hmingthang pakhat zin mite tlawh châk a ni ve reng ṭhin. Hun kan ngah loh avângin UCC erawhchu kan thleng ta lo. Khawpui aṅanga km 12-a hla, **Elephant Falls** kan tlawh a. A lui luan thlâkna ngaw hnuai hmun dái nuam êm êmah cement concrete kawng ṭha tak leilawn zawh thlain tui thianghlim êm êm, hlauhawm chhinchhiahna thleng lo deuhva tui daiin thlâte kan la a kan hlim ngei mai. Khawpui chhunga hmun hmingthang pahnih: **Lady Hydari Park** leh **Ward's Lake**-te hi zin mite tlawh ngei ngei ṭhin a nih avângin kan tlawh bawk a. Kum 1893-a Assam Chief Commissioner, William Ward-a bul ṭan, ama hming chawia **Ward's Lake** an tih hi sakawr ke hniak

anga kual a nih avângin, '**Horse-shoe shape lake**' an ti bawk. A kam phûl vêl hi a mawiin a nuam êm êm a; a khuahna ko thlang maiah thei huan '**Botanical Garden**' nuam tak a awm bawk a, chu chuan a vawng dai nuam leh zual hle. **Hydari park** hi sa huan a ni chiah lo nain, ramsa chi engemawzat: sazuk, sakhi, savawm, zâwng, mu chi hrang hrang, sava chi hrang hrang tlawhtute hmuh atân an dah a, pangpar mawi tak tak hual vel phul hring dup hmun lênnuam tak leh naupangte tâna inawm hlimna, pipu uaina leh tawlpahrit nuam tak takte an siam bawk. Km 10-a hla, **Shillong Peak** kan tlawh bawk a, he tlâng sâng aṅanga Shillong khawpui zau tak han thlir vel chu a hmuhawm ngei mai. Khawthlirna in sângah enhlatna/enlenna (Binocular) lian an bun a, chuta ṭanga han thlir pheih chuan khawpui chhunga mihring che velte chu a ngai ngaiin an hmuh theih a. Barapani, Golf link, PB leh hmun dang dang mit lâwnga hmuh phâk loh hla tak takte Chiang a hmuh theih hlawm avangin mit a tlai hle. Tlawh tel ngei tura ka hual: Cherrapunjee, Mawlynnong leh Mairangte erawhchu kan nu'n min peihpui tâk loh avângin hun dang atân kan khek rih mai lo thei ta lo va.

Kumpui sûl sawmli zet liam ta, Shillong-a ka sikul kâina hmasa ber, Don Bosco ka han fang leh chu ka lung a lêng ngei mai. He hmarchhak ram sikul lian bera kan luh laia tûk zâna min vil ṭhîntu, American Sâp tlangvâl, English channel hleih chhuak ngat, football leh infiamna tinreng tuimi, Brother John Stonton-a khan

mi mal takin mi ngainain harh (tuan rang) hi mi ti êm êm ðhin a; ‘*most energetic and quick boy*’ min ti thlawt nia. Kum 1969 July (a nî kha ka Chiang ta lo)-a America vânsâng lawng (Appolo-11), hmanga Armstrong-a te thlaa an inkahkai nî khan a pindana h a inkalh khum a, zan khuain VOA/BBC te puan chu a lo record vek a. A tuk zîng Study Hall-ah America vânsâng zin mi (Astronauts) pathum: Neil Armstrong, Aldrin leh Collins-a ten thla an han thlen tâk chanchin chu chhuang tak leh nuam ti takin a sawi a. Thlaler thli tleh ri vûk vûk kara Armstronga ðawng tape-record-a lo thunte chu min ngaihthlaktirin a sawifiah a. Chumi ðuma brother Stontona sawi pakhat, a hnu lam daih pawha Martin Romawia (u bera kan neih) hova kan sawizui fo chu: “*America chu lei vanram a ni ber mai a, a ram hruaitute pawh khu he khawvel mihringte tana nu leh pa an ni*” a ti hial mai chu. Mahse, kum 1931 daih aţanga inţan tawh sumdawna lama chhiatpui ‘**Great Depression**’ avanga US economy a tlak hniam sawtzia aţanga chhuiin, mi thiamte chuan kum zabi 21-na chhungin Superpower nihna dinhmun chuan US chu chhuahsan dawnin an lo ring tawh chu a ni si a.

Kan brother, (California-a M.Sc) chuan khang hun lai pawh khan great depression chanchin hre lo tur chu a ni lo. Chuti chunga Missionary ve nafam, khati taka mahni ram a ngaih ropuizia kha mak ka ti hnuhnawh fo ðhin. Super power tur lam chu khawii ram pawh ni dawn se, NASA hna thawh ropui tak avanga thla

(moon) hial an han rah aţanga kum 46 zet a liam hnu, vawiin thleng hi chuan USA chu khawvel hnûktu, thiltithe ber leh khawvel chung en a la ni zel rih chu a nia. Chuvangin, USA mipuite khuan khawvel tâna a pawimawhzia leh an mawhphurhna hre chiangin, ram hruaitu an duhtui hle a. An President tur ngat phei chu a thiamna leh finna piaha, an ram danpui humhim tur leh zalenna kawngah enge a lo tih tawh a, US leh khawvel tân eng hmathlir (vision) nge a neih, tih zawng zawngte thlirin, a nun pum an leipse hmasa vek phawt ðhin a ni ber a. Chutiang tak meuhva uluk leh duhtuia an thlan chhuah, **US President chu leia mi pakhat, thiltihtheihna nei sang ber** (most powerful man on earth) tih a ni hial ðhin rêng a ni. Khu ram ropui ka ngaihtuah chânga kum 40 hma lama kan brother John Stontona sawi kha ka hrechhuak leh nawlh ðhin a; ‘khawvel mihringte nu leh pa’ a lo ti hial pawh kha ka dem lutuk ta bik lo ve.

India hmarchhaka biak in lian ber, Don Bosco kianga ding, St. Cathedral te, a thlanga Mizo biak in leh adangte bâkah, **Mizo High School** (Happy valley)-te pawh ka nupui fanate hi hmuhpui ngei ka duh avângin ka fanpui a. Shillong Mizo biak in hi tu khaw khain min hriatpui lo mah se, neitu rilru ka pu ve tlat ðhin. A chhan chu a hmun laih zawlna hnatlângah thlantui luangin ðum hnih ka feh chhuak ve a; Zoram in an fak êm êm, Assam Chief Minister, B.P.Chaliha 1969-a he biak in an hawntir ðumin thingpui ruai fatua’n ka tel ve leh

bawk. Khami nî khan ðhian tam tak ka chhar a, chhaktiang kâwlráwn nula pakhat nen pheî chuan kan in en romantic zui ta nghe nghe a. Tripura tribal politics tuifinriata ka liluh vâng lai, Eighties bula Jampui nula pakhat Shillonga zirlai hnena ka chanchin a lo zawh bâk inhriatna kan nei tawh lo va. Kha enchimloh nula, Agelten sipisial bik tura an siam luh ni mai âwm tak, a lam hawi tawhten mit lâk sawn leh mai nachâng an hriat loh khawpa ennin theih loh thil nung, Ṭhasensiari kha tu ṭangnêmah tak bei tawh ang maw... tihte tu khaw hriat lovin ka ngaihtuah fo va. Ani paw'n, Rêngdâikawm tlangval zeî leh hawihhawm kha khawi lam lanu berin nge rûn hmun lêngpuiin lâi khum luahpui tâk ang maw... tihte a suangtuah ru ve fo mai thei bawk ('tlangval zeî leh hawihhawm' tih chu a kamchhuak a ni miau va). Chûng ang vel mai mai, hnuchhawn tawh thil hlui hailan lehte hi nun tihlimtu a ni ve fo, sual lah ni hek lo le! Thuhrihtu bu dungthulin, vâw kawng bosan lo leh sũlhnun sernung nei lo tâwka vânglai nun lo chen ve hlak hi rual pawlna a nih bâkah upat hnu lama lunglên hnemtu ṭha tak a ni âwm asin!

Happy Valley (Madanrtîng pheia) Mizo High School (Higher Secondary ni ta) chu a lo danglam nasa hle tawh a. Kum tam tak hnua hênglai vel ka han fang leh chu ka lung a lêng ngei mai. Happy Valley hi Bangladesh pian kum, 1971 khan kumpui lingleta ka lo khawsak tawhna a nih bâkah ðhian tam tak ka chharna hmun a ni a. Ka sangawi zawnpui leh ðhian bul,

mi tlawmngai leh thilphal, Lalhmangaiha (Pu C.Pahlira, Ex-CEM fapa) Aizawl, hun lo taka kum 1981-a mual min liamsan ta nen Shillong Mizo zawng zawngte hriat hlauh, Mizo High School strike-ah 'Ring leader' a puh kan nih avânga hnawh chhuah hial kan tawhna a ni a. Happy valley hi khatih laia keini ðhian dun tân kha chuan 'unhappy Valley' a ni zawk mah. He hmun hi nulat tlangvâl kawng pawha rual ka pawl ṭanna leh nun kawng tam tak ka chharna hmun a nih avângin ka theihngihl thei lo va; ka ngai êm êm ṭhin. Mahse, kum 40 hnua ka han fan leh chuan hmelhriat tumah hmuh tur an awm tawh lo va. Mizo erawh tun hma aiin an tam zâwkin, Mizo dâwr pawh a lo tlar ve thliai tawh a, chu chuan min tilawm hle. Happy Valley hi Zofate tân pawha 'hlimna kâwn' ni deuh deuh tura ngaihhruihna thu kam hnih khat nen Mizo dawrkâite chu duhsakna chibai ka'n hlan nual a, an lawm ve hle hlawmin ka hria.

Tawn hriat thil pakhat han zeh tel hram ka duh chu, Jingkieng leilawn hnuaî lui ka hmuh châng apianga ka tiril la khûr fo ṭhin hi a ni. He luiah hian kum 1971 (December) khan hrânghlui zaithiam, Pi Siampuii Sailo pasal, Pu Vanlalchhuanga leh a ðhianpa'n zan mut reh tawhah motor chêtswana râpṭhlâk tak tâwkin a hmunah ka-chhawn lohvin an thi ve ve a. Gurkhali pa rawn zualko lo hre hmasatu kan nih avângin ka ðhianpa, Lalhmangaiha nen chauh khaw vawt lutuk pawh hre chang lovin lung khawkrawk kâr kâwng thleng vela thuk tuia tla motor chung aṭanga an

ruang dai (hlim) theih tawp tak meuh chhuaha kan lo phawrh chhuah m êk laiin an lo thleng ta ruih ruih a. Civil Hospital tualah Mizo tam namên lovin kan tlaivarpuh hnuin, Motinagar thlan mualah an thlân lai a ni a. Heng hun laia Shillong Mizo zawng zawng (kohhran tih loh)-in hotu bera kan neih, u Thangkanglova (pa dangdai tak) khan kan chetzia kha hahîpin a sawi ðhin. Hmangaiha nen kan pahnih chauhva mitthi ruang tui chim pûng motor chhung aţanga kan lo phawrh chhuak mai chu naupanthlâk a ti deuh nain, min fak ve hle a ni. Hemi ðuma fiamthu thiam hmingthang Pu Laldika Sailo lo awm ve hlauh chu Prof. T.T. Pachhungan tlaivarho mutchhuak tiharh turin thlân kovah nilênga fimthu thawha lo pâwt vel turin a ruat a; thlânlai e ti lovin, kan nui nilêng a ni ber. Pi Siampuii te Aizawl aţanga lo kal m êk nghah tur a ni si a; thingpui leh a hmeh erawh eisen loh an sem reng. Chutah, zan dar 8 vela Pi Siampuii lo thlengin ðap chung a “khaw nge J.D. Mawia te ðhian dun chu” tia min rawn kuah ruak ruak ta mai chu ka zak lutuk hi awm ngaihna hlawl ka hre lo; a tuten nge lo hrilh hman tehreng ni: Hmangaiha lah chu a lo bibo daih mai si a. Thil ðha lam a ni na vâng vângin ka piana hnu lama ka zah ber ðum a la ni hial âwm e. Thlân vur zawha kan hawng chho Happy Valley-a Pi Nodami inah sikri meilum âi chungin zotui thiang rial nova tling fim kiau kan han dâwt ðan chauh chu ka khua a sik ta vak mai a, ðhianta buaipui ngaiin ka awm chu a ni ve leh ta mai a. Thawmhaw huh ha ro ðhak chung a tlaivarpuia zing kâwlên aţanga zan dar 8 hnu lam thlenga thlân lai kan nih avângin

ka lo tlin ta lo a ni. Hetiang lam, a hun laia thil tawn hrehawm takte pawh hi nikhaw rei hnu chuan thawntu ngaihnaawm a nih ve leh fo ðhin avângin, tawn hriat ngaihnaawm tak tak neiten rawn ziaak ve hlawm se ka ti hle.

Kum 1972 (21<sup>st</sup> January)-a State puitlinga hlan kai, Assam leh Bangladesh ritu, Meghalaya hi chhum zîna ram (the abode of clouds) tia sawi ðhin a ni a. He ram, hnam pathum: Khasi, Jaintia leh Garo-te chênna, Sq.km 22,429-a zauah hian mihring 23,18,822 (Mipa: 11,76,087) leh Hmeichhia: 11,42,735) awmin, sq.km khat zêlah mihring 103 an chêng a; District 7-ah hetiang hian ðhen a ni:

*Sl. No. - District hming - District Khawpui - Area(sq.km) - Mihring zat - Shillong aţangin*

01 - East Khasi Hills District - Shillong - 2,820 - 6,60,923 - 0 km

02 - West Khasi Hills District - Nongstoin - 5,247 - 2,96,049 - 66 Km

03 - Ri-Bhoi District - Nongpoh - 2,376 - 1,92,790 - 53 Km

04 - Jaintia Hills District - Jowai - 3,819 - 2,99,108 - 66 Km

05 - East Garo Hills District - Williamnagar - 2,603 - 2,50,582 - 312 Km

06 - West Garo Hills District - Tura - 3,715 - 5,18,390 - 323 Km

07 - South Garo Hills District - Baghmara - 1,849 - 1,00,980 - 445 Km

**Total - 22,429 (Area Sq. Km),  
23,18,822 (Mihring zat)**

District khawpui 7-te bâk, hmun pawimawh deuh deuh dangte chu Shillong aṭanga a hlat zawng nen hêngte hi a ni: An lal ropui leh zalenna sualtu, U Tirot Sing hriatrengna Lungphun awmna leh kum 1904-a Khasi ram harhna lo thlen ṭanna, Mairang km.44-te, Sohra (Cherrapunjee leh Mawsynram) km 56-te, khaw fai-Mawlynnong km 90-te, lei chhung aṭanga tui lum lo irh chhuahna (hot water springs of sulphur) hmun, Jakrem km 64-te, Dawki km-95 te. Bangladesh ram depa awm, Mawlynnong thingtlang khaw te taktê, chhungkaw 82 chauh awmna hi, Discover India magazine-in kum 2003 khan Asia khawmualpuia khaw thianghlim berah a puang a. He khuua chêngte hi an vaiin ziaik leh chhiar thiam (100 percent literate) niin an lungrual hle a. An khuuaah hian Polythene leh plastic lam chi hman khap a niin, environment humhalh thu-ah pawh hma an la nasain kum tin fur laiin thing phun rûnpui an nei ṭhin. A lo hmingthan tâk hnu hian ram chhung leh ram pawn aṭanga tlawhtu an ngah tâk êm avângin, mikhual thlenna, Hotel leh Guest house-te chu an harsatna ber a ni ta hial a ni.

Khasi te hian keini, Mizote aiin Chanchin Ṭha (Gospel) an dawng hmasa a, kohhran harhna pawh 1904-a Mairang-a thleng chu 1906 khan Zoram a lo thleng ve kha a ni a. Zirna leh politic-ah te pawh keini aiin an hma zawk a; mahse hnam veina rilru (Nationalism)-ah erawh an ngûr chuai hle thung: an khawpui ber, Shillong chu hnam dangte chîm pil ṭêp a nih hnu leh engkim mai a harsat hnuin an harh ve chauh niin a lang. Ka Khasi ṭhianpa,

Hedingson Kharlukhi (Student Union hotute zinga mi ṭhin) kha a chin ka hre pha tawh lova, han intawng leh hlauh ila chuan tihian thu ka rawn ngei ang, ILP hi non-tribal-te danna a nih avângin, hmuh tum tak taka an demand chuan Meghalaya ram chhunga tribal in leh lo neia lo khawsa nghet tawhte chu do lovin, lam ṭangah siam zawk tur a ni. N.E. States Re-organisation Act-1972 kha ngun taka zirin, Indegenous rights over the land and properties chak taka kengkawhin Peaceful Agitation (Gandhi pattern of movement) hmanga sorkar tih flop chu an tih tur a ni. Tharum tel lova sorkar tih chiahi inbiakna dawhkan (negotiating table) thlentirtu chauh ni lovin, inremna zawnga inbiak hunah chakna neih a ngai ṭhin tihte hi ka thurawn duh chu a ni.

Kumpinu (British) khan kum 1833-a Khasi & Jaintia Hills a awp aṭanga Shillong khawpui hi Sâpho ṭhutchilh a ni a. Aizawl khawpui chu kum 57 (1890-1947) chhung chauh an ṭhutchilh laiin, Shillong khawpui chu (1833-1947) kum 114 chhung zeta rei (Mizorama an awm chhung lêt hnih chiahi) an ṭhutchilh a. Chuvângin, he khawpui hi (a ram boruakin a zir piahah) Sâpho kuthnu avânga mawi leh nuam a ni ber a. A ram neitu, Khasi-te pawh khi keini Mizote aia nasa taka Sâp ngaisâng zawk an ni a; Mizote ai chuan a mimir khian Saptawng pawh an thiamin an hmang tlanglawn zawk a ni. Mizo kam tleu hoten ‘Khasi bakthak’ an tihte hi kan thiampuipa, Zikpuii pa chuan “engati nge an bak no lam kan hmuh theih loh” a ti thung. An bak no lam chu, rimawi

khawvela an advance zia te, an thianghlimzia te, an hnam incheina an zahpui lohzia te hi a ni thei ang. India independent ațanga Assam khawpui ber (State Capital) ni țin, kum 1972 ațanga Meghalaya State Capital ni ve leh ta, Shillong khawpui rawn indin dân hi mak deuhvin an sawi nia. Shillong ațanga km 15-a hla khaw te tak tê, Misi khuaah hmeichhe thianghlim (virgin lady) Lir-i chuan mipa naupang thiin a hring a, a hmingah ‘**Shyllong**’ tih sain a in bul huanah a phûm a. Chu naupang thi phum tawh chu tlangval lian leh hmelțha taka lo nung lehin, a nu hnenah chuan, “ka nu, i fapa thia i phûm kha ka lo nung leh a nih hi, khawpui ka din ang a, chutah chuan democracy rorêlna ka din dawn a ni, engmah hlau suh la, ka awmpui ang che..” tiin a nu chu a rawn hnêm a. Chu tlangvâl chuan ama hming chawiin Shillong hi a din ta a ni, tiin. Historian-te erawh chuan, Shyllong-a thawnthu chu phuahchawp mai niin an ngai thung. He hmeichhe lalna khawpui (city of matriarchal) hi din a nih hma daih ațangin ‘Shillong peak’ hi a lo awm tawh niin an sawi a; mahse tun thleng paw’n Khasi historian-te chuan he khawpui rawn pian țin dan hi an la sawi Chiang thei tlat lo hi mak tak a ni.

Chu lam chu eng pawh ni ta mai mai se, Shillong khawpuiin Zofate thinlung a luah thûkzia hi ka ngaihtuah neuh neuh va. Mizo biak in 3 (Baptist house chapel tiamin) leh Mizo Sikul 2 leh Group YMA awmna, he khawpui hi kum tam tak liam tâ ațang tawha Zofa, a hmei a pa tam

takten thiam-finna fiara tui dâwta mi hlawhtling tak tak an nih theihna bul a ni a. Zofate khawvel tukverha min dahtirtu, kan mi thiam hmasa zawng zawng deuh thaw kha Shillong pûm chhuak an ni a. Chûng mite thu leh hla chu wawiin thlenga an Zofate tual lènna hmun tina kan nun hruaitu, literature hlu ber ber a la ni cheu. Chutih rualin, mi tam tak dangten nun kawng an zawh sual avânga zahna leh mualphona nen beidawng leh inhhira an chhuahsan hmun a ni bawk. Mizo hmeichhe MA hmasa ber, nula hmelțha, zeî leh lehkha thiam thei hmingthang, Rokimi’n kum 1960-a M.A a pass-na, Shillong hi seven sister țhalaite inelna leh hmêl lanna a ni a. He hmun hi Zoram khawvela unau inhai tawhte lâm ang lêta inkuahkhawmna inpui a niin, hnam insuihkhawmna kawngah pawh Mizoram muhil kai harhtu a ni. Pi leh Pute ațanga kan ram ni si lo, Zofaten kan khawpui pakhat ang maia kan ngaih, Shillong-ah ian Mizote hi tam lama a palina (Khasi-Bengali-Gurkhali-Mizo) kan niin ka mi zawhten min hrilh a. Keini aia tam Gurkhali-te ai chuan nasa takin kan lâw zawk niin an sawi thung. He chhum zîna ram, koh duat nana Switzerland of the east an tih țin, MZP, MSU leh Țhalfavang Kût te pianna, Mizo literature hlu leh ropui tak tak hring chhuaktu, Shillong khawpui hi ka ngai bâng thei lo va; ka mitthlaah hian thâmral lovin a châm reng țin. Rilrua sawi tur la inkhachhuan tup chungin hemi kum, sikni ni êng mawi tak, pâwltlâk thla ni 21 zanlai dâr 12 rîk dâwnin ka laptop chu ka chhîn ta riai riai a...

## PARAWL LUNGKHAM

*Saidingliana Sailo**Behliangchhip*

Zing kawl êng hril bawhar pau e zâl lai bân nân,  
 Silhpuan belin khur ðuam zawh e, siktui thâlin;  
 Faisa mah hian dap thar ngai e, hmehrua ilo,  
 Loram chhuah ðul, hlawhfa chang rih, rual bân hlel lo,  
 Chhuanchaw lo ût, loram rorel hmanhlel mah hian,  
 ðampui tuihang repsa hneha sêp mathlawnin.

Thangvan tualzawl chhumin lo vêl, turni lo ngui,  
 Losul lam kawng muangten kan chhui, fur khua iaiin;  
 Phei lai lêngin zukmi lo fawm, tho lêng tâwnin,  
 Chhimthli lo thleng, hliappui tawng lo, hawktui kan pawm,  
 Chhawl ang uai hnu kan dai thlawhpui, lung muang lovin,  
 Nilen herin, ip ruak pua-in rûn dai kan lut.

Chhemmei bela ei fak rêl lai lo hrâng khuangruah,  
 Zarhliap a hming, chhuatpui rem zawl kuahtui iang zo;  
 Laikhum hruta pawnpui silhlai lairil lo phâng,  
 Virthlipui lêng tawnah chham ang zâl tlawm ro pai lo run;  
 Sukpuan dungthûl dawl ang kan zawr, Mahse Khuanu'n  
 Zahngaih rêlin sial ang hawngtir hran(g) na chhimthli.

Zankhua reiah mahten suangtuah ram thar ka din,  
 Zai khat zawhin, Zonun parzu dawt za zelin,  
 Hmasak tur hria, dikna chawi mi lo chang ila,  
 Hmakhua dawn mi, ðulh mai ngai lo nunchan hmangin,  
 Ral ang dò lai – zelthel, dawn tawi, humsual dai te,  
 Raltiang kaia Zamtlang par rim kan chhuah hun tur .

## MIZO SAKHUA BRITISH HUN HMA

### *C. Laitanga*

Thlahtute kha Sakhaw mi tak an ni a, Sakhaw thilah an ulukin an fimkhur êm êm a ni. An Pathian chu pahnih an ni a, chungte chu: 'SA' leh KHUA an ni. SA chu a pa a ni a, siamtu mihring leh thildang siamtu a ni a, 'KHUA', chu a nu a ni a, Pathian nu an ti bawk a, vengtu leh humhintu, malsawmtu ngilnei tak a ni a, chuvangin a hmingah pawh 'KHUA NU', an ti a ni.

Pathian chu vanah awmin an ring a, van dumpawl zau tak khi Pathian chhuat a ni an ti. Khuano chuan a chhuat a bawkkhupin a chhuat awng aţang chuan khawvel hi a thlir reng a, miţha nuntluang te chu mal a sawm ţhin a, mi nunrawng leh awmdan ţha lote chuan malsawmna an dawng ţhin lo, an ti ţhin. Ngun taka pi leh pute nun kha kan thlir chuan a thianghlim a Pathian duh loh zawng tih an duh ngai lo. Dik tak chuan ramsate, rannungte an mamawh emaw an tana hnawksak an nih loh chuan an that mai mai duh lova, an ei duh chi ramsa pawh rawng takin an sawisa ngailo.

Mihring ngat phei chu an zah êm êm ţhin a, mahse an raldote leh an hmelma te chu diriam tak pawhin an che ve bawk a, mahse, chuti chung pawhin Pathian mitmei chu an veng êm êm ţhin a ni. Chhungkua in Sakhua an hman ţan dan chu hetiang hi a ni. Fapa upa berin nupui neih a, fanu fapate alo neih tawh chuan

indang tur/inhrang chang tura ngaih a ni a. Pa berin a fapa upa ber chu inhrang chang a anmahni hming a sakhua nei tur a a tih chuan, fapa in zawm a ngai a ni. Tichuan, an in tur te buatsaihin thlawhhma hrang an nei nghal ţhin. Amaherawh chu an bil a sakhua siam tur chuan Sakung phun a ngai a, chu chuan vawkpa sûtnghak a hmang tur a ni. Inhrangah awmin vawk an vulh a, vawkpa sûtnghak an neih hunah Sakung chu buatsaih theih chauh a ni.

Fapa inhrang chang chuan vawk pahnih pathum pawh a vulh thei a, a vawk zinga a pa lian ber chu vawkpa sûtnghak chu a ni mai. Chutianga an inpeih tawh chuan favang awllên lai emaw ţhal awllên lai hun enin Sakung phun chu buatsaih a ni ţhin. Hemi ti tur chuan zû ngan engemaw zât te, thingtuah tur ruai siamna turte, buh leh bal neih ve emaw a ngai ţhin. Fapa inhrang chang nazawngin Sakung an phun thei mai ţhin lo. Mizo Sakhaw thil tih reng reng hi mi chhumchhia zawkte hraitlaina (Charity) lam hi a ni deuh vek a ni. Chuvangin, miin sakhaw thil a hman dawn chuan nula tlangval leh khawtlang an lawm thei êm êm a ni. Tichuan, Sakung hmang tura engkim peih a nih tawh chuan, Vawkpa Sûtnghak chu tu fa hoin an man a, a ke hnung lam an ţawn kawp a, a ke hmalam an mut a, Sakhaw biakna ran talh reng reng chu arsi lan hma chuan khawih thiang lo a



nih avangin Sadawt lo kal hma chuan leikah chuan an lo mut reng mai a ni. Hetianga arsi lan nghah hi Lusei Sakhua bik thilah a ni a, hnamdang tihdan chipchiarin ka hre vaklo.

Khua te a lo tlai a, arsi te a lo lan chuan Puithiam (Lusei Sadawt) chu a lo kal a, haitein zu a keng a, zu chu hmuamin vawk chu a phuh sang sang a, hetiang hian a han chham ta a-

*Sa-in aw ka Sahrial lo chhang ang che  
Sakunga tho in ka Sahrial lo chhang ang che,*

*Thlan chhaka thoin ka Sahrial lo chhang ang che,*

*Thlan thlanga thoin ka Sahrial lo chhang ang che,*

Khawlai a thoin..... Chhuat phova thoin..

Kawtpui thoin ..... Chhuatchet a thoin...

Leirut a thoin..... Muallian a thoin.....

Laithawia thoin..... Lenpuia thoin.....

Thawhmuna thoin... Muchhipa thoin....

Bualchhuma thoin.... Mulene thoin.....

Chhumchih a thoin... Fuanthara thoin...

Zinglaia thoin.....

Heng zawng zawng hi a sawi zawh chuan Sadawt chuan raw chang bu sui

zumin vawk zakdawh dinglamah chuan a vit vak a, vawk chu a thi ta a ni. Hemi hnuah hi chuan tufahoin sa chu an sawngbawl zui ta a ni. Vawk lu chu a sawngbawl dan tur anga an tih hnu chuan kawmchar Sut-ah khanchhuk a chhuangin an tawnbet ta thin a ni. Hetia an tih thin avangin a ni Vawkpa Sûtnghak an tih thin ni.

Vawkpa chungchâng puithiamin a zawh chuan a neitute thlahual tih leh a ngai a, Ar hluingo hman tur a ni. Ar chu a ke pahnih leh a thla pahnih humkawpin puithiam chuan a then a, a zu hmuam chuan a phuh sang sang a, hetiang hian a chham ta a ni-

*“Hual ang aw, Rokunga (hming phuahchawp) thla hual ang aw,*

*Fanu chawiin hual ang aw, fapa chawiin hual ang aw,*

*Khumpui lumin hual ang aw, Tappui lumin hual ang aw,*

*Nipui dam chen hual ang aw, Thlapui dam chen hual ang aw,*

*Tumvuaiin hual ang aw, Hai tarin hual ang aw,*

*Pareng chulin hual ang aw, Zawhza zovin hual ang aw,*

*E...ka chham thelh lo chhang ang che, ka lawh thelh lo chhang ang che....”*

a sawi zawh ah ar chu a talh a. Sakung phuna vawk chu ruai a siamin khawtlangin an ei a, zu pawh ngan engemaw zat chu an sem ral ang, chutiang chuan khawtlang tan puar leh fanna an buatsaih a, a neitu ten nithum chhung an serh a, ..... leh mitthi in tlawh phal a ni lo.

Tichuan, a neitu chung chuan an bilin sakhua an lo nei ve ta a, tichuan hna an thawh theih a sial leh vawk vulh a an hmuingil chuan Chawnfang vawkin a hmang ang a, vawk bawkin a chawng ang a, chumi hnu ah Sedawi a chhun ang, an sawngbawl dan chipchiar sawilo mai ila, Sedawi zawh ah Sekhuang Sial puitlingin a hmang leh ang. Chutah khuang a chawi thei tawh ang. Ti hian chuan pialral a thleng zan thei. Mahse, pialral hi nu leh pa chauh chan tur a ni, chuvangin Sakung siama mahni t̄anghma a kal chu fapa tam takin an duh fo. Mizo pain a duhtusam san theih ber chu ‘ZAU DAWH’ a ni. Hei hi khuangchawi kalkawnga a ni. Sial leh Vawk leh ran dangte pawh a tam thei ang an hmang tawh a, khawtlang mipui tan inhnangf̄ak tling tak meuh a ni tawh. Pa pawk deuh te chuan an thlawhlai mual khat tawp te ZUVA ei atan an pe tawp t̄hin. Hei hian Mizo Pi Pute sakhaw kalkawng hi mite chung a t̄hat tih hian a khaikhawm awm e.

Sawi tawh angin Pipute sakhuaah hian ramhuai lam hi a tello hrim hrim a, ramhuai chu tina tu, natna siamtu ni a an hriat avangin bawlpu ruaiin an hnenah thil hlan an nei t̄hin. Hetiang an tih hi chu, tunlaiah

kan pum a lo na thut a, a tihdam dan thiam Doctor kan pan a, a nin eitur min lo chawh a kan ei ang chauh hi a ni, thih hnua thlarau chan t̄hatna tur engmah a awm lo. Chuvangin ramhuai lam hnena thil tih reng reng hi sakhaw lam thil a awm lo. Thil pakhat chiang vak lova piputen an lo hriat chu, vanah hian SA leh KHUA bâk hi eng eng emaw thil ti ve thei chu awm âwma hriatna a awm. Vanhrika tih ringawt te hi, kelin no a dam thei lova, Vanhrika berawn turin a kal a, mau te, hnahthial, di leh p̄ang te pawhin thu an thawh ve a. Kel chuan Vanhrika hnenah a han sawi a, ama fa damna tur a lo hrilh bakah, mamawh thawh tute mamawh chu t̄ha takin a tih puitlin sak. Pathian chu a ni deuh silo. Vanchung nula te pawh vanlam mi anni. Pathiante fa ni âwm pawhin an sawi lem lo. Hetiang hian fel fekfawk a engkim tih chu a nilo deuh chuan a lang.

[He Article MIZO SAKHUA tih ziaktu Pu C. Laitanga hi Mizoram sorkar a Art & Culture Dept. a Joint Director a pension, Mizo culture lama daihriat ngah leh miril, rawntling a ni. Tunah hian ama in Hunthar vengah a nupui fanau leh a tu te nen an cheng mêk a, Kohhran ah pawh rawngbawltu (Tual Upa) a ni.]

> “Nun awmzia tak tak hre tur chuan thih thlang zawktu dinhmuna din a ngai a ni.” - Alexander Dumas

> “I tawm leh theih loh tur khawpa nasa in i ban phar suh.” – Seumas Macmanus

> “I phelh theih reng chu tanchhum ngai suh.” – Joseph Joubert

# KELKANG LAM HAWI ANG AW

*Lalthangvunga*

*Vaisam*

Zoram khawvel a khaw lian ber hi a hming na na na chu kan hre vek awm e. Khawlian leh ropui ni silo, lar si, hmun laili leh rem ni si lo, mi zawng zawng deuh thaw kal châkna a ni tlat. Lehkhabu an siam a, chanchinbu hrang hrangah an zia kûr ngiai nguai a, a thlarau lo lam pawh ziah tham fê a awm thei ang.

**A KHAW NEITU TE:-** Sailo lal ropui tak Vanhnuailiana Sailo chuan an lei do sukte, pawl leh dawn te nen a harsatna awmlo tur leh buai thulh a ban phar tur Zahau Lal fapa Nikuala, pasaltha leh rintlak tak chu mualkil Upa atan a sawm a, a ni hian a fapa Liannawla Lal nan Kelkang hi a sat a, tichuan Kelkang chu Zahau lalna khua leh tui a lo ni ta ani.

**HARHNA:-** He Zahau Lal lalna khua ah hian harhna hi kum 1937, 1965, 1974, 1982, 1992 ah te a lo thleng tawh a, kum 1937 a mi hi HLIMPUI an tih chu a ni. Vawi duailo harhna lo chang tawh an nih avangin kum 2013 atanga vawiin thleng a harhna awm mêk pawh hi Kelkang chuan a zia danglam mahse, mipui zingah chuan a mikhual lo hle ang. Harhna hian Kohhran a ti chak a, a ti huaisen a, a ti phurin a ti harh a, thawhlawm nasa takin a ti pung a, kohhran a ti hmasawn nasa thin hle. A hrethiamlo hnenah sawifiah a harin a hrethiam hnenah chuan sawifiah a ngailo

thung. Penticost ni atangin vawiin thlengin hrethiam leh hrethiamlo kan la awm zel zawng a nih hi.

## **KHAWIAH NGE A AWM? :-**

Aizawl chhim chhak lamah k.m-214 laia hla ah a awm, Champhai kawngah chhovin Keifangah tûkthuan ei a ni tlangpui a, Champhai/Mualkawiah order in zanriah hma deuhvah ein, Kelkang chu en laiin a thlen theih a, thlenin a zanriah eiloh leh inbual loh hi tihdan tlangpui a ni, zantin Biakinah Pathian biak inkhawm a awm a, tel ziah theih a tha in a hlâwkthlak hle, Reception counter, Biakin kawtah i in report rualin a tûk lamah GUIDE i mamawh leh mamawh loh i in report nghal anga, i mamawh chuan zing dâr 10:00 ah Hmunthianghlim ah hunserh hmang turin i kal anga, Guide hruaina zêlin Peniel, Paradise, Moria, Gilead sawntlung, Gethsemani leh Gilgal ah te hun i hman hnu ah chawhnu dar 3:00 velah chuan i thlenin lamah haw in zan lam inkhawm i hmang leh ang a, a tûk lamah chuan i haw leh mai dawn nia, tin, thlenin ah mikhual dêk a awm loh a tha, a tul ang angin eirawngbawl, awmhmun chêt leh hnathawh tur awm apiang thawhte hrehloh nise, tin, chamchung tla tur buhfai leh chawhmeh emaw a leina tur thlenin te pêk hi tihdan tlangpui a ni.

**A RAM LEILUNG:-**

Chhuahchhawng mual rem takah a tlâng hi a awm a, han hawi mai chuan Myanmar (Burma) ram a lang ut mai a, Hmarchhak lamah Champhai khawpui leh eng tlâng tlâng emaw a awm a, chhim lamah tlâng sang pui pui, Lurh tlâng, Tan tlâng leh Zokhaw eng emaw a awm nual a, hawi vel nuam tak a ni. An thlawhhma ram leilung hi lei sen deuh a ni a, thlai, buh leh vaimim, vaihlo leh sawhthing te a tha duh lutuk lova, grape te pawh leitha nen a tan loh chuan ei a tling vaklo, khawthlang lam angin mau a awm ve lova, an ram mawngkilah chauh lo chuan a chin a an chin tlem chu a awm, ramhnuai zawng zawng chu thingtuai leh bawn a ni deuh vek a, a thing tam ber chu FAH, THIL, HLAI leh KHIANGZO te a ni a, hniamte te an ni tlangpui a, thing lianchi chu tlem a zawng a awm ve chauh a ni.

**HRINGLANG TLANG:-** Kan pi puten mithi khaw kawng a Hringlang tlâng an tih kha hmun hnih lai alo awm nia. Pakhat zawk chu Mualkawi ramah a nia a, Mualkawi ho hian sawrkarah sum te hmu in kawngpui te an lai tlang a, kum 10 vel lai kaltaah khan an lo buaipui tawh nghe nghe a, tlawhtu erawh an nei vak awm love, tin, a pahnihna chu Kelkang khaw chhuahlama an thlawhhma ramah a ni ngei ang, km 2 vel leka hlaah, buh chhun vum ang main a lo vum thur mai a, hmuh hmaih rual a nilo, a chhîp chu, zokhaw khelmual tiat dawn in a zawl cham durh mai a, helai a tang hian a ni ang chu khawvel

an thlir a ‘an lung a leng em em e’, an loh tih ni. An ni kelkang khua te hi chuan he Hringlang Tlâng hi an chei lém lova, an hauh bur lemlo. Hemi chhuah lamah hian pialtlêp thui tak leh hlaipui a awm a, Mithi te chu an tlang thla zawt zawt a, a thenin rahbi te an lo tuk a, chûngte chu hmuh tur ala awm a, a bul lawk chu Hruaikawn khua, hmána tawngtai dam thei Upa Tawka te khua leh Rihdil alo ni a, he Kelkang ram Hringlang Tlâng hi chu a nih hmel zawkin a lang a. Mahse, sawrkar Department lam chuan a engamah hi Hringlang Tlâng an pawm lo chhuah lam an thlawhhma ramah Zokhawthar leh Rihdil te hi Mualkawi a tangin Km 20 leka hlâ a ni a, Kelkang kal tan tlawh mai theih a ni, nang pawh i kal ve dawn lawm ni..?

Kelkang harhna chhimtute September 2014 a tang a 17.9.2015 thlang an chhinchhiah zat chu:-

1. 17.9.15 ni a mikhual haw zât  
- 121
2. -do- ni a mikhual cham zât  
- 587
3. -do- ni a mikhual thengthar zât  
- 387
4. -do- ni a mikhual awm mék  
- 974
5. India ram pawn mi kal zât  
- 325
6. Mizoram state pawn kal tawh zât  
- 2229
7. Khaw hrang hrang, khaw kal zât  
- 429
8. Kal tawh zawng zawng zât  
- 231963

## TRIPURA RAMA ZO (KUKI) CHANCHIN

*HC Ngurdawla*

*Aizawl*

*...chhonzawmna*

### HNAM BIL BIK CHANCHIN TLANGPUITE

**MOLSOM(MUALTHUAM) :-**  
An ni hian Khurpuitlabung/Sinlung chhuak niin an insawi. An hnam hming lo pian dan chu- Mual dung pahnih awm thiang a awm an nih vangin Mualthum tih an ni a, hei hi an hming hmasa zawk a nih a rinawm. Achhan chu khawchhak lama an Zo(Kuki)pui te'n an hriat dan anih avangin. Tin, Molsom ti a an inkoh nachhan leh chu tlâng pakhat mualsawm in a do na-ah khua an nei a, chuta awmte chu Molsom an ti ta a ni tiin an sawi bawk. Hemi an khaw hmun hlui hi Bangladesh ah awm ni in Gunadhar Chorai chuan a sawi.

**An thlangtlak dan chu –**  
Khurpuitlabung atangin Rihlipui bula Rihsirtlângah, khawlek khua-ah, chuta tangin Sinzawl(Manipur)ah, Phaiphengzawlah, chumi hnu in Rihli Champhai ah an chho leh a ni. Heta an awm lai hian Awmhro(Darlong inti ta) nen an indo a, an dâr an chhuhsak in an sawi. Chumi hnu in Tuichang luiah te, Mat luiah te chhukthla zelin, tuna Tripura ram hi an lut ta a, awmhmun an bengbel a, Kirat lalram kha an din ta niin an in sawi.

Kirat tih awmzia chu 'Victory' tihna a ni. An râl do an hneh hian lawmman an nei thin a, tichuan mipuite chu Kirat tiin an au rual thin. Chumi chu hria in Tiperah ho khan Kirat mite an tia, an ram pawh Kirat ram an ti ta zel a ni.

Hetih hun hi kum 1000 AD hmalam mah kha ni tur ah an ngai. An ram khawpui(Capital) hming chu Chhimbunagar a ni. Kum 1153 AD ah kawrvai lal nen an indo tumin an lal beng an sahthlaksak a, chumi khua chu kawrna bul(vai beng sahthlakna) tih a ni reng thin a. tunah chuan Chatakram tih a ni tawh (by Bhogul Bitta Adussi).

An thlang lawka vai lal (Tiperah lal) chuan fapa pathum a nei a, a fapa te ber chu a thlaktu turin a ruat a, a u te chuan itsikin thah an tum ani tih Lalpa chuan a hriatin, Kirat Lal hnenah humhimna lo pe turin a ngen a. Kirat lal chuan a lo remti mai a. Chuveleh Tiperah lal fapa chu zanah sipai tam tak hruaiin Kiratramah chuan a chhova, awmhmun a han kuar a. tichuan hun a lo rei deuh a, Tiperah lal fapa chuan Kirat lal te chak lohzia chu hriain a bei thut a, a hneh ta a. an lal te chu an bân te a tansak a, Kirat mipuite chu an pem darh chiam a, an ram chu Tiperah kutah a tlu lut ta a ni.

Tichuan Molsom (Mualṭhuam) ho chuan tuna Mizorama Buarpui hmunah khian khua an din ṭha leh a. Buarpui a an awm lai hian buh leh balah an hmuilingilin an hausa hle in an insawi. Buarpui hming awmzia pawh hi ‘malsawmna’ tihna a ni. Buarpui a an awm laia an hming lar deuhte chu- Buara te, Kapzanga te, Awmlaipuii te an ni. An hming hi a la zo hming hle a ni. Vantawngkhawhthla hming put chhan Vantawnga pawh Mualṭhuam hnam nia sawi a ni leh zel a, chungte pawh chu Buarpui a awmlai hun bawk a ni thei ang. Tunah chuan Bengali hming deuh vek an pu tawh. Tiperah Rêng hnena an chhiah chhunna receipt an la kawl ṭhat ah chuan, chhiah petu hming chu vai hming niin a pa hming chu Zo hming dik tak a la ni. Chumi aṭanga an chhût let in kum za zet chu vai hming an lo pu hlawm tawh tih an hre thei ta a ni.

Buarpuia an awm lai hian Maharaja Dhamikya khan General Raikachak Reang a tir a, a han man leh vek a, Demagiri ah a chhukpui a, Chittagong Hill Tract ah Reang ho awmna-ah an khawsa ve ta a. Hemi hun hi a kum dik tak an sawi thei lova, 1425AD-1435 AD chu ni ngeiin an ring. Tichuan rei tak an va awm hnu in Sabroom bial a Sinlung tlângah te Thangchung khua(Feny lui chhak) ah te, Chhatagram phai ah te, chuta ṭangin hmar lam an pan a, zawi zawiin tuna an awmna hi an thleng pheii ta a ni. An hotu pakhat Joytingir-a ho erawh chuan Lungthing, Laimantlangdam an pan a, an lo kir leh ta lo in an sawi.

Tiperah Rêng khan Molsom(Mualṭhuam) kha tih chimit tum ang hrimin an tlangvalte chu ralhmatawng ah a dah ṭhin a, an thi ṭeuh ṭeuh mai a ni. Kum 1444 AD ah Sultan Khan a’n Dharmanagar a rûn ṭum pawhin Molsom (Mualṭhuam) ho in khat a mipa pathum awmna aṭangin pahnih zel raldo tura phut chhuah an ni a. Hemi ṭum hian mi singkhat an thi a ni. Kum 1857 ah Magh leh Portugese hovin Udaipur an rûn ṭum pawhin Molsom (Mualṭhuam) tlangval singhni an thi. Arkanese (Mogh) indo vawi-2na ah pawh Molsom (Mualṭhuam) tlangval ho chu lawnglêng za-a chuang in eitur nei lova raldo tura tirh an ni a. Chumi ṭuma kal te chu pakhat mah an lo kir leh lova, an chanchin hriatna pawh a awm zui lo. (by Kailash Chandra Singh 1851)

Hetiang khawp hian tihduhdahna leh hnuaichhiahna an lo tuar vangte pawh a ni ange, vawiin thleng hian Debbarma ngaihsanna leh chung enna an la nei lian em em a ni.

Tiperah Rêng Bijoy Manikya(1532-63AD) hunlai daih tawh ah pawh Halam ho chu Rêng laka hel lo tura thu tiamtir an ni tawh reng a ni. Chuvangin an dinhmun hriatchian chuan an thiam awm khawp mai.

Molsom (Mualṭhuam) ho hi Tiperah Rêng khan “*Nangni zawng fa û in nia lehkha zir pawh a ngai lo*” a lo ti a ni ang. Chungte avang chu a ni mai thei zirna lamah an hnufûm rei hle

(Rev.Lal̄thuama). Amaherawhchu tunah chuan an changkang ve ta hle a, mithiam pawh an chhuak mek reng a ni. BCM (Kohhran) in Gongrai khua-a St.James High School a din pawh an țangkaipui hle a ni.

Molsom (Mual̄thuam) ho hi Tripura ah hian an kumhlun hle a ni tih tilangtu pakhat chu, an khaw lian ber Bijoy nondi khua khu kum 1640 vel a din tawh a ni tih an sawi thei. An hnam hi an awm darhsarh a, Tripura ram district tinah hian awmlohna an nei awm lo ve. Tuna an tam na ber chu – South Tripura, Sipahijala leh West Tripura district ah te an ni. An hnam hi an kumhlun hle a, mahse an pung lo. A chhan niawm chu kan sawi tak ang khan indona-ah mipa te an thi nasa a, tin nupui/pasal inneih pawlh avangin Debbarma(Tiperah) ah hian an ral nasa bawkin an insawi. Tunah hian Tripura pumah hian singkhat chu awmin an inhria.

**KAIPENG:** A hming awmzia chu kal-pêng tihna a ni. An hming put chhan erawh sawi dan a inang vek lo. Anniho pawh hian Khurpuitlabung / Sinlung chhuak an inti. Molsom ho nen hian hnam inhnaivai tak an ni. Molsom (Mual̄thuam) ho sawi dan chuan a ruala thlang tla ho vek an ni a, Tuivawmnu (Kalidan) an thlen hnu a ințhen darh chauh niin an insawi. Heng hi a dik a rinawmna chu Kirat Lal ram dintu te niin an inswi ve ve a ni. Kirat tih pawh an țawng niin an sawi ve bawkin. Kaipeng upa ho te chuan Khurpuitlabung (Sinlung) an chhuahsan hnua kal hmasa

pawl, thingmuk thel tu te kha niin an insawi.

Rihdil bulah khian khua neiin an lo awm tawh a. *“Rihdil kiangah thing pakhat Theibe hi a awm a, a par tla chu van mite’n an rawn chhar țhin a. tin, a rah chu chhunah nisa ah kan phova, chu chu zan ah inçhônga kan dah chuan a êng em em mai a, khawnvar angin kan hmang țhin a ni”* an ti.

**An thlang tlâk dan chu:** Khurpuitlabung (Sinlung) ațanga an lo chhuah khan Lungsirkharzawl (Burma) ah an lo lut a. Chuta țang chuan tuna Mizoram nita hi an rawn pal tlang a, Bangladesh ram Comila-ah khuan an awm a. Tichuan zawi zawi in Tripura hi rawn lut ta niin an insawi. An thlang tlak laia an lalte chu- Dawingawrpa te, Liandanga te, Turangpuia te an ni an ti. An lal hming te hi an zo hming hle a, mahse tunah chuan Molsom ho ang bawkin Bengali hming an pu vek tawh a, amaherawhchu țhangthar ho hian zo hming an pu țan leh mêk a ni.

Tuna an awm tamna ber chu Tuidu leh Dawnlekha ah te leilet hmun țha tak neiin an awm a, an chheh vel tlâng rama awm tawkin an awm bawkin. Dumbur tuikhuahin an ram a chim chhiat nasat avangin mi tam tak chu an pem darh chiam bawkin a, mi țhenkhat chu Mizoram leh Mizoram dep langkaih dungahte an awm. An zingah mithiam fel tak tak an

an chhuak mek a ni. Mizoram Presbyterian Kohhran in Tuidu khua-ah hian High School tha tak an dinsak a, hei hi an hnam zirna lama chherchhuaktu pawimawh tak a ni. Kaipeng ho pawh an tam lova, Tripura ah hian mihring sangriat chu awm ngeiin an inhria.

### **RANGLONG (LANGRONG) :**

Langrong tih hi an hming hmasa niawm tak a ni. A chhan chu khawchhak lama Zo (Kuki), an unaupui te hian Langrong ti vekin an sawi thin. Chorai lam sawi dan chuan – Langrong leh Chorai chu unau awmho an ni a. Amaherawhchu Tuiruang kam Maipuan Ringsen khua a an awm lain, mi engemaw zat chu Tuiruang kamah Ruanglang khuaah an awm a. Chungo chu Langrong tih hming an put a a nih avnga Langrong ho tihna a ni. Tin, Ranglong tia an inkoh lehna chhan chu Naga naupang an thahsak avangin, Naga râl an hlauva, Syhlet thleng rawkin an tlanchhia a. Chutah chuan Tiperah Reng an zuk bêl a. Tiperah Reng chuan, "Enge in duh ber?" tiin a lo zawt a, anni chuan "Chem" tiin an chhang a. Tichuan chem chu a lo pe ta teuh mai a. Tichuan an lawm lutuk chuan, "Tunah chuan râl pawh kan do thei tawh a, lo pawh kan vât thei tawh a, Ranglong kan nih tak hi" an ti a. Chumi awmzia chu 'kruhna hawng' emaw 'tuamtu hawng' tihna a ni. An chem dawn pawh chu tun thleng hian an la kawl tha a ni.

An thlang tlak dan hi sawidan inanglo a awm nual. Tunlain an mithiam thenkhat chuan Mizoram hi paltlang lova Manipur

leh Assam paltlanga Tripura hi lut nia inngai pawl an awm. Kan pipu te thlang tla kha Burma atang khian an kal darh nasa rêng a. Chuvangin an pemkual dan hi chhui pawh a awlsam lo a ni. Thenkhat in chhim lam an pan a, an kual an kual a, Bangladesh thleng thla pawl an awm a, thenkhat Manipur a chhuk thla a, Assam lamah te, Nagaland lam daih a tai darh pawl an awm a. Tin, Manipur atanga Mizoram a rawn inher kual leh a, Tripura lut pawl an awm baw. Thenkhat chu Chin Hill leh Mizoram paltlang a Bangladesh leh Tripura lut pawl an awm lain Mizoram atanga inher pheih leh pawl an awm baw. Chuvangin Ranglong (Langrong) ho pawh hian an upa te sawi hmangin- Manipur ah chuan an awm ngei a, chuta tangin Mizoram lamah rawn her pheih lehin Assam phaiah te, Tripura-ah te an chhuk ta niin a lang. Chu chu an unau Chorai ho pemkual dan nen pawh a inang hle a ni.

**An upate sawi dan chuan-** Khurpuitlabung (Sinlung) atanga an lo chhuak hi Burma ah Khampat Bungpui phun pawl ah pawh an tel ve in an sawi. Chuta tangin Rihlipui Champhaiah te, Serchhip ah te, awm in an insawi. Tin, Darlawn ah te an lo awm tawh a, tun thlengin hmingah te an la chawi a- Darneihthangi te, Darluahpuii tih hming pu te pawh an awm. Tin, Thenzawl te, Kolasib te, Durtlâng tih hming te hi anmahni puah niin an sawi baw a, Durtlâng chip a sang lai ber khi Puia tlâng an ti thin. A chung thu han en hian Mizoram chu an paltlang ngei tih a rin-



-awm. Kolasib tlângdung a an awm hnu hian ðuangnih in an inthen a. Hmar lama kal te chuan Naga Lim(Naga awmna ram) an pan a, chungho te chu tuna Zeliangrong ho saw an ni a, an hnam hming leh an ðawng te pawh inhnai vai tak an ni bawk in an sawi. Tin, thlang lama kal te chuan Jampui tlâng te pawh an thleng a. Jampui tlâng hming te pawh an dâr thuhruk na tlâng a nih avangin Jamputang tiin an sawi ðhin a. Tin, Chittagong Hill Tract te thlengin an insawi bawk. An unau Chorai ho hian Tuiruang kamah te awm hova an insawi avangin anni pawh hi Jampui tlâng dung vela an khawsak hnu hian Assam lamah an phei ve leh in, Chorai ho nen hian an awm ho ta zel a ni ang. Tuiruang kama an awm lai hian Naga ho hlauvin Syhlet thleng rawkin an tlan chhia a .Tichuan zawi zawi a rawn chho lehin tuna an awmna Dharmanagar bial leh Cachar ah te an awm nghet ta a ni.Ranglong (Langrong) ho hi an tam lova, Tripura ah chuan mihring sangriat chu awm ngeiin an inhria. An zingah mithiam fel tak tak an awm tawh a. Halam group inzawmkhawm pawl ah pawh a hnarkaitu pawimawh an ni.

**CHORAI:** Chorai hming lo pianchhuah dan hi sawi dan hrang hrang a awm-

1) Sawi dan pakhatna chu, word pahnih Chomphang leh Rai inkawp aţanga lakchhuah niin an sawi a. Hmanlai mi chak an fiahna ‘Rualsei’ an tih mai chu, Mauva dawh(Champhang) leh Hreipui(Rei) an rem khawm hming Chorei tih aţanga lo piang a ni an ti.

2) A dang leh chu tlâng hming pakhat Chorai Korong a awm a, chu chu Gorgongo chhim lam, hmanlaia Assam khawpui lo ni tawh lai vel hi Chorai ho lo awm tawhna hmun a ni a, chumi tlâng hming chu hnam hmingah an pu ta niin an sawi.

3) Sawi dan dang leh tlanglawn ber chu Tripura an lo luh hian Tiperah Reng Chandra Manikya khan an hnam tlemte a lo hmuhin Chorai (naupang) tiin koh nan a lo hmang a, chu chu hnam hming ah an pu ta niin an sawi bawk. Hemi ngaihdan ðawm hian, Chorai putar Phunneihhlira K-107 mi pawhin, *“Rengram kan lo luh hian kan lal min thahsak a, lal nei ta lo chu vai ho khan Chorai (naupang) tiin min ko ðhin a, chu chu hnam hmingah kan pu ta mai alawm. Keini chuan Kiangte kan inti ðhin, Khyang ho nen pawh kan ðawng a inhnaih khawp”* tiin a sawi ve bawk.

**An thlang tlâk dan chu:-** Kulhpuitlabung/Sinlung aţanga an chhuah hian Chintang khua (Mongolia) an pan chho va, chumi hnu in Sibat (Tibet) ah, chumi hnu in Choraiduali(Arunachal) ah, Manipur a Lungpui khua-ah rei tak an awm a. Lungpui khua aţang hian Kawl khawpui ah an lo chho va, heta an awm lai hian Lersia mi hausa tak pawh awm ve in an sawi. Tin, Mog hovin an umthlak avangin Bomrang-ah an awm leh a. Hetah hian Liandova leh Lengdoia te pawh an awm. Hetah hian chhak leh thlang zawngin an pem darh leh a. Thlang lama kal te chuan Champhai ah te, Vanlaiphai

ah te awmhmun an khuar leh a. Heng lai vela an awm lai hian buh leh bal ah pawh an hausa hle a ni ang tun thleng hian Kristian ni ve lo te chuan an inthawina hla chham ah pawh- “*Vanlaiphai atangin buh hawng raw*” an la ti thin. Mizoram chhungah hian hun engemawti chen chu an awm a, heng lui leh tlâng hming te hi anmahni phuah vek niin an sawi thei. Chungte chu- Tuivai, Tuichang, Tuivol, Tui Rupini(Tuirini), Thangdai kawn, Daireptlâng, Mamit tlâng, Hachhek tlâng, Hriphaw tlâng te an ni. Mizoram hmar thlang lama an awm hnu hian Patharkandi bula Awilam tlângah an chhuk leh a, Tuikang ah te, Maipuanringsen ah te an awm leh a, tichuan, lo let chho lehin, Isabil phairuam ah te, Manikbon leh a chhehvel ah te, Damcherra leh Tripura hmun hrang hrang ah an thaidarh ta a ni. An sawi dan chuan Isabil phai hi Chorai ram vek a ni thin a. Isabil thingpui huan pawh hi sap hovin Chorai ram tlawm tê tê a an lei a ni an ti.

Chorai ho pawh hi an tam lova, Tripura ram chhungah hian mihring sangriat vel awmin an inhria. Tripura-ah chuan Zamtuli khua chu an khaw lian ber a ni a, in zathum khua an inchhal. An khaw upa ber a ni maithei, kum zathum aia rei awm tawhin an insawi. An khaw kiang maia thingpui huan zaupui mai khu tun hma chuan Ghovai ram vek ni thin in an sawi. An khaw hual velin leilet hmun an nei tha, mahse an khawsak en in an kang vak lo.

Chorai ho hi Hindu sakhua-ah an lo lut

thûk hman tawh em a, heng avang hi a ni ang, Kristian na pawh in an hnam ah hma a sawn chak lo hle. Tunah chuan an hnam zingah pawh mithiam an chhuak ve mek a ni. Chorai hnam hi an awm darhsarh a, Zo(Kuki) anga hruaikhawm pawh an harsa. An khawpui ber chu Manikbon a ni a, Cachar ram chhungah a awm.

#### HRANGKHAWL (RANGKHOL) :

Hrangkhawl hming awmzia chu huaisen tihna a ni. Pu C.Chawngkunga Ex-Minister hian “*Hrangchal tia lehkhabu a inziak vaiho lam thiamlo in Hrangkhol tiin an lam dik lo mai a ni*” tia a sawi ka hre thin a, a lo ni thei mai awm e. Kanchanpur a ka awm laiin zan khat chu, Hrangchal Pharmacy intar khu a dawr neitu pa ka chhiartir a, ani pawh chuan Hrangkhal tiin a chhiar ri chiah a ni. Chu lo pawh Dr. Majumder a khan damlo pakhat damdawi a chawh chu, Hrangkhal Pharmacy-ah a awm ang a ti chiah bawk. A enga pawh ni se a hming awmzia chu Hrangchal tih pawh huaisen a ni a, a thuhmun tho mai. Tin, Hrangkhawl ho hian an awm tawhna an sawi zingah Hrangchalkawn saw an sawi ve tlat bawk. Tin, Tripura ram a awm thenkhat lah in Rangkhohol an inti a hei pawh hi Gunadhar Chorai in a sawi dan chuan, “An thlang tla kha Thenzawl velah sawn kawi hrui hnawk in a dang a, an kal zel theilo in awmhmun an khuar a, chung ho chuan Rangkhohol (Hnawk dan/Kawlawk) an inti a ni” tiin a sawi.

**An thlang tlâk dan:** Anniho hian Sinlung chhuak an inti ve a. Sinlung

atanga an lo chhuah hian Burma ah an awm a, chuta tang chuan Mizoram ah lut in hun engemawti chen an awm a. Hêng Hrangchalkawnah te, Saitual leh Sairang ah te hian an lo awm tawh a ni. Saitual leh Sairang phei chu an hnam hming niin an sawi. Mizoram atang hian Chittagong Hill Tract lamah an phei a, chuta tangin Tripura ah an lut phei leh a. Tichuan Cachar ah te, Haflong lamah te, Mizoram ah te an tai darh ta a ni.

Tripura rama awm te hi an tam ber a, an inchhut dan chuan mihring sangsarih chu awm turah an inngai. Tripura rama an awm tamna deuh deuh te chu- Rangamura, Deothangkho, Kamalacher, Tuimairang leh Sonarai ah te an ni.

**An thlang tlak dan:** Anniho hian Sinlung chhuak an inti ve a. Sinlung atanga an lo chhuah hian Burma ah an awm a, chuta tang chuan Mizoram ah lut in hun engemawti chen an awm a. Hêng Hrangchalkawnah te, Saitual leh Sairang ah te hian an lo awm tawh a ni. Saitual leh Sairang phei chu an hnam hming niin an sawi. Mizoram atang hian Chittagong Hill Tract lamah an phei a, chuta tangin Tripura ah an lut phei leh a. Tichuan Cachar ah te, Haflong lamah te, Mizoram ah te an tai darh ta a ni. Tripura rama awm te hi an tam ber a, an inchhut dan chuan mihring sangsarih chu awm turah an inngai. Tripura rama an awm tamna deuh deuh te chu- Rangamura, Deothangkho, Kamalacher, Tuimairang leh Sonarai ah te an ni.

Hrangkhawl ho hi tam vak lo mahse,

Tripura ram ah chuan mi hriat an hlawh khawp mai. A chhan chu an hnam hotu thenkhat politics ah mi hriat tham a lar te an awm vang a ni. Pu B.K.Hrangkhawl phei chu Tripura Tribal Autonomous District Council sual chhuaktu a nih avangin a lar hle a ni. Zo(Kuki) hnam tan mai pawh ni lovin Tripura tlâng mi zawng zawng tan pawh mi chhuanawm a ni. Tunah chuan mithiam chhuanawm tak tak pawh an nei nual tawh in an tlangval te pawh sipai ah an lut nasa niin an sawi.

Hrangkhawl ho hian tun hnaiah hian “Halam kan nilo, Kuki kan ni” an ti a. A dik takin Halam tih chu Tiperah Reng pek chawp mai a ni. British ho pawh khan Hrangkhawl Kuki tiin an ziak ve reng a ni. An ni ang bawk hian Halam dangte pawh hian Halam awmzia hi chhut Chiang ve sela, kan inlak hran bik na leh kan in enhranna te hi a ziaawm deuh mahna. Sinlung chhuak ho hi Kawl(Burmese) hovin Chin min ti a, Bengali hovin Kuki min ti a, Tiperah/ Reang hovin Sikam min ti. Martyr hmasa ber pawh Paitu(Kuki) ti a hriat a ni.

An to bul chu, Chhinlung/Sinlung chhuak an inti. An chanchin kan hriat hlat theih ber chu Lenchung a an awm lai hi a ni awm e. Lenchung khua ah hian Awmhro leh Fatlei an awm thu hi Vanchhunga khan a lo ziak a, tin Lenchung tih leh Khawchung tih hi thuhmun a ni maithei. A chhan chu Vairengte dintu ho sawn khawchung an inti a, Darlong an inti bawk thin in an sawi, an thlah te chu vawiin thlengin an

la awm. Chutichuan an dâr chhuhsak an nih hnu chuan Darlong hnam anga hriat an ni a, an thlangtlak dawn a an inngahkhawmna hmun tlâng chu Darlong khua, Darlong tlângdung hming a pu hlen ta a ni. Mizoramah hian an awm reilo nge, an hmun hlui sawi tur a vâng hle. Amaherawhchu Thenzawl velah hian hmun an khuar loh pawhin an paltlang ngei a nih a rinawm. Heng Saphak lui, Lau lui tih te hi Darlong ãawng ni ngeiin a lang. Tin Thenzawl rama Vantawngkhawthla pawh hi Vantawngtuitla tiin an hre lar ve khawp mai.

Mizoram an thlen thlak hnu hian anmahni hian lal bik an nei ta lo em ni ang! Tripura an thlen thlak hnu a an lal te chu Lusei lal chi vek an ni. An lal ziding ber nia an sawi chu Thangur hnam an ni a, chu lah Zahmuaka thlah Lusei ho lal an ni a. An lal chi dang lah chu Pachuau (Chuaungo) an ni, chu pawh chu Lusei lal chi bawk an ni. Tin, Awmhro hlawm khat chu Rivung lal Haupui Lala khua leh tui ah an lo awm tawh a ni. Hauvabari ah khuan Awmhro veng hlui chu a awm. Haupuilala fanu Rochhingpuii pawhin a nulat lai chuan Awmhro ãawng an hman thu a fate hnenah a sawi. Chuvangin Darlong ho khu Lusei lal thuhnuai vek an ni a, Lusei group ah pawh chhiar theih an ni. Mahse British lo

len ãantirh lai vela Tiperah ram chhûng leh a vela mi rûn hrat leh hnam chimawm bera sawrkar ngaih te kha Paitu Kuki (Darlong) ho an nia, Kuki hming putu ber an lo ni. British ho khan Lalsukthla a man a, a tân hlum tir thak a, Zo(Kuki) lal zinga Martyr hmasa ber ti a sawi a ni. Hemi hnu hian zawi zawi in Tiperah Reng te nen pawh an inhmu thiam a, Tiperah Reng pawhin a duhsak a, nihna lian tak tak a pe a. Kum 1922-ah Lal Sutkhama leh Lal Neihliana chu Raja Bahadur nihna a pe a, Lal Ngursailiana chu Raja nihna a pe bawk.

Chutianga Kuki anga hriat hlawh ber lo ni thîn mahse tunah chuan Darlong tih kha put an duh tawh zawk a. Chu chu Scheduled Tribe list ah Darlong ti a in register tumin hun rei tak a tang tawh khan an bei a. Hei hi an hnam politic ber pawh a ni. Mahse vawiin thlengin an la hlawhtling lo. Tlem lai khan Darlong hming intihluh an duhna lamah em ni, General ah an inti lut tep in an sawi. Darlong hi an tam lova, an vaiin sangsarih vel niin an insawi. An lal te an lal laia an ram bial chhungah khaw sawmhni vel an awm a, mahse a phaizawl ah chuan Bengali hovin khaw lian tak taka awmin, an karcheh vek a, thleng laia chawhmeh dah ang mai an ni tawh.

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- > *“Mi ropui dik tak chu mitin ropuia inngaihtir thei tu hi a ni.”* -G.K.Chesterton
  - > *“Mi hlawhtling nih tum ngawt lo la, hlutna nei mihring nih tum zawk ang che.”*  
- Albert Einstein

## INTIHSIAKNA THA

*Laldawnpuii  
Behliangchhip*

He khawvel hi intlansiakna tual zawl zaupui mai ang, a tlan chak apiang din channa hmun leh, a tlan muang leh derdep zawk te rahbeha, nekchepna hmun a ni a. A chhung a cheng mihring te hi, chu intlansiakna tualzawl, tawp chin neilo-ah chuan, hnufum bik nih hlau leh, rahbeh aia rapbettu nih tum theuhin, tha kan tih ang hawi zawnzawngin kan tlan theuh a, a then te chu chak tak tak a an tlan lain, a hnufum bik deuh te chu rih artui phur ang bek bek an ni thung si a ni.

Ramtin mai hian nitin hma an sawn zel a, sum-pai dinhmun tha ram apiangin thiltih theihna leh zahawmna an chang sang tual tual a, 'millionaire' in 'billionaire' nih an tum a, 'billionaire' in 'trillionaire'... chutiang zelin, he khawvelah hian duhtawk chin awm hlek lovin hmalam panin a rethei berh ber atanga mi hausa tawntaw ber ber te thlengin kan tlan suau suau mai a nih hi.

He rualelna leh intlansiakna rilru hian keini Mizote pawh min chiah hneh ta hle mai a, kum 150 hmalam te kan thlir let chuan kan nundan pawh a la ho in a mawlmang hle a, thlahtute atanga 'Lu la Hnam' ti a hriat, khua leh khua in rûn a indo reng mai kan ni. An duhtusam pawh a mawlmang angreng hle a, 'Pialral' kai an châkna chhan ber pawh thingphel chhuatah mu chung a thingpui sen hâng dawm a, thawk hah tawh lova faisa rin a khawsak der der mai kha a ni a, tunlai ngaihtuahna atanga han ngaihtuah phei chuan a ho hle awm e.

Chutiang taka ho leh mawlmang a khawsa thin chu ni mahila, changkanna leh hmasawna khawvelin minrawn luhchilh ve tak hnu chuan, lang thei khawpa hmasawna a zuanin kan zuang dawrh dawrh hi a ni ber a, kan pi leh pute PIALRAL kai chakna chhan zang zawnge kha a zavai maiin kan chang zo ta hi a ni ber mai. Thingphel chhuat mai pawh ni tawh lovin, cement chhuatah thingpui paw thlum ngei mai dawm in, in chhawng sarikh chuang chuang atangin khawvel hi kan chhuk thlir ta zawk a, an Pialral let engemaw zah kan chang ta a nih ber mai hi.

Amaherawhchu, hetiang a hmasawna leh changkang ni a kan inhriat rual rual hian kan hmasawna leh kan intlansiakna kawng zawn dan hi a dik reng em tih erawh kan chhut chian hi a pawimawh hle thung a ni.

Phat thu a awmlo, Mizote hi chu thil intihmuh ching leh kan ngaihsan tawh chu bawh huk huk zel mai, a tha leh thalo pawh ngaihtuah hman lo a pan ruak ruak zel mai kan nihna chen hi a awm a, hun reilote chhunga kan sakhaw vawnlai kalsana, a hnam ang a 'Kristian'-a kan inleh tak huk theih mai danah te hian, rilru nghet leh khauh tak pu chet chawt chu kan nih hmel loh hle hian a lang thin.

Chutih rual chuan, thil sùk thlêk man chak tak mai hnam kan ni a, nimin mai a T.V a 'super model' te'n anrawn

hak ang chu a tuk maiah Mizo nula in bazaar-ah a len chhuahpui leh hman tlat tawh! Chutiang zelin B.P.L tamna ramah hian electronics thil erawh a man to leh tha ber chi hmang duh thah mai kan ni thung si a, kut hnathawh ngainêpin khawpui kan bel hut hut a, lehkha thiam thar te'n sorkar an bel a, sorkar hna in min daih seng silo! Mahni ke a din tum thalai aiin, nu leh pa thawh chhuah sa ring a nalh thlawn an tam tual tual a, zahna chang lah kan hre der silo. Hmasawna ngialnghet neih a hlawhtlinna tluantling neih aiin langthei lam changkanna dehlep hmangin kan intlansiak a, hmasawna tak erawh hmuh tur a vang hle thung si a ni.

He'ng incheina te, mobile phone leh computer te hi kan hnualsuat tur tihna em ni? Nilo; Hen'g te hi hma kan sawna tur a thil pawimawh leh kan ngaihsak ngei ngei turte an ni. Amaherawh chu, a tih tur hmasa zawk ti si lova, a hnuhnung zawk tur kan dah hmasak si chuan, hmalam pan emaw kan in tih lai hian, a hnu khawi ah kan tang reng mai dawn a ni.

Kan incheina leh khawsak chauh tisang lovin thawh tur a awm chuan thawk hreh lo, nih ang anga lan ngam hi a hun tawh a ni. Pawn lama nalh taka inchei a, thinlung chhunga neih alawi nei silo kan nih chuan, mi hmuhsit bak chan kan nei dawn lo a ni. A hunah chuan hnathawh kawr inbel ngam, thiante'n chhungte thawhchhuah sa ringa nawm an chen laia hnathawk tura chhuak ngam thalai hi kan ram hian a mamawh a, chu lam a intlansiaka, hmasawna tak haichhuak tur hian a phutin min phut tawh a ni.

'Taima'tih tawngkam kan lam rik rual rual a rilru a lo lang hmasa ber thin a chu Japanese ho te khi an ni. Indopui 2-na in a hrek nat ber ram ni mahse, kum reilote chhûngin chak takin hma an sawn a, tunah pheichuan khawvela ram hausa berte zinga mi an ni ta. He'ng hmasawna nasa tak mai te hi engati nge an thlentir theih bik kan tih chuan, a ram mipui te chuan hna an thawk tam a, eiraltu ni lova pechhuaktu leh thawnchhuaktu nih an tum tlat vang a ni. Incheina leh eng ilo mai mai hmang a inel lovin, hnathawh tam lamah te, hmasawna ngialnghet zawk lam panin an intlansiak a, chu chu ramin a than phah a, dinhmun sang takah a hlang kai ta a nih khi.

Zirna lam a kan dinhmun chu kan hre theuh a, sorkar, khawtlang leh mimal tanrualna leh hmalakna azarah, India rama ziak leh chhiar tamna ber te zing ami kan ni tawh a, zirna pawimawh zia kan hre Chiang tual tual a, a lawmawm hle a ni. Nu leh pa zawng zawngin fa lehkha thiam neih loh hlauvin rual an el theuh a, theihtawp tak meuh chhuah in zirna in tha ber berah an dah a, ram chhung mai pawh duhtawk lovin, a thente chuan ram pawn lam thleng thlengte in an dah chhuak a. Zirna atan sum tam tak chhungtin ten kan seng hlawm a ni.

Zirna leh thiamna uma kan tlan mek lai hian, he zawhna hi inzawh nawn fo atan a tha khawp mai, "Eng nge lehkha ka zir chhan?" tih hi.

Zirna in a tum tak tak pawh pha

silo hian, ka lo zir mai mai te a nih chuan, ka hlawhtling ngai dawn lo a ni.

Zirna in a tum bulpui ber pakhat chu, mihringte hi a vawrtawpa min tihhmasawn (maximum development) a ni a, hmasawna tluantling kan neih theihna tura pawimawh ber chu thiamna hmantlak tak neih hi a ni. Chuvang chuan hnam fing zawk te chuan zirna hi an ngai pawimawh in an uluk em em a, sum tam tak sen pawh an in huam reng a ni. Lehkha thiam tam lam chauh a intlansiakna hian kan ram leh hnam in a mamawh a phuhru zo lo va, zirna tha leh hman tlak (quality education) kan mamawh a ni.

Mark sang tak chauh hmuh tuma intlansiakna te, degree chauh neih tuma zir ve ngat ngat te pawh hi a awm theih a ni. Mahse he'ng zawng zawng te hian zirna tum tak tak a phawkchhuak zo lo va, chutih ahnekin mi hman tlak loh kan chherchhuak tam ting mai a ni.

America ramah chuan High school chin hi chu a thlawn deuh thawa zir chhuah theih a ni a, mahse college chinah chuan zirna man a to-in a hautak em em a, mi zawng zawngin college pawh an kal theilo a ni. Chuvangin zirlaite an taima in an ngawrh em em a, kan ram ang a thulh mai mai an tam lo hle hian a hriat bik a, tin, thiamna tak tak leh chhawr tlak ni turin an inel nasa em em a, an lo zirchhuah hnu pawhin an chhawrtlak bik em em a ni.

Hetiang hian mi te chuan hmasawna tak tak hai chhuak turin tan an lo la nasa em em a, an ram pawhin zirna (education system) tha neih loh

hlauvin sum tam tak an seng a ni. Kan ram pawh hian zirna lama kan intlansiak dan hi thlak thleng a, hma thar lak a hun ta khawp mai. Zirna chuan mark hmuh teuh teuh te, hna tha tak min pek te hi a tum ber a ni lova, thil tha leh dik zawk min kawh hmuh hi a tum ber zawk chu a ni. Kan rualelna te pawh hi chhut chang ila, midang er leh tihchhiat tum ran emaw mahni tanghma chauh haia lehkha zir kan nih chuan rilru kawi leh midang helhkam reng rengin kan hun kan hmang reng mai dawn a, tin, mahni chauh inhaivur tumna hian thil tha lo zawk, hlemhletna bawih ah te hial pawh min hruai lut thei a ni.

Chuvang chuan, kan rualel danah leh he intlansiakna kawng kan zawh danah hian fimkhur ila, dik takin kan thiamna hloh chuang silo va kan tlan hi a pawimawh khawp mai.

Kan ram chauhin a buaipui emaw kan lo tih hi ramdang ho pawhin an lo buaipui ve nasa hlawn ngang mai a lo ni. South Korean ho khi lehkha zir peih a sawi an ni a, zirlai te hi thiam ber nih tum leh mark tam tam hmuh tumin an inel nasa em em a, a chhan chu University tha a luh an duh chuan mark tam tam an en thin vang a ni. Chuvang chuan zirlai zawng zawng deuh thaw in 'private tution' zan tairêk thleng thlengin an la a, mark hmuh san tum reng rengin nuamsain hun an hmang ngai lo a ni.

Chu thil chu sawrkar in tha a tih loh avangin, zan dar 1 hnu lama private tution lak chu a khap ta bur mai a, tin University-a lut turin mark chauh en

tawh lova ‘Personal interview’ neih te pawh a rel ta hial a ni.

Kan ramah ngei pawh hian mark hmuh san hi thiamna tehna hmanrua ber-ah kan hmang ta niin a lang. Tehna tur ber chu a ni reng e, amaherawhchu, mark hmuh san tuma intlansiak thin zirlai kan nih chuan, hlawhtlinna tak tak hi kan um pha ngai dawn lo a ni. Zirtirtute pawhin, zirlai pass (hlawhtling) tam lam ringawt en lova, eng anga chhawr tlakin nge a chher chhuah tih lam hi en hmasak a tul tawh em em a ni.

Nasa takin mite chuan hman sawn a, a tha lam leh dik lam um in an tlan hum hum a, kan ram chhung mai a duhtawk lo hian India ram leh khawvel huap pawh a ‘mi bik’ ni tur khawp hian i tang ve ang u hmiang.. Kan thluak ang nei, kan kut leh ke ang zat nei ve te pawhin an tih theih chuan engah nge kei hian ka tih theih loh bik ang tih rilru pu ila, kan tribal ke phah hlaina te, kan hnam tlemna te hian hnung min tawlh tir lul suh se.

Parsee hnam hi India ram a hnam tlem ber pawl an ni a, mahse India rama sumdawna sang tak tak chelhtu tam tak te hi Parsee mite an ni. An hnam tlem vangin an zam lo va, India ram hi “Ka ta” tiin an ko ngam bik a sin!!

Keini hi engtin nge kan awm ve dawn? India ram hi “Ka ta” ti ve thei tur khawpin eng thil ropui nge kan tih ve dawn le? Kan state chung mai a thawmhnaw

leh mobile phone chhuak thar ber ber nei hmasa lo nih hlauva inelna te, mark hmuh tam chauh tuma thiamna tak tak neih tum chuang lo te kan la nih reng chuan he intlansiakna khawvelah hian a hmatawng kan ni ngai dawn lo a ni. Thiamna tluantling nei turin tlan ila, mahni mai in ngaihtuah lovin, hnam anga kan zahawmna leh hmasawna tur hi i ngaihtuah tel fo ang u. Zimte a lungawi mai lovin, a sang zawk leh zau zawk hi um zel ila, duhamna diklo leh rinawmna kawng atanga min penbo pui thei tur ang ni lovin, thiamna tak tak neih tum ranin dik takin i nung ang u.

Ram mamawh chu thalaite hi kan ni a, kan kawng zawh a fuh loh chuan kan ram pawh in a tuar dawn a, mahse kan thlan fuh erawh chuan ram leh hnam tan a hmasawna duhawm tak thlentu kan ni thei thung a ni. Kan khawsak phunga rual elna leh, intlansiakna te, zirna lama kan intlansiakna beih dan te hi pawnlang mai a hlawhtlinna um lo va, a tak tak, lawmman dawng tlak a kan beih hi a tul in a pawimawh em em a ni. He’ng zirna leh khawsak phung kan sawi te hi, rual tak leh fel taka a kal rual chuan, kan tu leh fa, lo la thanglian zel turte tana chhenfakawm leh kawng tha zawk sialsaktu pawimawh tak kan ni thei a, kan ram hmabak hun hi, kan kutah thui tak a in ngat a ni tih i hre thar leh ang u. Intlansiakna tha leh duhawm zawk, lang thei piah lama a tluantling zawk lam hi i thir fo ila, khumtira awm theuh turin i tlan zel ang u...